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Research Product 86-16

**The 1985 ARI Survey of Army Recruits:  
Tabular Description of Army National  
Guard Accessions**

Personnel Utilization Technical Area  
Manpower and Personnel Research Laboratory

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April 1987



**U.S. Army Research Institute for the Behavioral and Social Sciences**

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Research accomplished under contract  
for the Department of the Army

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20. (Continued)

cont. during the summer of 1985. Tabulation volumes contain an introduction to the 1985 NRS report series and project overview; a chapter explaining how to read and interpret the tabulations; a set of two-way tables of NRS items crossed with five banner variables; and four technical appendixes including each of the four 1985 NRS instruments.

Separate tabulation volumes were produced for each of the three Army components, the Regular Active Army (RA), the Army Reserve (USAR), and Army National Guard (ARNG). Tabulations reflect data gathered during the 1985 summer administration of the NRS. The crossing variables used in each tabulation volume include demographic and service-related characteristics and vary across the different components.

Other reports in this series provide more extensive documentation of the background and approach to the summer administration of the 1985 NRS. A combined methodology report compares procedures employed in the 1984 and 1985 survey administrations. Other reports are also available for the 1982, 1983, and 1984 administrations.

# **The 1985 ARI Survey of Army Recruits: Tabular Description of Army National Guard Accessions**

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April 1987

THE 1985 ARI SURVEY OF ARMY RECRUITS:  
TABULAR DESCRIPTION OF  
ARMY NATIONAL GUARD ACCESSIONS

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The project was sponsored by the Directorate of Program Analysis and Evaluation, U.S. Army Recruiting Command, Office of the Deputy Chief of Staff for Personnel. The U.S. Army Recruiting Command provided funding for the data base preparation and tabular descriptions produced under Contract No. MDA903-84-C-0446, expiring 30 September 1986. Westat, Inc., has been the contractor for this effort, with Veronica Nieva and Jeanna Celeste serving, respectively, as Principal Investigator and Project Director.

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The U.S. Army Research Institute provided funding and personnel for research planning, survey design, and administration, as well as personnel for the technical monitoring of the contract and construction of the data bases.

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## FOREWORD

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The ARI Surveys of Army Recruits, familiarly known as New Recruit Surveys, have become an important source of information for Army policymakers and planners. These surveys were originally designed in 1982 to answer questions concerning the demographics and enlistment motivations of new Army recruits. In addition to the ability to track changes in recruits from year to year, this series of surveys offers the Army an opportunity to gather new information in each year of the survey.

The 1982 and 1983 Surveys were directly commissioned by the Deputy Chief of Staff for Personnel. The 1984 and 1985 Surveys were sponsored by the U.S. Army Recruiting Command and were undertaken with the continuing interest of the Office of the Deputy Chief of Staff for Personnel. While the sponsorship, specific questions, and interests may change year to year, the charter for these surveys remains the same:

- Determine who is enlisting in the Army and why.
- Determine how to target recruiting resources to attract high-quality recruits.
- Determine why recent recruits joined and their propensity to remain in the service.
- Determine which recruiting and advertising practices are proving the most successful and why.

In addition to addressing these specific objectives, this survey effort expands the availability of data to model Army enlistment and reenlistment processes.



EDGAR M. JOHNSON  
Technical Director

## ACKNOWLEDGMENTS

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Westat wishes to acknowledge the support of the many people who played various important roles in the survey instrumentation, administration, data preparation, entry, tabular analysis, data base construction, and documentation of the 1985 Summer ARI Survey of Army Recruits. We especially appreciate all the assistance provided by the U.S. Army Recruiting Command, which is commended for its cooperation in problem resolution, steadfast support, and continued interest in this work.

We gratefully acknowledge that this survey effort could not have succeeded without the cooperation of personnel at the U.S. Army Reception Stations. They worked closely with us in the scheduling and administration of the survey, working survey operations into their already hectic schedules for processing new recruits.

THE 1985 ARI SURVEY OF ARMY RECRUITS: TABULAR DESCRIPTION  
OF ARMY NATIONAL GUARD ACCESSIONS

EXECUTIVE SUMMARY

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Requirement:

To obtain information on the characteristics, enlistment motivations, attitudes, and knowledge of recruits at the point of initial entry into the Army.

Procedure:

The Summer 1985 New Recruit Survey (NRS) is the sixth in a series of recruit surveys administered by the Army Research Institute (ARI). It is an expanded version of the 1984 ARI survey and incorporates new questions on recruits' prior service experience, college experiences, enlistment duty option preferences, and new occupational and TV programming preferences.

Westat was contracted to work with ARI in performing survey design and instrumentation, taking further responsibility for survey administration, data cleaning and entry, data base construction, tabular analysis, and survey documentation. Data were collected in group settings during initial recruit processing at all eight Army Reception Stations during June, July, August, and September of 1985. A modified Latin Square Design was employed to randomize the selection of survey weeks across all eight Reception Stations during the field period for data collection. Westat coordinated with Reception Station personnel in scheduling and supervising the survey administrations. The NRS was self-administered and recruits were directed to indicate their responses directly on their survey instruments.

Four forms of the NRS were administered to recruits. Forms A, B, and C were administered to Regular Army (RA) recruits, and Form D was given to National Guard and Army Reserve recruits. Regular Army recruits had an equal chance of receiving any one of the three RA forms.

Survey forms were entered into receipt control as they were received from the field sites. Survey data were examined by coding staff and forwarded for key entry. Care was taken to retain answers exactly as provided by respondents. Keyed data were subsequently run through a series of value range and logic checks and corrected as needed. A user's manual, codebooks, tabulation volumes, and a report on the survey methodology, "lessons learned," and recommendations were produced.

## Findings:

A total of 12,536 Army recruits completed the 1985 Summer NRS. Of these, based on Army personnel records, 11,213 had no prior military service and 908 had prior service experience. (The status of the remaining 415 was not ascertained.) The sampling plan employed imposes some restrictions on the generalizability of survey results to the population of FY 1985 Army accessions. However, overall the survey effort was successful in obtaining updated information regarding new recruits.

## Utilization of Findings:

ARI Surveys of Army Recruits provide information to Army personnel planners about the quantity and quality of recruits entering the Army. In particular, information regarding the characteristics, knowledge of enlistment options, and enlistment motivations of new recruits enables Army personnel planners to be cognizant of present enlistment trends. Awareness of these trends is vital, in turn, for preparing for future manpower requirements. The Summer 1985 New Recruit Survey has already been used for these purposes, as well as for assessing the media habits of recruits in order to maximize the impact of Army advertising.

THE 1985 ARI SURVEY OF ARMY RECRUITS: TABULAR DESCRIPTION  
OF ARMY NATIONAL GUARD ACCESSIONS

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THE 1985 ARI SURVEY OF ARMY RECRUITS:  
TABULAR DESCRIPTION OF ARMY NATIONAL GUARD ACCESSIONS

INTRODUCTION

The purpose of this document is to provide an initial examination of the attitudes and characteristics of non-prior service recruits entering the Army National Guard during the Summer of 1985. The attitudes and characteristics of the new recruits were obtained on the 1985 ARI Survey of Army Recruits, more commonly referred to as the ARI New Recruit Survey (NRS), and from Army personnel records.

This report is one of eight reports produced to document the approach and results obtained from the Summer administration of the 1985 NRS. The 1985 Summer NRS was administered during June, July, August, and September of 1985. There are separate user's manuals and codebooks which respectively document the survey approach and databases:

- o Westat, Inc. (1986, May). The 1985 ARI Survey of Army Recruits: User's Manual (Research Note 86-50). Alexandria, VA: US Army Research Institute for the Behavioral and Social Sciences.
- o Westat, Inc. (1986, May). The 1985 ARI Survey of Army Recruits: Codebook for Summer 85 Active Army Survey Respondents (Research Note 86-48). Alexandria, VA: US Army Research Institute for the Behavioral and Social Sciences.
- o Westat, Inc. (1986, May). The 1985 ARI Survey of Army Recruits: Codebook for Summer 85 USAR & ARNG Survey Respondents (Research Note 86-49). Alexandria, VA: US Army Research Institute for the Behavioral and Social Sciences.

Readers desiring an examination of the survey instrument development and content, survey administration procedures, and data quality assessments are referred to the user's manual. Other readers may be interested in examining the construction of recoded survey items and variables derived using data from Army personnel records, as well as obtaining access to the data files; these readers are directed to the codebooks. The data obtained from the three survey forms (A, B, and C) administered to Regular (active) Army (RA) recruits are documented in one codebook, and the data obtained from Form D, which was administered to new recruits for the U.S. Army Reserve (USAR) and the Army National Guard (ARNG), are documented in a separate report. Separate data

files were set up containing information specific to the Army service components, i.e., RA, and USAR/ARNG.

The initial survey results for other Army components surveyed during the 1985 Summer administration are reported in separate documents:

- o Westat, Inc. (1986, May). The 1985 ARI Survey of Army Recruits: Tabular Description of NPS (Active) Army Accessions, Volumes 1 and 2 (Research Products 86-14 and 86-15). Alexandria, VA: US Army Research Institute for the Behavioral and Social Sciences.
- o Westat, Inc. (1986, May). The 1985 ARI Survey of Army Recruits: Tabular Description of NPS Army Reserve Accessions, Volumes 1 and 2 (Research Products 86-17 and 86-18). Alexandria, VA: US Army Research Institute for the Behavioral and Social Sciences.

Volume 1 in each set of tabular descriptions for the RA and USAR components presents tables of NRS items crossed by five different respondent demographics, such as gender, ethnic/racial group, AFQT<sup>1</sup> category, and marital status. Volume 2 contains five service-related characteristics, such as recruiting brigade, age at contract signing or accession, and term of enlistment crossed with NRS items. The actual crossing variables vary according to component. Due to insufficient personnel data, as recorded on the Operations Reporting Master File (ORMF)<sup>2</sup>, the ARNG has a single volume of tabular descriptions, comprised of NRS items crossed by three respondent demographics and two service-related characteristics.

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<sup>1</sup>A respondent's AFQT category is based on his/her Armed Forces Qualification Test (AFQT) score on the Armed Services Vocational Aptitude Battery (ASVAB). The AFQT score scale has traditionally been divided into categories for purposes of reporting recruit trainability.

<sup>2</sup>The Operations Reporting Master File (ORMF) contains Army personnel records from two sources, MEPRS and REQUEST. The acronyms MEPRS and REQUEST stand for the Military Entrance Processing Reporting System, and Recruit Quota System, respectively. The MEPRS data system contains information about DoD personnel being voluntarily processed into a branch of the Armed Forces; the system is documented in MEPCOM Regulation 18-5. REQUEST is the Army's data system used to record information about enlistees into one of the Army components (Regular Army, Army Reserve, and Army National Guard). The REQUEST system is documented in Army Regulation (AR) 601-210.

Each tabulation volume contains an introduction to the 1985 NRS report series, project overview, a chapter on how to use the volume, index to the tables, and the contingency tables themselves. Technical appendixes to the volumes include the four NRS-85 instruments. One additional report of potential interest presents a comparison of the methodologies used in the 1984 and 1985 administrations of the NRS. This report is entitled: The 1984 and 1985 ARI Survey of Army Recruits: Methodology and Recommendations for Future Administrations (Technical Report 706).

#### Organization of Tabulation Volume -- Summer NRS-85. ARNG Component

This document provides both an overview of the 1985 NRS as well as tabular entries for the survey items by the first five of ten crossing variables. The volume is divided into four major sections: an introduction and project overview; a chapter on how to read and interpret the tabulations; tabulations of the survey responses of new ARNG recruits entering active duty during the Summer of 1985 by a set of five crossing variables; and four technical appendixes.

The first chapter introduces the Summer 1985 NRS tabular description for the ARNG component within the context of the eight-volume series of reports produced to document the Summer administration of the 1985 NRS. A report comparing the methodologies employed in the 1984 and 1985 NRS is also mentioned. The structure and organization of the tabulation volume is described followed by a brief overview of the 1985 NRS project.

The second chapter is a guide to interpretation of the crosstables. This section of the report explains how to read the tabulation pages, provides tabulation volume conventions, discusses the exclusion of selected respondents from six survey items for presentation in the tabulations, provides guidance in the interpretation of the chi-square statistic, and explains how to use the tabulation index.

The next major section of this document is comprised of the tabulation index and the tables themselves. Each survey item appears in five two-way tables corresponding to each of the five crossing variables. Tables of survey items are organized according to content area. Six major areas are identified.

The report is supplemented by four technical appendixes. The appendixes contain:

- The 1985 ARI Survey of Active Army Recruits - Form A (Appendix A);

- The 1985 ARI Survey of Active Army Recruits - Form B (Appendix B);
- The 1985 ARI Survey of Active Army Recruits - Form C (Appendix C); and
- The 1985 ARI Survey of Army Reserve/National Guard Recruits - Form D (Appendix D).

### 1985 NRS Project Overview

The ARI Surveys of Army Recruits, commonly known as the ARI New Recruit Surveys (NRS), are conducted on a regular basis to provide updated information on the characteristics, knowledge of enlistment options, and enlistment motivations of recruits at the point of their initial entry into service. Military personnel planners require such information on a regular basis to monitor current recruiting strategies and to forecast future enlistment trends.

The NRS were begun in the summer of 1982. Expanded versions of the 1982 surveys were created for NRS-83 and were administered in the Summer of 1983 and Winter of 1984. Further revisions and expansions were made in the 1984/85 NRS instruments for administration in the Summer of 1984 and Fall/Winter of FY 85.

Major revisions in methodology were introduced for NRS-85. Questions included on the 1985 NRS were restructured to facilitate provision of answers directly on the survey instrument; all previous NRS used optical scanning answer sheets. New questions regarding recruits' prior service and college experiences were included and other question series were expanded, such as the media habit items used for Army advertising planning. Thus, in addition to the ability to track changes in recruits from year to year, this series of surveys offers the Army an opportunity to gather new information in each year of the survey.

The 1982 and 1983 surveys were directly commissioned by the Deputy Chief of Staff for Personnel. The 1984 and 1985 NRS were sponsored by the U.S. Army Recruiting Command and were undertaken with the continuing interest of the Deputy Chief of Staff for Personnel. While the sponsorship, specific questions, and interests may change from year to year, the charter for these surveys remains the same. The four main research requirements have been to determine: (1) the demographic composition of entering recruits; (2) how to target recruiting resources to attract high quality recruits; (3) new recruits' enlistment motivations and propensity for remaining in service; and (4) which recruiting and advertising practices are proving the most successful and why.

The 1985 Summer NRS is the sixth in the series of recruit surveys conducted by ARI. Survey data were collected in group settings during recruit processing for initial entry training at all eight Army Reception Stations during June, July, August, and September of 1985. ARI and Westat staff worked in conjunction with Reception Station personnel in scheduling survey administrations. While previous NRS administrations were monitored by Reception Station personnel using instructions prepared by ARI, the 1985 administrations were supervised by Westat NRS staff located on-site. The NRS was self-administered and recruits were directed to indicate their responses directly on the survey instruments.

Four forms of the NRS were administered to recruits. Forms A, B, and C were administered to Regular Army recruits, and Form D was given to National Guard and Army Reserve recruits. Regular Army recruits had an equal chance of receiving any one of the three forms.

A total of 12,536 Army recruits completed the 1985 NRS. The surveys were distributed across components as follows:

<u>RA</u>	<u>USAR</u>	<u>ARNG</u>
7,220	2,265	3,051

The surveys were coded taking care to record responses exactly as provided to the extent possible. Survey data were then keyed to tape and edited for value ranges and logical consistency. User's manuals, codebooks, tabulation volumes, and a report comparing the 1984 and 1985 survey methodologies, "lessons learned," and recommendations were produced.

The sampling plan employed in the NRS-85 imposes some restrictions on the generalizability of survey results to the population of Army accessions entering service during the third and fourth quarters of FY 85, as well as to accessions for the entire fiscal year (FY 85). However, overall, the survey effort was successful in obtaining updated information regarding new recruits.

The 1985 ARI Survey of Army Recruits provides information to Army personnel planners about the quantity and quality of recruits entering the Army. In particular, information regarding the characteristics, knowledge of enlistment options, and enlistment motivations of new recruits enables Army personnel planners to be cognizant of present enlistment trends. Awareness of these trends is vital, in turn, for preparing for future manpower requirements.

## HOW TO USE THIS VOLUME

The purpose of this chapter of the Tabular Description is to provide assistance in reading the Summer 1985 NRS tabulations for the ARNG component. The first section in this chapter briefly reviews the tabulation volume composition. The next sections in this chapter provide examples of the two different types of tabulation pages and a simple interpretation of the chi-square statistic. This is followed by a brief discussion of the use of the tabulation index to locate specific tables, and finally presentation of the index itself.

### Tabulation Composition

The purpose of the tabulation volume is to provide an overview of survey results for Summer NRS-85 respondents by service component. Two-volume tabulation sets are available for new recruits entering the Regular Active Army and the Army Reserve during the summer of 1985. A separate tabulation volume was produced for new recruits entering the Army National Guard in the summer of 1985. The two-volume sets of tabular descriptions produced for the RA and USAR provide tables of survey items crossed by ten demographic and service-related characteristics. The single volume of tabular descriptions of the ARNG contains survey variables crossed by a combination of demographic and service-related characteristics.

Tables in the ARNG tabulations are organized into six major content areas: (1) Enlistment, (2) Advertising and Promotional Events, (3) Media Habits, (4) Recruit Background and Demographic Description, (5) Household Characteristics, and (6) Influencers. Survey items are thus presented within the appropriate subject area.

Several survey items that are documented in the 1985 Reserve/National Guard codebooks were intentionally excluded from the cross-tabulation volumes. As in previous tabular descriptions of New Recruit Survey data (e.g., 1982, 1983, and 1984), recruit demographic characteristics are used to tabulate survey responses but are not individually tabulated by other variables. In the same general class of excluded variables are those survey-report variables used both to track the sample (i.e., reception station location and date of survey completion), and to assess data quality (i.e., consistency checks of response items and numbers of items omitted by respondents). Substantive survey

items excluded from the NRS-85 Reserve/National Guard tabular descriptions are as follows:

- Self-report written response items are the largest group of excluded items. These include:
  - Unique specifications of where Army advertising was seen or heard (T114).
  - Opinions of messages conveyed by Army "Diver" commercial (T651).
  - Name of post-secondary school attended (T655).
  - Specifications of types of other post-secondary programs in which recruit had been enrolled (T658).
  - Specification of occupational certification received (T622A).
  - Reasons for failure to complete post-secondary program (T633A,B).
  - Reason(s) for enlistment in recruits' own words (T668 and T669).
  - Specification of other reason(s) for enlisting in Reserve/National Guard (U238).
- Month and year recruit started attending post-secondary school (T659).
- Month and year recruit last attended post-secondary school (T660).
- Type of Military Occupational Specialty (MOS) (T767).
- Items on incentives (U228, U229, U230, and U231) were excluded because these items can only be interpreted for small subsamples of the respondents.
- Zipcode of house where recruit lived before enlistment (U242).

All of these excluded substantive survey items require significant analytic work before meaningful information can be reported. For example, the written responses for items T651, T668, T669, and U238 have not yet been coded (classified) from the verbatim responses which have been transcribed to a computer file. Other survey items such as dates of attendance for post-secondary schools and self-reports of college/jr. college

attendance can only provide useful information when combined or compared with other data elements. Such combinations of data elements are beyond the scope of these tabular descriptions.

This volume contains tables of survey items with the following five crossing variables: (1) respondent gender, (2) highest level of education, (3) self-reported ethnic group, (4) rural/urban composition of preenlistment residence, and (5) age at time of accession. See The 1985 ARI Survey of Army Recruits: Codebook for Summer 85 USAR & ARNG Survey Respondents (Research Note 86-49) for details on the construction of the crossing variables for the reserve Army components. Table 1 provides an overview of the construction of the crossing variables used in this volume.

Table 1  
Crossing Variables for the ARNG Tabulation Volume

Variable	Source
Gender	Enlistment Record (ORMF)
Highest Education	Enlistment Record (ORMF)  Note: POST = Achieved education beyond high school. HSDG = High school diploma graduate. HSST = Currently in high school. NHSG = Achieved less than a high school diploma.
Self-Reported Ethnic Group	Survey Item
Rural/Urban	Survey Item  (See tabulation of item T187 on pages 212-213.)
Age at Accessioning	Enlistment Record (ORMF)

### Contents of a Tabulation Page

Tabulation pages contain descriptive information about the survey item as well as presenting the tabled data. Descriptive information includes: variable name, variable label, statement of the survey question, response category values and labels, and question location (Form and question number, e.g., D034 = Question 34 on Form D) on the 1985 NRS instruments. When the survey item has been altered from its original presentation in the instrument, the notation "recoded" precedes the statement of



the question. Five survey items were recoded in order to reduce the number of original answer categories to make reading the crosstables easier.

In addition to the items mentioned above, each tabulation page contains information to aid in the interpretation of the tables themselves. This information includes: the number of completed surveys obtained from non-prior service members, table title (survey item by crossing variable), labels for the categories of the crossing variable, the actual number of respondents within each category of the crossing variable, the total number of individuals answering the particular question, value categories for the survey item, the percentage of responses within each category of the crossing variable, and Pearson's chi-square statistic with its associated degrees of freedom and probability. Serial list question sets which instructed respondents to "mark all [response categories] that apply" were reconfigured for presentation in a single, combined table. Chi-square statistics, degrees of freedom, and probabilities are presented for each line in these summary tables. An example of this type of table and further discussion are provided in the next section of this chapter.

The emphasis of NRS is on Army recruits with no prior service experience. For this reason, respondents were selected for tabular presentation only if "no prior military service" was recorded on their official Army personnel records. Note that only 16.9% of the 1985 Summer USAR/ARNG respondents had had prior military service. This represents too few respondents to support extensive analysis.

The total number of responses may differ from table to table as well as differ in comparison with the reported number of completed surveys. This is due to item nonresponse (i.e., respondents who failed to answer the question, provided more than one answer, or wrote an uninterpretable, or out-of-range response). The number of non-prior service (excludes recruits in part 2 of Split training) ARNG recruits who completed surveys is reported in the upper portion of each tabulation page with the label, "Total NPS Surveyed."

### Tabulation Conventions

Each of the six major content areas contains numerous tables with relevant survey items. Survey items are included in five two-way tables corresponding to the five ARNG crossing variables. The tables for each survey item are typically laid out across two facing pages. The first page contains all the descriptive information about the survey item (i.e., variable name, question, value labels) plus the first two tables. The second page contains the final three tables. In instances in which the survey

item has ten or more values, only one table is presented per page due to space limitations.

Figure 1 provides an example of a table for a recoded survey item requesting a single response. The numeric indicators on Figure 1 are identified and their referents described on subsequent pages.

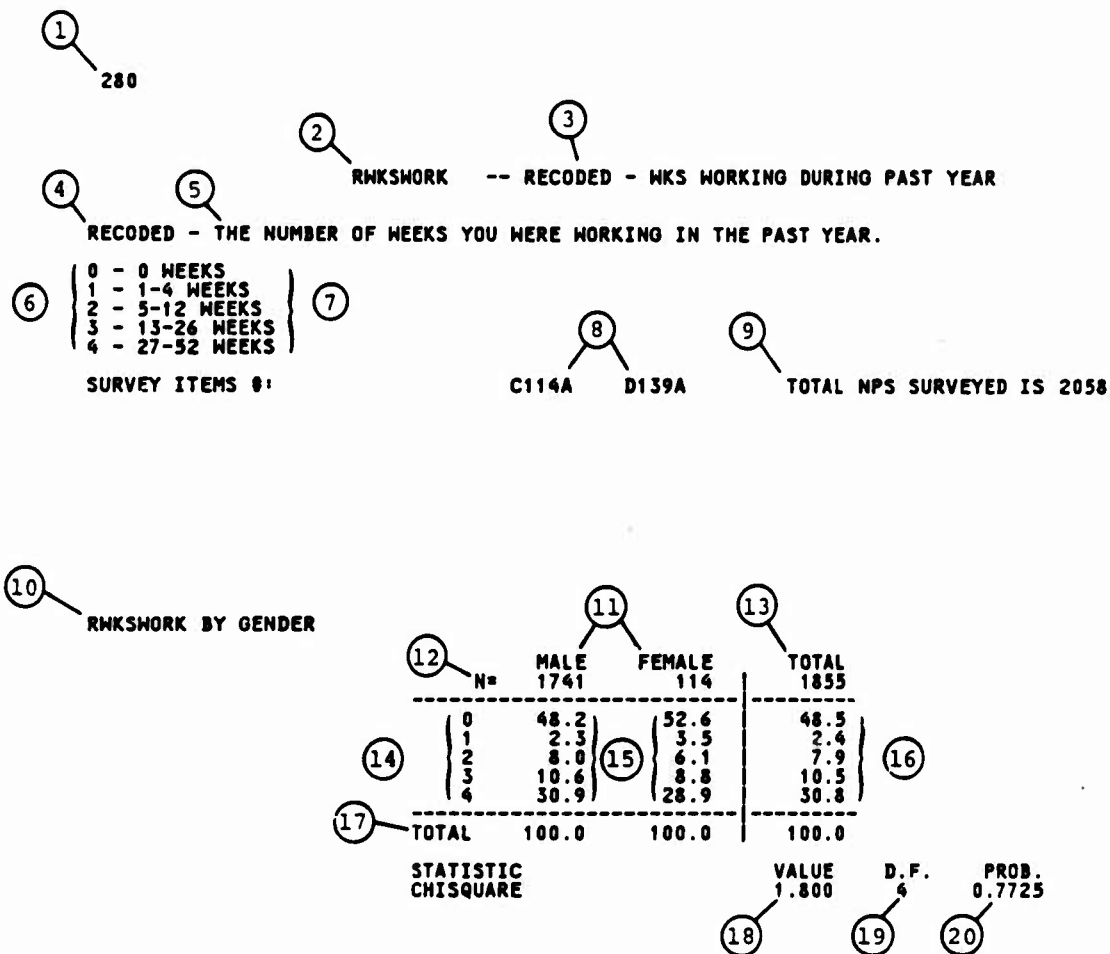


Figure 1. Example of a tabulation page for a recoded survey item.

## EXPLANATION OF FIGURE 1

### CONTENTS OF A TABULATION PAGE FOR A RECODED SURVEY ITEM

- 1 Page number.
- 2 Variable name for tabled survey item.
- 3 Variable label.
- 4 Notation indicating that the survey item has been altered from its original format. Changes are due to regrouping of response alternatives.
- 5 Statement of survey item. In some instances, item wording has been modified to be more interpretable as a stand-alone item on a tabulation page. See Appendixes for exact wording and context.
- 6 Actual/recoded values of tabled survey item.
- 7 Value labels for tabled survey item.
- 8 Question location on each form of the 1985 NRS. The letter of the survey form appears first followed by the question numbers. When the question was not included on a specific survey form, the space for that survey form (A-D) is left blank. In some instances, all spaces for question location will contain the letter "A" followed by three numbers. This convention is used when the question appears in the background section of all the survey instruments and has no specific question number. The "A" designates the item's inclusion in the background section of the instruments; the number is an indication of the approximate order of presentation.
- 9 Total number of completed surveys that were received from non-prior service ARNG recruits. This number is an unweighted count based on the survey sample. In this example, it indicates that 2058 non-prior service (non-Split 2) ARNG respondents completed surveys containing the survey item.
- 10 Table title (survey item by crossing variable label).
- 11 Value labels for crossing variable. In this example, the labels describe the categories of gender which can only be male and female. Each of the crossing variables have unique value labels which will remain the same across survey item/table presentation.
- 12 Frequency counts of responses to survey item broken down by category of the crossing variable. These may be referred to as 'marginal N's' since they provide an overall count or number of responses within each category of the crossing variable.
- 13 Total number of valid responses. This is a marginal N of total responses to this survey item across crossing variable categories. In contrast to item 9 (N of NPS completed surveys), this N will necessarily vary across tables due to missing values on particular survey items and on crossing variables; however, this number will always be less than or equal to the number reported in item 9.
- 14 Survey item values. Only item values are presented in the actual tables to preserve clarity; however, these values are described (labeled) at the top of the tabulation page (see item 6).
- 15 Sample percentages broken down within crossing variable categories.
- 16 Sample percentages of responses across crossing variable categories. These percentages are presented for each survey item category.
- 17 Total column percents. These column percentages will equal 100% in all tables, since the percentages of sample responses within each crossing category must account for the total responses within that crossing category.
- 18 Value of the chi-square statistic.
- 19 Degrees of freedom (D.F.) associated with the chi-square statistic.
- 20 Probability based on the chi-square distribution (see the final section in this chapter for a discussion on interpretation of the chi-square statistic).

Figure 2 presents an example of a table combining the response categories for a serial list question set. A special table format was devised and variables in the series were reconfigured for inclusion in the table. Essentially the same information is provided for serial list question sets as is available for the more typical, single response items. Tables for serial list question sets, because they combine a series of variables, contain multiple chi-square statistics. Aside from this difference, the two table formats contain the same types of descriptive information and tabular data.

Serial list question sets pose an overall question such as, "Which of the following mathematics and technical courses, if any, did you take and pass in high school?", and then request the respondent to evaluate (by checking the item to indicate "yes" and leaving the item unchecked to indicate "no") each response category in the series. Each response category is used to construct a dichotomous variable indicating whether or not the respondent checked the item. In the previous example, a respondent might have checked the subjects, Physics, Calculus, and Trigonometry, and have left Computer Science and Business Math unchecked. Variables would have been constructed for each of the five subjects; the value "1" would be used to indicate which subjects were reported to have been taken and passed; the value "0" would be assigned when the subject was not selected.

An attempt was made to combine all serial response categories into a single table for ease of substantive interpretation of the overall question. This required the development of a special table format. The percentage of individuals checking each response category was input to a summary table as presented in the tabulations. Each row in the summary table contains a different variable corresponding to one of the response categories in the serial list question set. Each summary table, then, consists of a series of related variables tabled with a crossing variable. Using the example in Figure 2, the summary table for T198 actually represents ten 2x2 tables. Row A represents the 2x2 table:

T198 by Gender

	N=	Male 1872	Female 119	Total 1991
Checked A		67.7	79.0	68.4
Did Not Check A		32.3	21.0	31.6
Chi-Square		6.7	DF 1	Probability 0.0096

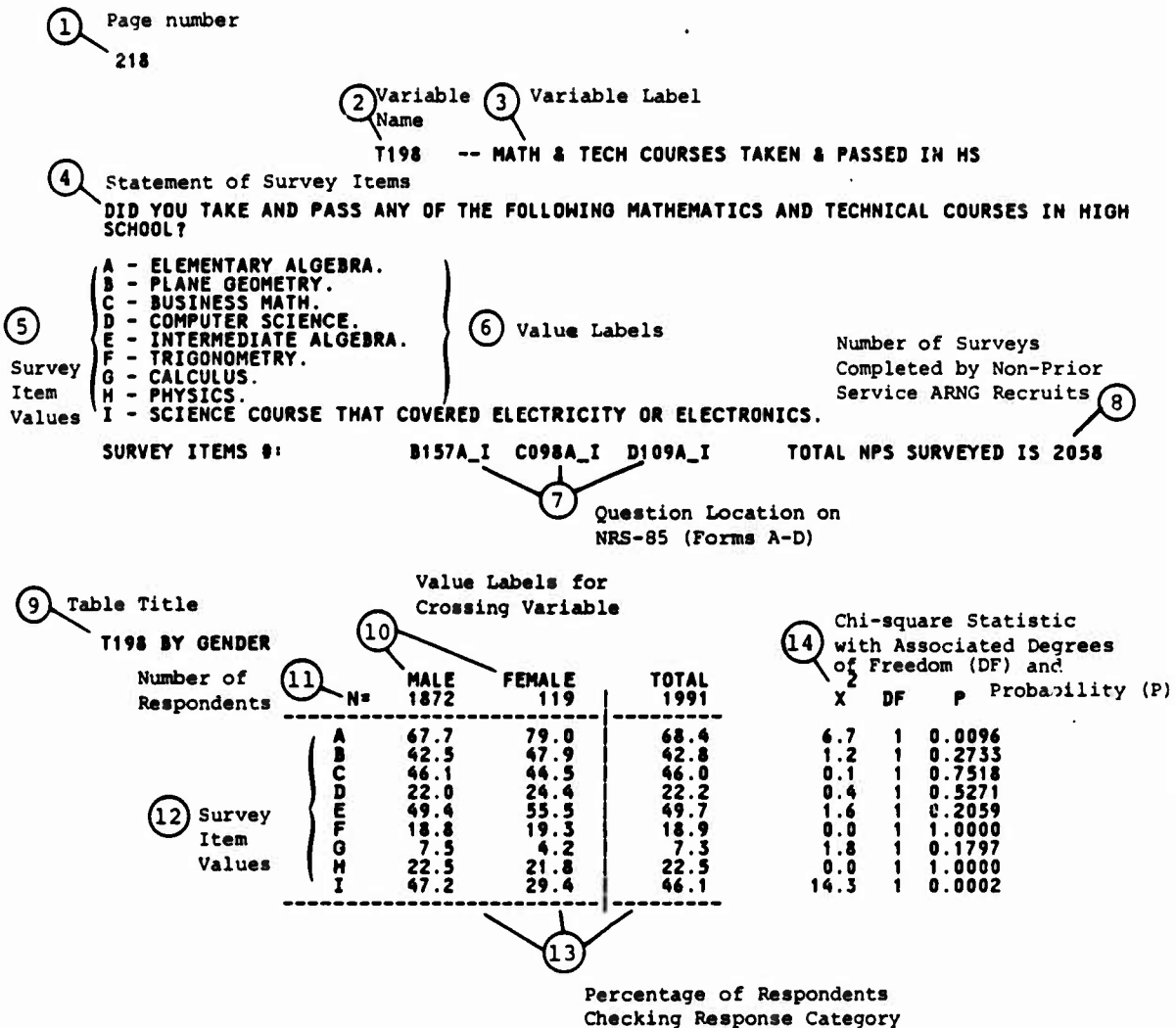


Figure 2. Example of a tabulation page for a serial list question set.

Each row in the summary table for T198 represents a table which includes both the percentage of individuals checking the response category as well as the percentage of respondents who answered the question but did not check the particular response category. For conciseness, only the percentage of individuals checking a particular category was presented in the summary table.

Interpretation of Row A in the summary table shown in Figure 2 is as follows:

- o 67.7% of all male respondents to T198 reported having taken and passed elementary algebra in high school; 32.3% of the males did not report taking and passing elementary algebra in high school. Similarly, 79.0% of female respondents reported taking and passing elementary algebra, 21.0% did not report taking and passing this course in high school. The population percentages of all responses to T198 categorized 68.4% of new recruits as having taken and passed elementary algebra in high school and 31.6% as not having had the class.
- o The chi-square statistic associated with Row A in the summary table is testing the relationship between gender and taking and passing elementary algebra in high school. The chi-square value at 6.7, with 1 degree of freedom, yields the probability 0.0096. This is considered to be a highly significant statistical difference. (See the next section in this chapter for a discussion of the interpretation of the chi-square statistic.)

As in the example above, the other rows in the summary table for T198 may also be interpreted as if the percentages of individuals not checking the response categories were presented. The chi-square statistics were calculated using this complete information.

### Interpreting Pearson's Chi-Square Statistic

A Pearson's chi-square statistic is reported for each table in this tabulation volume. The chi-square is a measure of the relationship between the survey item and crossing variable. In addition to reporting this statistic, each table also presents the associated degrees of freedom (D.F.) and the probability (abbreviated as "PROB.") that a significant relationship exists between the survey item and crossing variable.

As a guide to readers of this volume, it is suggested (following accepted social science conventions) that only tables with chi-square probabilities of .01 or less (e.g., .0090, .0050,

.0001, .0000, etc.) be interpreted as statistically significant. That is, if a table crossing AFQT category with education level has a chi-square probability of .0098, the reader may conclude that there is a statistically significant relation between education and AFQT. Any table having a probability greater than .01 (e.g., .0600, .1000, .2500, .8999, etc.) should not be interpreted as significant.

It is important to note that chi-square statistics reported in some of the tabulations in this report may be inflated due to low cell frequencies for the crossing variable for highest level of education. The inflated chi-square statistics may result in some analyses appearing to be statistically significant when they actually are not. The "POST" category for this crossing variable includes recruits with education beyond high school. There were only 60 ARNG recruits and 38 USAR recruits in this category. The "POST" category was maintained as a separate category in the tabulations because there is special interest in this "Hi Grad" market.

The chi-square statistic, then, indicates which variables are statistically related. This statistic does not, however, inform the reader about the form of the relation. In the example above, a relationship was said to exist between AFQT category and education level. Based solely upon the chi-square statistic, we cannot say whether individuals in the higher AFQT categories are relatively more educated than those in the middle or lower categories or vice versa: it only implies that there is a reliable difference between the groups; it does not imply that each group differs from every other group. To determine the form of the relationship between the variables, additional statistical tests are required.

### Use of the Tabulation Index

The tabulation index on the following pages provides a table of contents for the tabulations. The index provides three pieces of information for each survey item: variable name for the survey item, variable label, and page number. The index listing for each survey item is presented in the sequence of their presentation in the tabulations. The index lists all survey items within each of the six major content areas. The index should be used as one would use a table of contents to locate crosstables for particular survey items.

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TABULAR DESCRIPTION OF  
ARMY NATIONAL GUARD ACCESSIONS  
VOLUME INDEX**



THE 1985 ARI SURVEY OF ARMY RECRUITS:  
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## **I. ENLISTMENT**

## T001 -- EXPECTED SATISFACTION WITH ARMY LIFE

BASED ON WHAT YOU KNOW NOW, HOW SATISFIED DO YOU THINK YOU WILL BE WITH ARMY LIFE?

1 - VERY SATISFIED  
7 - VERY DISSATISFIED

SURVEY ITEMS #: A008 B008 C008 D008 TOTAL NPS SURVEYED IS 2058

## T001 BY GENDER

	N=	MALE 1916	FEMALE 119	TOTAL 2035
1		14.7	17.6	14.8
2		23.8	26.9	24.0
3		26.7	21.8	26.4
4		21.7	18.5	21.5
5		8.1	10.9	8.3
6		2.7	0.8	2.6
7		2.2	3.4	2.3
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
5.700

D.F.  
6

PROB.  
0.4576

## T001 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 797	HSST 756	NHSG 422	TOTAL 2035
1		15.0	14.4	13.2	18.5	14.8
2		23.3	25.0	24.1	22.0	24.0
3		26.7	24.7	28.6	25.8	26.4
4		21.7	22.7	20.1	21.8	21.5
5		8.3	8.5	8.6	7.3	8.3
6		3.3	2.4	3.4	1.4	2.6
7		1.7	2.3	2.0	3.1	2.3
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
16.300

D.F.  
18

PROB.  
0.5716

# **T001 BY SELF-REPORTED ETHNIC GROUP**

	N=	WHITE 1441	BLACK 352	HISPANIC 105	OTHER 93	TOTAL 1991
1		13.3	19.6	20.0	15.0	14.9
2		24.8	20.7	25.7	23.7	24.1
3		26.9	23.9	26.7	28.0	26.4
4		21.3	22.2	20.0	21.5	21.4
5		8.6	8.8	2.9	7.5	8.3
6		2.6	2.3	3.8	3.2	2.6
7		2.5	2.6	0.9	1.1	2.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				19.600	18	0.3558

# **T001 BY RURAL/URBAN**

	LG_CITY N= 314	MED_CITY 255	SUBURB 243	TOWN 608	RURAL 569	TOTAL 1989
1	18.8	13.3	17.3	13.6	13.9	14.9
2	26.4	28.2	23.0	23.5	22.0	24.1
3	23.6	24.3	29.2	25.3	28.8	26.4
4	21.0	20.4	15.6	24.2	21.4	21.4
5	6.4	8.6	9.0	7.7	9.3	8.2
6	1.9	3.1	3.3	2.5	2.6	2.6
7	1.9	2.0	2.5	3.1	1.9	2.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			25.300	24	0.3896	

# **T001 BY AGE AT ACCESSIONING**

	N=	16-17 670	18 476	19 259	20-24 459	25-34 168	TOTAL 2032
1		12.5	13.4	17.8	16.8	18.4	14.9
2		21.6	25.8	24.3	26.6	20.8	24.0
3		30.3	28.1	24.3	20.3	25.6	26.4
4		23.7	19.1	16.6	24.2	20.2	21.6
5		7.6	8.4	12.0	7.2	7.7	8.3
6		2.4	2.7	3.1	2.2	3.6	2.6
7		1.8	2.3	1.9	2.8	3.6	2.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				39.300	24	0.0254	

## T031 -- SERVICE OF FIRST CHOICE

IF YOU WERE ELIGIBLE TO ENLIST IN ALL FOUR SERVICES (FOR THE SAME TRAINING, TERM OF ENLISTMENT, CASH BONUS, AND EDUCATIONAL ASSISTANCE), WHICH SERVICE WOULD BE YOUR 1ST CHOICE?

- 1 - ARMY
- 2 - AIR FORCE
- 3 - NAVY
- 4 - MARINES

SURVEY ITEMS #: A009      B009      C009      D011      TOTAL NPS SURVEYED IS 2058

## T031 BY GENDER

N=	MALE 1910	FEMALE 118	TOTAL 2028
1	56.2	58.5	56.4
2	30.1	28.0	30.0
3	5.1	7.6	5.3
4	8.5	5.9	8.4
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
2.500

D.F.  
3

PROB.  
0.4753

## T031 BY HIGHEST EDUCATION

N=	POST 59	HSDG 798	HSST 750	NHSG 421	TOTAL 2028
1	62.7	54.1	58.5	55.8	56.4
2	28.8	33.1	28.4	27.1	30.0
3	5.1	5.8	4.5	5.7	5.3
4	3.4	7.0	8.5	11.4	8.4
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
15.600

D.F.  
9

PROB.  
0.0757



**T031 BY SELF-REPORTED ETHNIC GROUP**

	N=	WHITE 1434	BLACK 355	HISPANIC 104	OTHER 91	TOTAL 1984
1		59.8	44.2	61.5	41.8	56.3
2		27.2	39.4	25.0	41.8	29.9
3		5.4	5.6	2.9	6.6	5.3
4		7.7	10.7	10.6	9.9	8.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				40.900	9	0.0000

**T031 BY RURAL/URBAN**

	N=	LG_CITY 319	MED_CITY 258	SUBURB 240	TOWN 599	RURAL 565	TOTAL 1981
1		53.9	55.4	54.2	55.6	59.6	56.3
2		30.7	28.7	32.9	30.5	28.7	30.1
3		6.6	3.9	6.3	5.3	4.3	5.1
4		8.8	12.0	6.7	8.5	7.4	8.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				11.900	12	0.4537	

**T031 BY AGE AT ACCESSIONING**

	N=	16-17 666	18 478	19 258	20-24 456	25-34 167	TOTAL 2025
1		55.7	59.4	55.8	55.7	53.3	56.4
2		29.0	26.1	31.4	33.1	34.1	30.0
3		4.9	5.9	5.0	4.6	7.2	5.3
4		10.4	8.6	7.8	6.6	5.4	8.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				15.000	12	0.2414	

## T032 -- SERVICE OF SECOND CHOICE

IF YOU WERE ELIGIBLE TO ENLIST IN ALL FOUR SERVICES (FOR THE SAME TRAINING, TERM OF ENLISTMENT, CASH BONUS, AND EDUCATIONAL ASSISTANCE), WHICH SERVICE WOULD BE YOUR SECOND CHOICE?

- 1 - ARMY
- 2 - AIR FORCE
- 3 - NAVY
- 4 - MARINES

SURVEY ITEMS #: A010      B010      C010      D012      TOTAL NPS SURVEYED IS 2058

## T032 BY GENDER

	N=	MALE 1887	FEMALE 117	TOTAL 2004
1		28.8	25.6	28.6
2		32.3	39.3	32.7
3		20.8	23.9	21.0
4		18.1	11.1	17.7
TOTAL		100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	5.700	3	0.1272

## T032 BY HIGHEST EDUCATION

	N=	POST 57	HSDG 790	HSST 744	NHSG 413	TOTAL 2004
1		22.8	31.5	26.2	28.3	28.6
2		38.6	35.7	30.8	29.5	32.7
3		19.3	19.2	22.4	21.8	21.0
4		19.3	13.5	20.6	20.3	17.7
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	24.300	9	0.0039

# T032 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1420	BLACK 346	HISPANIC 106	OTHER 90	TOTAL 1962
1		27.3	35.0	21.7	37.8	28.8
2		33.0	30.3	35.8	27.8	32.4
3		22.5	17.0	19.8	13.3	21.0
4		17.3	17.6	22.6	21.1	17.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				20.800	9	0.0136

# T032 BY RURAL/URBAN

	N=	LG_CITY 315	MED_CITY 252	SUBURB 235	TOWN 595	RURAL 562	TOTAL 1959
1		27.9	30.2	33.6	28.9	25.8	28.6
2		35.2	33.7	29.8	30.9	34.2	32.8
3		19.4	20.2	22.1	22.3	20.5	21.0
4		17.5	15.9	14.5	17.8	19.6	17.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				10.100	12	0.6072	

# T032 BY AGE AT ACCESSIONING

	N=	16-17 662	18 472	19 251	20-24 452	25-34 164	TOTAL 2001
1		28.1	27.1	28.3	30.8	29.9	28.6
2		29.8	34.3	29.5	34.7	39.6	32.7
3		21.4	21.0	22.3	19.5	20.7	20.9
4		20.7	17.6	19.9	15.0	9.8	17.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				19.800	12	0.0710	

## T033 -- SERVICE OF THIRD CHOICE

IF YOU WERE ELIGIBLE TO ENLIST IN ALL FOUR SERVICES (FOR THE SAME TRAINING, TERM OF ENLISTMENT, CASH BONUS, AND EDUCATIONAL ASSISTANCE), WHICH SERVICE WOULD BE YOUR THIRD CHOICE?

- 1 - ARMY
- 2 - AIR FORCE
- 3 - NAVY
- 4 - MARINES

SURVEY ITEMS #: A011      B011      C011      D013      TOTAL NPS SURVEYED IS 2058

## T033 BY GENDER

	N=	MALE 1878	FEMALE 118	TOTAL 1996
1		14.6	12.7	14.5
2		25.6	22.9	25.5
3		38.2	45.8	38.7
4		21.6	18.6	21.4
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
2.600

D.F.  
3

PROB.  
0.4575

## T033 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 785	HSST 743	NHSG 409	TOTAL 1996
1		13.6	13.3	14.0	17.8	14.5
2		22.0	23.3	26.5	28.1	25.5
3		47.5	41.8	38.4	32.0	38.7
4		16.9	21.7	21.1	22.0	21.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
15.700

D.F.  
9

PROB.  
0.0734

## T033 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1416	BLACK 346	HISPANIC 104	OTHER 89	TOTAL 1955
1		13.3	18.5	13.5	18.0	14.5
2		27.8	19.1	24.0	18.0	25.6
3		37.8	41.6	39.4	39.3	38.7
4		21.0	20.8	23.1	24.7	21.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				18.300	9	0.0318

## T033 BY RURAL/URBAN

	N=	LG_CITY 317	MED_CITY 250	SUBURB 235	TOWN 592	RURAL 559	TOTAL 1953
1		17.0	16.0	12.3	15.4	12.5	14.5
2		23.3	24.0	25.5	26.5	25.9	25.4
3		36.9	40.4	38.3	37.5	39.9	38.6
4		22.7	19.6	23.8	20.6	21.6	21.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				7.900	12	0.7929	

## T033 BY AGE AT ACCESSIONING

	N=	16-17 659	18 469	19 253	20-24 450	25-34 162	TOTAL 1993
1		14.7	12.4	14.6	13.1	22.8	14.5
2		25.8	29.8	26.5	22.0	19.1	25.4
3		37.8	36.0	39.9	41.1	41.4	38.7
4		21.7	21.8	19.0	23.8	16.7	21.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				23.900	12	0.0210	

## T034 -- SERVICE OF FOURTH CHOICE

IF YOU WERE ELIGIBLE TO ENLIST IN ALL FOUR SERVICES (FOR THE SAME TRAINING, TERM OF ENLISTMENT, CASH BONUS, AND EDUCATIONAL ASSISTANCE), WHICH SERVICE WOULD BE YOUR FOURTH CHOICE?

- 1 - ARMY
- 2 - AIR FORCE
- 3 - NAVY
- 4 - MARINES

SURVEY ITEMS #: A012      B012      C012      D014      TOTAL NPS SURVEYED IS 2058

## T034 BY GENDER

	N=	MALE 1870	FEMALE 118	TOTAL 1988
1		4.9	2.5	4.7
2		11.4	9.3	11.3
3		33.6	22.9	32.9
4		50.2	65.3	51.1
TOTAL		100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 10.500	D.F. 3	PROB. 0.0148
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## T034 BY HIGHEST EDUCATION

	N=	POST 58	HSDG 784	HSST 740	NHSG 406	TOTAL 1988
1		5.2	3.7	4.0	7.9	4.7
2		8.6	8.8	13.2	12.8	11.3
3		24.1	31.3	34.0	35.5	32.9
4		62.1	56.3	48.6	43.8	51.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 32.700	D.F. 9	PROB. 0.0002
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# T034 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1411	BLACK 342	HISPANIC 105	OTHER 89	TOTAL 1947
1		3.7	6.1	7.6	11.2	4.7
2		11.4	9.4	13.3	13.5	11.2
3		32.4	33.0	39.0	33.7	32.9
4		52.5	51.5	40.0	41.6	51.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 22.600	D.F. 9	PROB. 0.0072	

# T034 BY RURAL/URBAN

	N=	LG_CITY 315	MED_CITY 249	SUBURB 230	TOWN 592	RURAL 559	TOTAL 1945
1		7.0	4.8	3.9	4.4	4.1	4.7
2		10.5	10.4	10.4	11.3	12.0	11.2
3		33.3	34.5	31.7	32.4	33.8	33.2
4		49.2	50.2	53.9	51.9	50.1	51.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 6.000	D.F. 12	PROB. 0.9161		

# T034 BY AGE AT ACCESSIONING

	N=	16-17 655	18 468	19 253	20-24 447	25-34 162	TOTAL 1985
1		3.8	5.3	3.9	5.6	5.6	4.7
2		14.0	9.8	12.3	9.4	7.4	11.2
3		35.1	33.8	32.4	32.9	22.8	32.9
4		47.0	51.1	51.4	52.1	64.2	51.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 25.500	D.F. 12	PROB. 0.0126		

## T047 -- CERTAINTY OF ARMY COMPONENT

WHEN YOU DECIDED TO ENLIST HOW SURE WERE YOU ABOUT WHAT PART OF THE ARMY (ACTIVE, RESERVE, NATIONAL GUARD) YOU WANTED TO JOIN?

- 1 - NOT AT ALL SURE
- 2 - NOT TOO SURE
- 3 - SOMEWHAT SURE
- 4 - VERY SURE

SURVEY ITEMS #: A061

B053

D017

TOTAL NPS SURVEYED IS 2058

## T047 BY GENDER

N=	MALE 1935	FEMALE 120	TOTAL 2055
1	4.2	3.3	4.2
2	9.8	1.7	9.3
3	24.7	17.5	24.3
4	61.3	77.5	62.2
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
15.400D.F.  
3PROB.  
0.0015

## T047 BY HIGHEST EDUCATION

N=	POST 60	HSDG 802	HSST 760	NHSG 433	TOTAL 2055
1	6.7	3.5	4.1	5.3	4.2
2	8.3	6.6	9.3	14.3	9.3
3	25.0	21.4	27.6	23.6	24.3
4	60.0	68.4	58.9	56.8	62.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
35.800D.F.  
9PROB.  
0.0000



**T047 BY SELF-REPORTED ETHNIC GROUP**

	N=	WHITE 1449	BLACK 356	HISPANIC 109	OTHER 94	TOTAL 2008
1		3.3	7.0	3.7	5.3	4.1
2		7.4	14.9	12.8	8.5	9.1
3		23.9	24.7	25.7	27.7	24.4
4		65.3	53.4	57.8	58.5	62.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 36.900	D.F. 9	PROB. 0.0000

**T047 BY RURAL/URBAN**

	N=	LG_CITY 322	MED_CITY 259	SUBURB 243	TOWN 611	RURAL 571	TOTAL 2006
1		6.5	5.0	2.9	4.1	2.6	4.0
2		12.4	8.1	12.3	8.8	7.5	9.4
3		19.3	28.6	22.2	25.4	25.4	24.4
4		61.8	58.3	62.5	61.7	64.4	62.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 24.600	D.F. 12	PROB. 0.0168	

**T047 BY AGE AT ACCESSIONING**

	N=	16-17 674	18 483	19 260	20-24 465	25-34 170	TOTAL 2052
1		3.3	3.9	5.0	4.3	7.1	4.2
2		9.5	10.1	8.8	8.4	8.8	9.3
3		25.2	23.6	25.4	23.7	22.3	24.3
4		62.0	62.3	60.8	63.7	61.8	62.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 7.100	D.F. 12	PROB. 0.8509	

## T524 -- WHEN FIRST CONSIDERED ENLISTING IN ARMY

WHEN DID YOU FIRST START THINKING ABOUT ENLISTING IN THE ARMY?

- 1 - IN THE LAST MONTH
- 2 - 2 TO 3 MONTHS AGO
- 3 - 4 TO 6 MONTHS AGO
- 4 - 7 TO 12 MONTHS AGO
- 5 - 1 TO 2 YEARS AGO
- 6 - 2 TO 3 YEARS AGO
- 7 - 3 TO 4 YEARS AGO
- 8 - MORE THAN 4 YEARS AGO

SURVEY ITEMS #: A017

B013

D062

TOTAL NPS SURVEYED IS 2058

## T524 BY GENDER

	N#	MALE 1906	FEMALE 120	TOTAL 2026
1		2.9	2.5	2.9
2		8.6	6.7	8.5
3		20.3	14.2	19.9
4		29.4	30.0	29.4
5		20.0	19.2	20.0
6		5.9	6.7	5.9
7		3.7	4.2	3.7
8		9.2	16.7	9.7
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
9.400D.F.  
7PROB.  
0.2252

## T524 BY HIGHEST EDUCATION

	N#	POST 60	HSDG 796	HSST 746	NHSG 424	TOTAL 2026
1		0.0	4.8	0.3	4.3	2.9
2		11.7	10.9	4.0	11.3	8.5
3		20.0	23.6	16.5	19.1	19.9
4		31.7	26.6	37.3	20.5	29.4
5		11.7	16.8	24.9	18.4	20.0
6		5.0	5.3	6.2	6.8	5.9
7		1.7	2.9	3.6	5.7	3.7
8		18.3	9.0	7.2	13.9	9.7
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
140.3D.F.  
21PROB.  
0.0000

# T524 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1431	BLACK 350	HISPANIC 108	OTHER 93	TOTAL 1982
1		3.0	2.6	0.9	4.3	2.9
2		9.1	6.3	8.3	7.5	8.5
3		20.6	19.4	13.9	19.3	20.0
4		30.8	26.3	19.4	33.3	29.5
5		18.7	22.0	28.7	20.4	19.9
6		5.6	7.1	8.3	5.4	6.0
7		3.1	4.3	7.4	3.2	3.5
8		9.1	12.0	13.0	6.4	9.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				32.400	21	0.0533

# T524 BY RURAL/URBAN

	LG_CITY N= 321	MED_CITY 257	SUBURB 242	TOWN 606	RURAL 569	TOTAL 1995
1	3.4	2.3	3.7	2.8	2.5	2.9
2	7.5	12.8	7.4	8.6	7.7	8.6
3	16.5	17.9	19.4	20.1	22.8	19.9
4	25.5	25.3	33.5	30.0	30.9	29.4
5	23.7	22.2	16.5	20.6	17.4	19.9
6	6.2	6.6	5.8	6.6	4.9	6.0
7	3.7	3.1	4.5	2.6	4.6	3.7
8	13.4	9.7	9.1	8.6	9.1	9.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			35.400	28	0.1585	

# T524 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	661	473	258	460	171	2023
1	2.0	3.4	3.9	2.8	3.5	2.9
2	4.4	9.9	10.5	11.3	9.9	8.5
3	14.4	22.0	22.5	24.6	19.9	20.0
4	34.8	30.4	24.4	25.6	22.8	29.4
5	25.0	19.2	20.5	13.9	18.7	20.0
6	7.0	5.7	7.4	5.2	2.3	5.9
7	3.2	3.2	3.9	5.4	2.3	3.7
8	9.4	6.1	7.0	11.1	20.5	9.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			112.5	28	0.0000	

## T525 -- WHEN DEFINITE DECISION TO APPLY FOR ARMY

WHEN DID YOU DEFINITELY DECIDE TO APPLY FOR ENLISTMENT IN THE ARMY?

- 1 - IN THE LAST MONTH
- 2 - 2 TO 3 MONTHS AGO
- 3 - 4 TO 6 MONTHS AGO
- 4 - 7 TO 12 MONTHS AGO
- 5 - 1 TO 2 YEARS AGO
- 6 - 2 TO 3 YEARS AGO
- 7 - 3 TO 4 YEARS AGO
- 8 - MORE THAN 4 YEARS AGO

SURVEY ITEMS #: A018

B014

D063

TOTAL NPS SURVEYED IS 2058

## T525 BY GENDER

N=	MALE 1906	FEMALE 119	TOTAL 2025
1	8.3	8.4	8.3
2	16.8	20.2	17.0
3	28.4	26.9	28.3
4	31.7	25.2	31.4
5	11.1	14.3	11.3
6	1.4	0.8	1.3
7	0.7	2.5	0.8
8	1.6	1.7	1.6
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
8.300D.F.  
7PROB.  
0.3069

## T525 BY HIGHEST EDUCATION

N=	POST 60	HSDG 795	HSST 744	NHSG 426	TOTAL 2025
1	6.7	12.4	1.9	12.2	8.3
2	30.0	23.6	7.3	19.7	17.0
3	30.0	29.2	26.3	29.8	28.3
4	23.3	23.3	46.2	21.6	31.4
5	8.3	8.8	15.6	8.9	11.3
6	0.0	1.0	1.1	2.6	1.3
7	0.0	0.5	0.5	1.9	0.8
8	1.7	1.1	1.1	3.3	1.6
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
260.3D.F.  
21PROB.  
0.0000

# **T525 BY SELF-REPORTED ETHNIC GROUP**

	N=	WHITE 1428	BLACK 351	HISPANIC 109	OTHER 94	TOTAL 1982
1		8.8	7.1	9.2	8.5	8.5
2		17.2	17.1	13.8	18.1	17.0
3		30.0	28.5	22.9	14.9	28.6
4		32.3	26.8	26.6	36.2	31.2
5		9.0	15.4	21.1	16.0	11.2
6		1.1	1.1	0.9	4.3	1.3
7		0.6	1.4	1.8	0.0	0.8
8		1.1	2.6	3.7	2.1	1.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				56.800	21	0.0000

# **T525 BY RURAL/URBAN**

	LG_CITY N= 322	MED_CITY 256	SUBURB 241	TOWN 608	RURAL 567	TOTAL 1994
1	11.5	8.6	10.0	7.6	6.9	8.4
2	17.4	21.9	15.3	18.3	14.5	17.2
3	20.2	26.6	32.4	26.6	33.9	28.3
4	27.0	28.1	29.5	33.9	32.6	31.1
5	18.3	10.9	10.0	9.9	9.7	11.3
6	1.5	1.6	0.4	1.8	0.9	1.3
7	1.9	0.8	0.4	0.3	0.7	0.8
8	2.2	1.6	2.1	1.6	0.9	1.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			64.100	28	0.0001	

# **T525 BY AGE AT ACCESSIONING**

	16-17	18	19	20-24	25-34	TOTAL
N=	658	473	258	462	171	2022
1	4.7	8.7	12.4	11.3	7.6	8.4
2	7.1	16.5	21.3	26.6	24.0	17.0
3	21.9	33.4	30.6	29.9	31.6	28.3
4	45.9	28.3	22.5	21.0	24.0	31.3
5	16.3	11.2	10.1	6.3	8.2	11.3
6	1.7	0.8	0.8	1.7	1.2	1.3
7	0.6	0.6	0.8	1.1	1.2	0.8
8	1.8	0.4	1.5	2.2	2.3	1.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			213.8	28	0.0000	

## T025 -- FIRST CONTACT WITH ARMY RECRUITER

HOW DID YOU HAVE YOUR FIRST CONTACT WITH AN ARMY RECRUITER?

- 1 - I CONTACTED AN ARMY RECRUITER ON THE ADVICE OF ANOTHER SERVICE RECRUITER
- 2 - I CONTACTED AN ARMY RECRUITER FIRST
- 3 - AN ARMY RECRUITER CONTACTED ME FIRST
- 4 - I WAS WITH A FRIEND WITH WHOM A RECRUITER WAS MEETING
- 5 - I CONTACTED AN ARMY RECRUITER THROUGH A U.S. ARMY RESERVE MEMBER OR NATIONAL GUARD

SURVEY ITEMS #:

B015

D009

TOTAL NPS SURVEYED IS 2058

## T025 BY GENDER

	N=	MALE 1916	FEMALE 118	TOTAL 2034
1		5.0	3.4	4.9
2		27.4	34.8	27.8
3		13.1	5.1	12.6
4		17.6	13.6	17.4
5		36.9	43.2	37.3
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
10.600D.F.  
4PROB.  
0.0314

## T025 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 798	HSST 751	NHSG 426	TOTAL 2034
1		6.8	4.1	4.1	7.5	4.9
2		35.6	30.2	21.4	33.6	27.8
3		1.7	10.3	19.3	6.8	12.6
4		5.1	15.4	21.6	15.3	17.4
5		50.8	40.0	33.6	36.8	37.3
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
97.000D.F.  
12PROB.  
0.0000

# T025 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1435	%BLACK 353	HISPANIC 109	OTHER 91	TOTAL 1988
1		4.2	6.5	7.3	7.7	4.9
2		28.8	23.5	25.7	27.5	27.7
3		12.7	15.6	6.4	8.8	12.7
4		16.2	19.5	22.0	20.9	17.4
5		38.0	34.8	38.5	35.2	37.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				21.000	12	0.0504

# T025 BY RURAL/URBAN

	LG_CITY N= 318	MED_CITY 257	SUBURB 241	TOWN 605	RURAL 565	TOTAL 1986
1	5.7	5.1	6.2	4.5	3.9	4.8
2	30.8	32.3	33.6	22.6	27.4	27.9
3	11.3	8.6	11.2	13.1	15.6	12.7
4	13.5	15.2	17.0	18.2	19.1	17.2
5	38.7	38.9	31.9	41.6	34.0	37.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			33.800	16	0.0058	

# T025 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	663	483	257	458	170	2031
1	3.8	6.0	7.4	4.6	3.5	4.9
2	23.4	23.6	29.2	34.3	38.2	27.9
3	17.2	15.7	10.1	7.4	4.1	12.7
4	22.0	18.4	16.3	13.5	7.6	17.3
5	33.6	36.2	37.0	40.2	46.5	37.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			93.100	16	0.0000	

## T026 -- CIRCUMSTANCES OF FIRST CONTACT

UNDER WHAT CIRCUMSTANCES DID YOU FIRST TALK WITH AN ARMY RECRUITER?

- 1 - TALKED BY PHONE
- 2 - TALKED AT A RECRUITING STATION
- 3 - TALKED AT A JOB FAIR
- 4 - TALKED AT SCHOOL
- 5 - TALKED AT AN ARMY RESERVE UNIT
- 6 - OTHER

SURVEY ITEMS #:

B016

D010

TOTAL NPS SURVEYED IS 2058

## T026 BY GENDER

	N=	MALE 1924	FEMALE 120	TOTAL 2044
1		37.3	54.2	38.3
2		26.0	28.3	26.2
3		1.1	0.8	1.1
4		12.4	5.8	12.0
5		9.3	5.0	9.0
6		13.9	5.8	13.5
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
20.400D.F.  
5PROB.  
0.0011

## T026 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 802	HSST 754	NHSG 428	TOTAL 2044
1		51.7	40.0	35.4	38.3	38.3
2		18.3	27.2	20.0	36.2	26.2
3		3.3	0.9	1.5	0.5	1.1
4		3.3	7.4	22.3	3.7	12.0
5		5.0	9.6	8.8	8.9	9.0
6		18.3	15.0	12.1	12.4	13.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
154.3D.F.  
15PROB.  
0.0000



**T026 BY SELF-REPORTED ETHNIC GROUP**

	N=	WHITE 1439	BLACK 357	HISPANIC 109	OTHER 92	TOTAL 1997
1		37.4	41.5	34.9	34.8	37.9
2		25.4	27.7	34.9	28.3	26.4
3		1.3	0.6	0.9	1.1	1.1
4		11.7	12.6	7.3	19.6	12.0
5		9.0	8.4	13.8	8.7	9.1
6		15.4	9.2	8.3	7.6	13.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC		VALUE		D.F.	PROB.	
CHISQUARE		29.200		15	0.0152	

**T026 BY RURAL/URBAN**

	LG_CITY N= 322	MED_CITY 258	SUBURB 243	TOWN 608	RURAL 566	TOTAL 1997
1	47.2	39.1	43.2	34.0	35.0	38.2
2	28.6	28.7	26.3	27.3	23.0	26.3
3	0.9	0.4	0.4	1.8	1.1	1.1
4	8.1	7.0	8.2	15.0	15.0	12.0
5	6.2	10.5	11.5	9.4	8.5	9.0
6	9.0	14.3	10.3	12.5	17.5	13.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			62.400	20	0.0000	

**T026 BY AGE AT ACCESSIONING**

	16-17	18	19	20-24	25-34	TOTAL
N=	668	480	260	464	169	2041
1	36.2	36.9	37.3	40.7	45.0	38.3
2	21.3	25.8	28.5	32.3	26.6	26.2
3	1.2	1.0	0.8	1.1	1.2	1.1
4	18.1	15.8	10.0	4.5	0.6	12.0
5	10.2	7.5	10.8	8.0	8.9	9.0
6	13.0	12.9	12.7	13.4	17.8	13.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE			D.F.	PROB.	
CHISQUARE	91.300			20	0.0000	

## T045 -- SATISFACTION WITH MILITARY JOB

HOW SATISFIED ARE YOU WITH THE MILITARY JOB YOU SIGNED UP FOR?

- 1 - I DO NOT KNOW WHAT JOB I SIGNED UP FOR
- 2 - VERY SATISFIED
- 3 - SOMEWHAT SATISFIED
- 4 - NEITHER SATISFIED NOR DISSATISFIED
- 5 - SOMEWHAT DISSATISFIED
- 6 - VERY DISSATISFIED

SURVEY ITEMS #: A059

B051

D015

TOTAL NPS SURVEYED IS 2058

## T045 BY GENDER

N=	MALE 1931	FEMALE 118	TOTAL 2049
1	5.0	0.0	4.7
2	35.7	44.9	36.2
3	32.2	34.8	32.4
4	21.0	14.4	20.6
5	4.0	4.2	4.0
6	2.1	1.7	2.0
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
11.200D.F.  
5PROB.  
0.0476

## T045 BY HIGHEST EDUCATION

N=	POST 60	HSDG 800	HSST 759	NHSG 430	TOTAL 2049
1	5.0	3.5	5.0	6.5	4.7
2	45.0	39.0	34.6	32.6	36.2
3	21.7	31.3	34.8	31.6	32.4
4	20.0	21.8	19.0	21.6	20.6
5	6.7	2.9	4.5	4.9	4.0
6	1.7	1.6	2.1	2.8	2.0
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
23.000D.F.  
15PROB.  
0.0841

## T045 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1444	BLACK 357	HISPANIC 108	OTHER 94	TOTAL 2003
1		4.2	5.0	9.3	7.4	4.8
2		38.3	29.1	34.3	37.2	36.4
3		30.3	39.2	33.3	31.9	32.2
4		22.0	17.4	19.4	14.9	20.7
5		3.5	6.2	1.8	3.2	3.9
6		1.6	3.1	1.8	5.3	2.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
40.100D.F.  
15PROB.  
0.0004

## T045 BY RURAL/URBAN

	N=	LG_CITY 323	MED_CITY 257	SUBURB 242	TOWN 610	RURAL 569	TOTAL 2001
1		4.3	2.7	5.8	6.6	3.9	4.8
2		37.8	44.8	34.7	33.4	35.1	36.2
3		32.5	29.2	31.4	32.5	34.3	32.4
4		18.6	18.7	18.6	21.5	22.0	20.4
5		4.9	2.7	7.0	4.1	2.8	4.0
6		1.9	1.9	2.5	2.0	1.9	2.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
28.100D.F.  
20PROB.  
0.1071

## T045 BY AGE AT ACCESSIONING

	N=	16-17 674	18 482	19 257	20-24 464	25-34 169	TOTAL 2046
1		4.6	5.6	2.7	6.7	0.6	4.7
2		36.0	35.1	34.2	36.0	44.4	36.3
3		33.2	33.4	35.0	28.7	32.5	32.4
4		18.4	22.6	23.0	21.5	16.6	20.5
5		5.2	1.9	4.3	4.5	3.5	4.0
6		2.5	1.4	0.8	2.6	2.4	2.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
36.300D.F.  
20PROB.  
0.0142

T046 -- CERTAINTY OF DESIRED JOB TRAINING

WHEN YOU DECIDED TO ENLIST HOW SURE WERE YOU ABOUT WHAT JOB TRAINING YOU WANTED?

- 1 - NOT AT ALL SURE
- 2 - NOT TOO SURE
- 3 - SOMEWHAT SURE
- 4 - VERY SURE

SURVEY ITEMS #: A060      B052      D016      TOTAL NPS SURVEYED IS 2058

T046 BY GENDER

N=	MALE 1933	FEMALE 120	TOTAL 2053
1	13.6	13.3	13.6
2	25.0	16.7	24.5
3	33.8	34.2	33.9
4	27.5	35.8	28.0
TOTAL	100.0	100.0	100.0

STATISTIC CHISQUARE      VALUE 6.000      D.F. 3      PROB. 0.1116

T046 BY HIGHEST EDUCATION

N=	POST 60	HSDG 803	HSST 758	NHSG 432	TOTAL 2053
1	5.0	13.7	13.2	15.3	13.6
2	25.0	20.2	28.1	26.4	24.5
3	30.0	34.0	35.2	31.7	33.9
4	40.0	32.1	23.5	26.6	28.0
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE      VALUE 30.200      D.F. 9      PROB. 0.0004

## T046 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1447	BLACK 356	HISPANIC 109	OTHER 94	TOTAL 2006
1		14.5	11.8	13.8	7.4	13.7
2		24.5	27.5	22.9	18.1	24.6
3		33.6	32.3	37.6	39.4	33.8
4		27.4	28.4	25.7	35.1	27.9
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				11.000	9	0.2757

## T046 BY RURAL/URBAN

	N=	LG_CITY 322	MED_CITY 258	SUBURB 243	TOWN 611	RURAL 570	TOTAL 2004
1		12.1	10.5	12.8	14.6	14.9	13.5
2		21.7	20.2	27.2	26.5	25.3	24.7
3		33.2	32.9	33.3	35.8	33.0	33.9
4		32.9	36.4	26.8	23.1	26.8	27.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				24.500	12	0.0174	

## T046 BY AGE AT ACCESSIONING

	N=	16-17 673	18 482	19 260	20-24 464	25-34 171	TOTAL 2050
1		14.9	12.4	11.5	15.3	9.9	13.6
2		28.5	28.4	20.0	20.0	17.5	24.6
3		33.9	33.4	38.5	32.8	31.0	33.9
4		22.7	25.7	30.0	31.9	41.5	28.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				45.300	12	0.0000	

## T049 -- SATISFACTION WITH INFO FROM COUNSELOR

HOW SATISFIED ARE YOU WITH THE INFORMATION THE ARMY GUIDANCE COUNSELOR GAVE YOU ABOUT THE KIND OF WORK YOU WILL BE DOING IN YOUR MILITARY WORK?

- 1 - I DO NOT KNOW WHAT JOB I SIGNED UP FOR
- 2 - VERY SATISFIED
- 3 - SOMEWHAT SATISFIED
- 4 - NEITHER SATISFIED NOR DISSATISFIED
- 5 - SOMEWHAT DISSATISFIED
- 6 - VERY DISSATISFIED

SURVEY ITEMS #: A063

B055

D018

TOTAL NPS SURVEYED IS 2058

## T049 BY GENDER

	N=	MALE 1908	FEMALE 116	TOTAL 2024
1		3.8	0.9	3.6
2		23.4	35.3	24.1
3		35.6	33.6	35.5
4		22.9	12.1	22.3
5		8.8	11.2	8.9
6		5.4	6.9	5.5
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
15.900D.F.  
5PROB.  
0.0071

## T049 BY HIGHEST EDUCATION

	N=	POST 56	HSDG 789	HSST 752	NHSG 427	TOTAL 2024
1		1.8	3.4	3.7	4.0	3.6
2		30.4	23.6	21.4	29.0	24.1
3		32.1	36.9	37.5	30.0	35.5
4		23.2	21.7	22.7	22.5	22.3
5		8.9	8.8	9.8	7.7	8.9
6		3.6	5.7	4.8	6.8	5.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
17.500D.F.  
15PROB.  
0.2899

## T049 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1423	BLACK 354	HISPANIC 109	OTHER 92	TOTAL 1978
1		3.4	4.5	3.7	3.3	3.6
2		23.8	26.5	26.6	18.5	24.2
3		34.1	39.0	44.9	34.8	35.6
4		24.2	17.8	12.8	21.7	22.3
5		9.2	7.1	9.2	10.9	8.9
6		5.4	5.1	2.8	10.9	5.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				26.500	15	0.0331

## T049 BY RURAL/URBAN

	LG_CITY N=317	MED_CITY 257	SUBURB 238	TOWN 598	RURAL 566	TOTAL 1976
1	3.5	2.3	2.9	5.0	2.8	3.5
2	26.8	26.1	29.0	19.9	24.0	24.1
3	36.6	39.3	30.3	37.3	33.8	35.6
4	17.3	20.6	20.6	23.9	24.7	22.3
5	9.1	5.4	11.8	9.2	9.2	9.0
6	6.6	6.2	5.5	4.7	5.5	5.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			31.500	20	0.0489	

## T049 BY AGE AT ACCESSIONING

	N=	16-17 667	18 479	19 258	20-24 452	25-34 165	TOTAL 2021
1		2.8	4.6	3.9	4.2	1.8	3.6
2		22.9	22.5	22.9	25.9	30.9	24.1
3		35.2	36.3	41.9	32.1	33.9	35.5
4		24.3	23.0	20.9	20.8	18.2	22.3
5		9.6	8.1	5.0	11.3	8.5	9.0
6		5.1	5.4	5.4	5.8	6.7	5.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				25.300	20	0.1902	

## T050 -- SATISFACTION WITH INFO FROM RECRUITER

HOW SATISFIED ARE YOU WITH THE INFORMATION YOUR RECRUITER GAVE YOU ABOUT THE KIND OF WORK YOU WILL BE DOING IN YOUR MILITARY WORK?

- 1 - I DO NOT KNOW WHAT JOB I SIGNED UP FOR
- 2 - VERY SATISFIED
- 3 - SOMEWHAT SATISFIED
- 4 - NEITHER SATISFIED NOR DISSATISFIED
- 5 - SOMEWHAT DISSATISFIED
- 6 - VERY DISSATISFIED

SURVEY ITEMS #: A064

B056

D019

TOTAL NPS SURVEYED IS 2058

## T050 BY GENDER

	N=	MALE 1933	FEMALE 120	TOTAL 2053
1		2.0	0.0	1.9
2		26.0	35.8	26.5
3		32.9	25.0	32.4
4		16.2	18.3	16.4
5		13.6	13.3	13.6
6		9.3	7.5	9.2
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
9.200D.F.  
5PROB.  
0.1013

## T050 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 802	HSST 758	NMSG 433	TOTAL 2053
1		0.0	1.8	2.1	1.8	1.9
2		33.3	28.2	25.1	25.2	26.5
3		31.7	29.8	35.4	32.3	32.4
4		15.0	19.2	13.3	16.6	16.4
5		11.7	13.0	14.4	13.6	13.6
6		8.3	8.1	9.8	10.4	9.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
18.900D.F.  
15PROB.  
0.2183



## T050 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1445	BLACK 358	HISPANIC 109	OTHER 94	TOTAL 2006
1		1.4	2.2	4.6	3.2	1.8
2		25.6	28.5	33.9	23.4	26.5
3		32.0	33.8	33.0	33.0	32.4
4		17.6	14.3	11.0	12.8	16.5
5		14.1	11.4	11.9	17.0	13.7
6		9.2	9.8	5.5	10.6	9.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				20.300	15	0.1607

## T050 BY RURAL/URBAN

	LG_CITY N= 322	MED_CITY 258	SUBURB 243	TOWN 610	RURAL 571	TOTAL 2004
1	1.5	1.2	0.8	2.5	2.1	1.8
2	29.2	24.0	30.9	26.7	24.2	26.5
3	30.1	35.3	25.9	32.0	35.7	32.4
4	15.8	15.9	16.0	18.0	15.4	16.4
5	14.6	13.6	14.8	12.0	14.4	13.6
6	8.7	10.1	11.5	8.8	8.2	9.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			20.100	20	0.4517	

## T050 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	671	483	260	465	171	2050
1	1.3	2.1	1.9	3.0	0.0	1.9
2	26.7	23.2	26.1	27.5	33.9	26.6
3	32.6	34.2	35.8	29.9	29.2	32.5
4	15.6	17.4	15.8	17.2	14.6	16.3
5	13.6	13.5	12.3	14.6	13.4	13.6
6	10.1	9.7	8.1	7.7	8.8	9.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			20.500	20	0.4271	

## U220 -- TRAVEL MILES FOR DRILL

HOW FAR DO YOU HAVE TO TRAVEL (FROM HOME OR WORK) TO YOUR UNIT FACILITIES FOR DRILLS AND MEETINGS?

- 1 - LESS THAN 1 MILE  
 2 - 1 TO 5 MILES  
 3 - 6 TO 10 MILES  
 4 - 11 TO 15 MILES  
 5 - 16 TO 20 MILES  
 6 - 21 TO 30 MILES  
 7 - 31 TO 50 MILES  
 8 - OVER 50 MILES  
 9 - I DON'T KNOW  
 10 - DOES NOT APPLY; I'M IN THE INDIVIDUAL READY RESERVE

SURVEY ITEMS #:

D064

TOTAL NPS SURVEYED IS 2058

## U220 BY GENDER

N=	MALE 1903	FEMALE 120	TOTAL 2023
1	7.8	5.0	7.7
2	22.7	13.3	22.1
3	16.1	10.8	15.8
4	12.8	10.0	12.6
5	10.9	8.3	10.8
6	11.0	13.3	11.1
7	7.5	10.8	7.7
8	7.4	15.0	7.8
9	3.1	13.3	3.7
10	0.7	0.0	0.7
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
52.300D.F.  
9PROB.  
0.0000

## U220 BY HIGHEST EDUCATION

N=	POST 59	HSDG 795	HSST 747	NHSG 422	TOTAL 2023
1	13.6	5.9	8.6	8.5	7.7
2	18.6	21.9	21.3	24.6	22.1
3	16.9	15.6	15.7	16.1	15.8
4	5.1	13.6	14.3	8.8	12.6
5	11.9	10.4	10.8	11.1	10.8
6	6.8	11.2	11.0	11.8	11.1
7	10.2	7.7	9.4	4.5	7.7
8	13.6	9.7	5.9	6.9	7.8
9	3.4	3.4	2.8	5.9	3.7
10	0.0	0.6	0.3	1.7	0.7
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
54.600D.F.  
27PROB.  
0.0013

## U220 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1427	BLACK 353	HISPANIC 107	OTHER 93	TOTAL 1980
1		6.7	11.3	9.3	3.2	7.5
2		19.6	28.3	32.7	23.7	22.1
3		15.8	16.1	10.3	21.5	15.8
4		13.5	11.0	6.5	11.8	12.6
5		11.5	9.6	9.3	5.4	10.8
6		12.6	6.2	8.4	9.7	11.1
7		8.9	5.7	2.8	3.2	7.7
8		8.5	4.8	5.6	12.9	7.9
9		2.4	6.2	10.3	7.5	3.8
10		0.4	0.6	4.7	1.1	0.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC						
CHISQUARE				VALUE	D.F.	PROB.
				122.7	27	0.0000

## U220 BY RURAL/URBAN

	N=	LG_CITY 319	MED_CITY 256	SUBURB 242	TOWN 607	RURAL 567	TOTAL 1991
1		6.6	7.8	4.1	12.8	4.1	7.6
2		28.2	31.3	21.1	25.2	12.3	22.3
3		16.0	16.0	17.8	15.2	15.5	15.8
4		10.7	11.3	16.1	11.0	14.6	12.7
5		11.9	7.4	9.5	9.4	13.6	10.7
6		8.1	9.0	9.5	10.2	15.3	11.1
7		5.6	5.5	9.1	5.1	12.2	7.7
8		4.4	7.4	7.0	7.9	9.7	7.7
9		6.9	3.9	5.4	2.6	2.1	3.7
10		1.6	0.4	0.4	0.5	0.5	0.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC							
CHISQUARE				VALUE	D.F.	PROB.	
				160.1	36	0.0000	

## U220 BY AGE AT ACCESSIONING

	N=	16-17 658	18 476	19 257	20-24 459	25-34 170	TOTAL 2020
1		8.5	6.9	6.2	7.4	9.4	7.7
2		19.8	22.7	22.6	23.5	24.7	22.1
3		15.8	16.2	12.8	16.8	16.5	15.8
4		3.2	13.0	12.4	10.7	14.1	12.6
5		13.4	7.8	14.8	8.3	10.0	10.8
6		11.4	11.8	10.9	11.3	8.2	11.1
7		9.3	8.0	7.0	5.7	7.6	7.7
8		4.7	9.0	7.0	11.1	8.8	7.8
9		3.6	3.8	4.7	4.4	0.6	3.7
10		0.3	0.8	1.6	0.9	0.0	0.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC							
CHISQUARE				VALUE	D.F.	PROB.	
				56.400	36	0.0164	

## U221 -- TRAVEL TIME FOR DRILL

HOW LONG DOES IT TAKE YOU TO GET (FROM HOME OR WORK) TO YOUR UNIT FACILITIES TO ATTEND DRILLS AND MEETINGS?

- 1 - 15 MINUTES OR LESS
- 2 - 16 TO 25 MINUTES
- 3 - 26 TO 35 MINUTES
- 4 - 36 TO 45 MINUTES
- 5 - 46 MINUTES TO AN HOUR
- 6 - MORE THAN AN HOUR
- 7 - I DON'T KNOW
- 8 - DOES NOT APPLY; I'M IN THE INDIVIDUAL READY RESERVE

SURVEY ITEMS #:

D065

TOTAL NPS SURVEYED IS 2058

## U221 BY GENDER

	N=	MALE 1902	FEMALE 120	TOTAL 2022
1		33.1	16.7	32.1
2		26.4	21.7	26.1
3		14.1	15.8	14.2
4		8.1	14.2	8.5
5		8.0	10.0	8.1
6		6.5	16.7	7.1
7		3.2	4.2	3.3
8		0.7	0.8	0.7
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
33.000D.F.  
7PROB.  
0.0000

## U221 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 795	HSST 746	NHSG 421	TOTAL 2022
1		36.7	30.2	36.2	27.8	32.1
2		20.0	25.7	26.7	26.8	26.1
3		10.0	14.1	12.9	17.3	14.2
4		1.7	8.8	9.0	7.8	8.5
5		10.0	8.5	8.0	7.1	8.1
6		16.7	8.3	5.2	6.6	7.1
7		5.0	3.8	1.7	4.8	3.3
8		0.0	0.6	0.3	1.7	0.7
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
48.700D.F.  
21PROB.  
0.0006

## U221 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1423	BLACK 354	HISPANIC 108	OTHER 93	TOTAL 1978
1		31.7	35.9	32.4	29.0	32.4
2		26.8	25.4	19.4	23.7	26.0
3		14.4	12.1	13.9	18.3	14.2
4		8.8	7.6	10.2	3.2	8.4
5		7.7	8.2	10.2	9.7	8.0
6		7.5	5.9	3.7	6.4	7.0
7		2.6	3.9	6.5	8.6	3.3
8		0.4	0.8	3.7	1.1	0.7
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 43.700	D.F. 21	PROB. 0.0026
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## U221 BY RURAL/URBAN

	N=	LG_CITY 320	MED_CITY 255	SUBURB 244	TOWN 607	RURAL 565	TOTAL 1991
1		23.4	35.7	26.2	42.7	26.5	32.1
2		28.4	32.2	25.4	23.7	25.5	26.3
3		15.3	10.6	17.2	11.5	17.0	14.3
4		9.7	5.5	9.4	6.3	11.3	8.5
5		9.4	6.7	9.8	6.8	8.7	8.1
6		5.3	6.3	7.0	6.6	8.3	6.9
7		6.9	2.3	4.1	2.0	2.5	3.2
8		1.6	0.8	0.8	0.5	0.2	0.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 97.400	D.F. 28	PROB. 0.0000
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## U221 BY AGE AT ACCESSIONING

	N=	16-17 657	18 476	19 257	20-24 458	25-34 171	TOTAL 2019
1		35.8	31.1	31.5	29.0	29.2	32.0
2		26.6	26.0	23.3	24.9	31.6	26.1
3		13.2	14.3	17.9	14.2	12.3	14.2
4		9.4	8.2	9.7	7.0	7.6	8.5
5		8.1	9.0	7.0	8.5	6.4	8.1
6		4.7	6.7	5.1	11.1	9.4	7.1
7		1.8	3.6	3.9	4.6	3.5	3.3
8		0.3	1.0	1.6	0.7	0.0	0.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 47.200	D.F. 28	PROB. 0.0130
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## U222 -- HOW TRAVEL TO UNIT FOR DRILLS &amp; MEETINGS

HOW DO/WILL YOU TRAVEL TO YOUR UNIT FOR DRILLS AND MEETINGS?

- A - OWN CAR.  
 B - FAMILY OWNED CAR.  
 C - CARPOOL WITH OTHER UNIT MEMBERS.  
 D - PUBLIC TRANSPORTATION.  
 E - WALK OR BICYCLE.  
 F - OTHER.  
 G - DOES NOT APPLY; I'M IN THE INDIVIDUAL READY RESERVE.

SURVEY ITEMS #:

D066A\_G

TOTAL NPS SURVEYED IS 2058

## U222 BY GENDER

	N=	MALE 1906	FEMALE 118	TOTAL 2024	<sup>2</sup> X	DF	P
A		61.0	50.8	60.4	4.8	1	0.0285
B		15.1	21.2	15.5	3.2	1	0.0736
C		13.3	13.6	13.3	0.0	1	1.0000
D		5.4	11.0	5.7	6.5	1	0.0108
E		5.6	2.5	5.4	2.0	1	0.1573
F		3.7	1.7	3.6	1.3	1	0.2542
G		0.8	0.8	0.8	0.0	1	1.0000

## U222 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 798	HSST 740	NHSG 426	TOTAL 2024	<sup>2</sup> X	DF	P
A		71.7	66.7	58.4	50.7	60.4	34.4	3	0.0000
B		8.3	12.2	20.4	14.1	15.5	23.5	3	0.0000
C		8.3	12.3	16.2	11.0	13.3	9.4	3	0.0244
D		6.7	5.1	2.7	12.0	5.7	43.8	3	0.0000
E		6.7	4.3	3.9	9.9	5.4	22.1	3	0.0001
F		3.3	2.3	3.0	7.0	3.6	19.6	3	0.0002
G		0.0	0.6	0.7	1.6	0.8	4.4	3	0.2214

## U222 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1427	BLACK 352	HISPANIC 109	OTHER 93	TOTAL 1981	<sup>2</sup> X	DF	P
A	66.8	42.0	54.1	48.4	60.8	81.4	3	0.0000
B	14.7	18.8	11.9	20.4	15.5	6.2	3	0.1023
C	14.1	13.1	8.3	7.5	13.3	5.9	3	0.1166
D	2.0	14.5	17.4	9.7	5.5	121.7	3	0.0000
E	4.1	9.7	6.4	4.3	5.2	18.3	3	0.0004
F	2.7	4.8	1.8	14.0	3.5	35.7	3	0.0000
G	0.6	1.1	2.8	0.0	0.8	7.0	3	0.0719

## U222 BY RURAL/URBAN

	LG_CITY N= 322	MED_CITY 255	SUBURB 241	TOWN 604	RURAL 569	TOTAL 1991	<sup>2</sup> X	DF	P
A	50.3	62.8	61.8	61.6	64.1	60.7	18.2	4	0.0011
B	14.3	13.3	17.8	13.3	17.9	15.3	7.2	4	0.1257
C	8.1	10.6	10.4	16.1	15.6	13.3	17.7	4	0.0014
D	18.6	4.7	6.2	3.1	1.4	5.7	127.0	4	0.0000
E	8.1	7.4	6.2	5.8	1.9	5.3	20.9	4	0.0003
F	4.3	3.1	2.9	3.8	3.0	3.5	1.6	4	0.8088
G	2.2	0.8	0.8	0.7	0.2	0.8	10.6	4	0.0314

## U222 BY AGE AT ACCESSIONING

	16-17 N= 658	18 477	19 254	20-24 462	25-34 170	TOTAL 2021	<sup>2</sup> X	DF	P
A	55.9	58.1	55.5	65.8	76.5	60.4	33.0	4	0.0000
B	19.9	18.0	15.8	10.0	5.9	15.5	35.0	4	0.0000
C	16.9	15.1	14.6	8.4	6.5	13.4	25.2	4	0.0000
D	4.1	5.7	7.5	7.1	5.9	5.7	6.4	4	0.1712
E	5.6	3.6	5.9	7.1	4.1	5.4	6.6	4	0.1586
F	2.9	3.1	3.5	5.2	2.9	3.6	4.8	4	0.3084
G	0.8	1.3	0.8	0.9	0.0	0.8	2.5	4	0.6446

## U224 -- EFFECT OF ROTC SIMULTANEOUS MEMBERSHIP

ARE YOU PARTICIPATING IN THE ROTC SIMULTANEOUS MEMBERSHIP PROGRAM?

- 1 - NO  
 2 - I WOULD NOT HAVE JOINED THE RESERVE/GUARD WITHOUT THE OPPORTUNITY TO PARTICIPATE IN THIS PROGRAM  
 3 - I WOULD HAVE JOINED THE RESERVE/GUARD EVEN IF THIS PROGRAM HAD NOT BEEN AVAILABLE  
 4 - I DO NOT KNOW IF I WOULD HAVE JOINED THE RESERVE/GUARD WITHOUT THIS PROGRAM

SURVEY ITEMS #:

D068

TOTAL NPS SURVEYED IS 2058

## U224 BY GENDER

	N=	MALE 1896	FEMALE 118	TOTAL 2014
1		88.3	89.0	88.3
2		4.2	2.5	4.1
3		3.7	5.1	3.8
4		3.8	3.4	3.8
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
1.200D.F.  
3PROB.  
0.7530

## U224 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 793	HSST 737	NHSG 424	TOTAL 2014
1		93.3	89.5	86.4	88.7	88.3
2		5.0	4.4	4.6	2.4	4.1
3		1.7	3.1	4.8	3.8	3.8
4		0.0	2.9	4.2	5.2	3.8
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
14.400D.F.  
9PROB.  
0.1088



## U224 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1423	BLACK 349	HISPANIC 108	OTHER 91	TOTAL 1971
1		90.3	82.2	88.9	81.3	88.4
2		3.5	5.7	2.8	7.7	4.1
3		3.2	6.6	3.7	2.2	3.8
4		3.0	5.4	4.6	8.8	3.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 29.700	D.F. 9	PROB. 0.0005

## U224 BY RURAL/URBAN

	N=	LG_CITY 320	MED_CITY 255	SUBURB 237	TOWN 604	RURAL 567	TOTAL 1983
1		84.4	88.2	89.0	90.1	88.5	88.4
2		4.7	5.9	4.2	3.8	3.3	4.1
3		5.6	2.3	3.8	2.8	4.4	3.8
4		5.3	3.5	2.9	3.3	3.7	3.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 13.100	D.F. 12	PROB. 0.3618	

## U224 BY AGE AT ACCESSIONING

	N=	16-17 656	18 474	19 255	20-24 458	25-34 168	TOTAL 2011
1		87.3	85.9	87.4	90.0	95.8	88.3
2		4.1	5.1	5.1	3.3	1.8	4.1
3		3.8	4.0	4.3	4.4	1.2	3.8
4		4.7	5.1	3.1	2.4	1.2	3.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 19.200	D.F. 12	PROB. 0.0838	

## U225 -- EFFECT OF SPLIT TRAINING

ARE YOU PARTICIPATING IN THE SPLIT TRAINING PROGRAM (TAKE INDIVIDUAL ENTRY TRAINING THIS SUMMER AND ADVANCED TRAINING NEXT SUMMER) SO AS NOT TO DISRUPT WORK OR SCHOOL ATTENDANCE?

- 1 - NO
- 2 - I WOULD NOT HAVE JOINED THE RESERVE/GUARD WITHOUT THE OPPORTUNITY TO PARTICIPATE IN THIS PROGRAM
- 3 - I WOULD HAVE JOINED THE RESERVE/GUARD EVEN IF THIS PROGRAM HAD NOT BEEN AVAILABLE
- 4 - I DO NOT KNOW IF I WOULD HAVE JOINED THE RESERVE/GUARD WITHOUT THIS PROGRAM

SURVEY ITEMS #:

D069

TOTAL NPS SURVEYED IS 2058

## U225 BY GENDER

N=	MALE 1897	FEMALE 118	TOTAL 2015
1	90.2	93.2	90.4
2	4.6	2.5	4.5
3	2.6	0.8	2.5
4	2.5	3.4	2.6
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
2.900D.F.  
3PROB.  
0.4073

## U225 BY HIGHEST EDUCATION

N=	POST 60	HSDG 794	HSST 739	NHSG 422	TOTAL 2015
1	95.0	92.1	89.4	88.1	90.4
2	3.3	3.9	4.3	6.2	4.5
3	1.7	1.9	2.7	3.5	2.5
4	0.0	2.1	3.5	2.1	2.6
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
12.400D.F.  
9PROB.  
0.1917

## U225 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1421	BLACK 751	HISPANIC 109	OTHER 92	TOTAL 1973
1		91.8	87.5	88.1	83.7	90.5
2		4.0	4.6	7.3	7.6	4.5
3		1.8	4.3	0.9	7.6	2.5
4		2.3	3.7	3.7	1.1	2.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				27.000	9	0.0014

## U225 BY RURAL/URBAN

	LG_CITY N= 320	MED_CITY 254	SUBURB 241	TOWN 602	RURAL 567	TOTAL 1984
1	88.8	88.2	90.0	91.0	91.9	90.4
2	5.3	4.7	5.8	3.5	4.4	4.5
3	3.1	3.9	1.2	2.7	1.8	2.5
4	2.8	3.1	2.9	2.8	1.9	2.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			10.000	12	0.6160	

## U225 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	658	476	253	455	170	2012
1	86.0	88.7	94.9	93.6	97.1	90.4
2	7.1	4.8	2.8	2.4	1.2	4.5
3	2.7	3.1	2.0	2.4	1.2	2.5
4	4.1	3.4	0.4	1.5	0.6	2.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			42.600	12	0.0000	

## T642A -- RANK A: IET + 6 TPU

THE ARMY IS CONSIDERING A NEW 1 YEAR ACTIVE DUTY OPTION THAT WOULD PROVIDE THE USUAL VETERANS' BENEFITS INCLUDING EDUCATIONAL ASSISTANCE. SOME OF THESE PACKAGES INCLUDE RESERVE DUTY OF ONE WEEKEND A MONTH PLUS TWO WEEKS IN THE SUMMER. IN SOME OF THESE PACKAGES ENTRY TRAINING IS COUNTED AS DUTY TIME; IN OTHER PACKAGES ENTRY TRAINING IS IN ADDITION TO DUTY TIME. PLEASE RANK THE FOLLOWING PACKAGE FROM 1 (THE MOST DESIRABLE) TO 8 (THE LEAST DESIRABLE). - ENTRY TRAINING + 6 YEAR RESERVE DUTY: SOLDIER CONTRIBUTES 0, GOVERNMENT ADDS \$5,040.

1 - MOST DESIRABLE  
8 - LEAST DESIRABLE

SURVEY ITEMS #: A039AA

C067AA

D078AA

TOTAL NPS SURVEYED IS 2058

## T642A BY GENDER

	N=	MALE 1422	FEMALE 94	TOTAL 1516
1		41.1	46.8	41.4
2		6.5	4.3	6.3
3		6.8	5.3	6.7
4		5.5	3.2	5.3
5		5.3	8.5	5.5
6		5.9	3.2	5.7
7		4.8	7.4	4.9
8		24.2	21.3	24.0
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
7.000D.F.  
7PROB.  
0.4289

## T642A BY HIGHEST EDUCATION

	N=	POST 49	HSDG 630	HSST 572	NHSG 265	TOTAL 1516
1		42.9	45.7	41.3	31.3	41.4
2		8.2	5.1	6.8	7.9	6.3
3		14.3	6.3	5.9	7.9	6.7
4		4.1	6.2	4.9	4.5	5.3
5		6.1	5.4	4.5	7.5	5.5
6		2.0	5.7	6.3	5.3	5.7
7		8.2	4.0	5.6	5.3	4.9
8		14.3	21.6	24.6	30.2	24.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
34.400D.F.  
21PROB.  
0.0328

## T642A BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1117	BLACK 247	HISPANIC 68	OTHER 64	TOTAL 1496
1		43.5	33.2	51.5	31.3	41.6
2		6.8	4.4	2.9	9.4	6.4
3		6.3	8.9	7.3	6.3	6.8
4		5.4	5.3	1.5	9.4	5.3
5		5.6	6.1	4.4	3.1	5.5
6		5.9	5.3	7.3	4.7	5.8
7		4.6	5.7	2.9	7.8	4.8
8		21.9	31.2	22.1	28.1	23.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				29.800	21	0.0961

## T642A BY RURAL/URBAN

	LG_CITY N= 225	MED_CITY 196	SUBURB 169	TOWN 469	RURAL 438	TOTAL 1497
1	37.3	45.4	43.2	40.1	41.8	41.2
2	8.4	3.6	8.3	4.7	7.5	6.3
3	8.4	3.6	5.3	6.8	7.8	6.7
4	5.3	4.1	4.7	4.9	6.8	5.4
5	4.9	4.6	3.5	5.3	6.8	5.4
6	4.0	6.1	5.3	7.0	4.8	5.6
7	5.3	8.2	4.7	5.1	3.4	5.0
8	26.2	24.5	24.8	26.0	21.0	24.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			33.000	28	0.2357	

## T642A BY AGE AT ACCESSIONING

	N=	16-17 499	18 357	19 199	20-24 337	25-34 121	TOTAL 1513
1		39.5	44.0	38.2	43.9	38.8	41.3
2		6.2	6.7	6.5	6.2	5.8	6.3
3		5.2	8.1	10.5	4.4	9.1	6.7
4		6.8	4.2	4.0	4.4	7.4	5.4
5		4.6	4.8	6.5	7.1	5.0	5.5
6		5.8	6.2	6.0	4.8	6.6	5.8
7		5.6	4.5	3.5	4.8	6.6	5.0
8		26.3	21.6	24.6	24.3	20.7	24.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				26.800	28	0.5292	

T642B -- RANK B: IET + 1 + 3, LO \$

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1 - MOST DESIRABLE  
8 - LEAST DESIRABLE

SURVEY ITEMS #: A039AB

C067AB

D078AB

TOTAL NPS SURVEYED IS 2058

## T642B BY GENDER

N=	MALE 1326	FEMALE 84	TOTAL 1410
1	5.4	5.9	5.5
2	23.1	28.6	23.4
3	16.5	14.3	16.4
4	13.3	8.3	13.0
5	8.3	9.5	8.4
6	10.4	13.1	10.6
7	16.6	11.9	16.3
8	6.3	8.3	6.5
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
5.000D.F.  
7PROB.  
0.6600

## T642B BY HIGHEST EDUCATION

N=	POST 49	HSDG 579	HSST 545	NHSG 237	TOTAL 1410
1	2.0	4.8	5.7	7.2	5.5
2	28.6	25.2	23.1	18.6	23.4
3	20.4	18.5	15.2	13.1	16.4
4	12.2	12.6	12.7	15.2	13.0
5	8.2	7.8	9.5	7.2	8.4
6	4.1	10.7	9.7	13.5	10.6
7	10.2	13.3	18.5	19.8	16.3
8	14.3	7.1	5.5	5.5	6.5
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
31.400D.F.  
21PROB.  
0.0673

**T642B BY SELF-REPORTED ETHNIC GROUP**

	N=	WHITE 1039	BLACK 223	HISPANIC 67	OTHER 61	TOTAL 1390
1		5.7	4.9	6.0	1.6	5.4
2		24.4	22.9	20.9	13.1	23.5
3		17.2	10.8	20.9	19.7	16.5
4		13.7	10.3	10.4	16.4	13.1
5		8.0	10.3	7.5	9.8	8.4
6		10.2	10.8	10.4	9.8	10.3
7		14.6	22.9	16.4	19.7	16.3
8		6.2	7.2	7.5	9.8	6.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
24.700

D.F.  
21

PROB.  
0.2604

**T642B BY RURAL/URBAN**

	N=	LG_CITY 202	MED_CITY 183	SUBURB 160	TOWN 447	RURAL 403	TOTAL 1395
1		7.9	2.7	5.0	5.4	5.7	5.4
2		18.8	22.4	24.4	24.2	25.1	23.4
3		13.9	17.5	17.5	17.2	15.6	16.3
4		12.4	10.4	11.3	13.2	14.9	13.0
5		9.4	9.8	6.3	6.3	10.4	8.4
6		12.9	9.8	11.9	11.4	7.9	10.5
7		17.3	20.8	15.6	18.1	12.7	16.5
8		7.4	6.6	8.1	4.3	7.7	6.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
33.700

D.F.  
28

PROB.  
0.2109

**T642B BY AGE AT ACCESSIONING**

	N=	16-17 474	18 331	19 182	20-24 309	25-34 112	TOTAL 1408
1		5.3	6.3	6.0	4.8	4.5	5.5
2		22.1	20.2	24.7	27.8	24.1	23.4
3		13.3	19.6	15.9	17.1	17.9	16.3
4		13.3	11.8	15.4	12.0	15.2	13.1
5		10.1	8.8	8.8	5.8	6.3	8.4
6		9.5	13.6	10.4	9.1	10.7	10.6
7		19.4	13.6	13.7	17.5	11.6	16.3
8		7.0	6.0	4.9	5.8	9.8	6.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
31.000

D.F.  
28

PROB.  
0.3171

## T642C -- RANK C: 1 ACTIVE + 3 TPU

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1 - MOST DESIRABLE  
8 - LEAST DESIRABLE

SURVEY ITEMS #: A039AC

C067AC

D078AC

TOTAL NPS SURVEYED IS 2058

## T642C BY GENDER

	N=	MALE 1332	FEMALE 87	TOTAL 1419
1		8.9	4.6	8.7
2		16.5	16.1	16.5
3		19.1	12.6	18.7
4		12.8	14.9	12.9
5		9.3	10.3	9.4
6		16.6	17.2	16.6
7		10.5	12.6	10.6
8		6.3	11.5	6.6
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
7.600D.F.  
7PROB.  
0.3692

## T642C BY HIGHEST EDUCATION

	N=	POST 49	HSDG 588	HSST 543	NHSG 239	TOTAL 1419
1		6.1	7.0	9.4	11.7	8.7
2		16.3	18.9	14.5	15.1	16.5
3		14.3	18.7	19.5	17.6	18.7
4		18.4	12.4	13.3	12.1	12.9
5		6.1	8.3	11.0	8.8	9.4
6		22.4	16.5	16.0	17.1	16.6
7		10.2	12.1	8.5	12.1	10.6
8		6.1	6.1	7.7	5.4	6.6
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
20.800D.F.  
21PROB.  
0.4712



## T642C BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1048	BLACK 225	HISPANIC 64	OTHER 62	TOTAL 1399
1		9.0	8.4	7.8	6.4	8.7
2		18.0	10.7	18.8	11.3	16.6
3		18.5	20.0	17.2	17.7	18.7
4		13.6	11.6	12.5	8.1	13.0
5		8.3	10.2	14.1	12.9	9.1
6		16.0	20.0	10.9	22.6	16.7
7		10.1	12.4	9.4	12.9	10.6
8		6.4	6.7	9.4	8.1	6.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				20.400	21	0.4961

## T642C BY RURAL/URBAN

	LG_CITY N=202	MED_CITY 182	SUBURB 155	TOWN 451	RURAL 415	TOTAL 1405
1	6.9	4.4	7.7	7.1	13.0	8.5
2	13.4	17.0	16.1	17.3	16.9	16.4
3	22.8	13.7	18.1	19.7	17.3	18.5
4	10.4	11.0	14.2	12.4	15.2	13.0
5	8.9	12.6	8.4	10.2	7.9	9.5
6	16.8	21.4	15.5	16.6	15.4	16.8
7	14.4	12.1	11.6	10.0	8.4	10.6
8	6.4	7.7	8.4	6.6	5.8	6.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			38.100	28	0.0965	

## T642C BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	472	331	183	318	113	1417
1	8.5	10.9	8.2	7.2	8.0	8.7
2	12.9	20.5	18.0	15.1	20.3	16.4
3	19.3	16.6	18.6	21.1	15.9	18.7
4	13.3	14.8	13.1	10.4	12.4	12.9
5	11.0	7.5	11.5	7.2	10.6	9.4
6	16.9	13.6	14.8	20.1	17.7	16.7
7	10.4	11.2	8.7	11.9	9.7	10.7
8	7.6	4.8	7.1	6.9	5.3	6.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			30.500	28	0.3397	

T642D -- RANK D: IET + 1 + 3, HI \$

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1 - MOST DESIRABLE  
8 - LEAST DESIRABLE

SURVEY ITEMS #: A039AD

C067AD D078AD

TOTAL NPS SURVEYED IS 2058

## T642D BY GENDER

	N=	MALE 1331	FEMALE 85	TOTAL 1416
1		10.7	8.2	10.5
2		14.6	14.1	14.5
3		13.9	17.6	14.1
4		21.4	14.1	21.0
5		17.7	11.8	17.3
6		9.8	15.3	10.1
7		8.0	9.4	8.1
8		4.0	9.4	4.3
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
12.700D.F.  
7PROB.  
0.0798

## T642D BY HIGHEST EDUCATION

	N=	POST 49	HSDG 581	HSST 541	NHSG 245	TOTAL 1416
1		10.2	11.4	10.0	9.8	10.5
2		12.2	14.8	14.8	13.9	14.5
3		24.5	13.6	13.7	14.3	14.1
4		26.5	22.7	20.9	15.9	21.0
5		18.4	15.5	16.6	22.9	17.3
6		4.1	9.3	11.8	9.4	10.1
7		2.0	8.1	8.1	9.4	8.1
8		2.0	4.6	4.1	4.5	4.3
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
22.500D.F.  
21PROB.  
0.3712

## T642D BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1047	BLACK 221	HISPANIC 64	OTHER 62	TOTAL 1394
1		10.6	8.6	10.9	12.9	10.4
2		14.0	13.1	20.3	25.8	14.7
3		15.5	10.9	10.9	8.1	14.2
4		22.0	17.2	23.4	11.3	20.8
5		16.8	22.6	6.3	17.7	17.3
6		8.6	15.8	9.4	14.5	10.0
7		8.6	5.9	10.9	8.1	8.2
8		3.9	5.9	7.8	1.6	4.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				44.200	21	0.0022

## T642D BY RURAL/URBAN

	LG_CITY N= 205	MED_CITY 176	SUBURB 155	TOWN 455	RURAL 409	TOTAL 1400
1	11.2	12.5	11.0	11.0	9.0	10.6
2	12.2	11.9	15.5	15.2	15.4	14.4
3	11.2	11.9	14.2	11.4	19.3	14.1
4	21.0	22.2	18.7	21.1	20.8	20.9
5	18.0	18.8	16.1	22.4	11.5	17.4
6	13.7	10.8	9.0	9.0	10.0	10.2
7	6.3	7.9	10.3	7.0	9.5	8.1
8	6.3	4.0	5.2	2.9	4.4	4.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			42.800	28	0.0364	

## T642D BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	475	332	181	315	111	1414
1	8.4	10.5	12.1	10.8	16.2	10.5
2	15.6	15.7	14.9	10.5	17.1	14.5
3	15.6	11.8	11.6	13.6	20.7	14.1
4	18.3	21.4	19.9	25.1	20.7	20.9
5	17.3	17.8	16.6	18.4	14.4	17.3
6	12.0	10.5	9.9	7.9	7.2	10.1
7	8.4	7.8	10.5	8.9	1.8	8.1
8	4.4	4.5	4.4	4.8	1.8	4.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			34.700	28	0.1788	

## T642E -- RANK E: IET + 2 ACTIVE

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1 - MOST DESIRABLE  
8 - LEAST DESIRABLE

SURVEY ITEMS #: A039AE

C067AE D078AE

TOTAL NPS SURVEYED IS 2058

## T642E BY GENDER

	N=	MALE 1294	FEMALE 86	TOTAL 1380
1		6.3	9.3	6.5
2		10.7	9.3	10.7
3		10.5	12.8	10.7
4		16.8	18.6	16.9
5		25.3	25.6	25.4
6		14.5	16.3	14.6
7		9.4	7.0	9.3
8		6.3	1.2	6.0
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
6.100D.F.  
7PROB.  
0.5281

## T642E BY HIGHEST EDUCATION

	N=	POST 49	HSDG 563	HSST 522	NHSG 246	TOTAL 1380
1		14.3	5.5	5.6	9.3	6.5
2		10.2	9.9	10.9	11.8	10.7
3		0.0	11.4	11.7	8.9	10.7
4		12.2	16.5	16.5	19.5	16.9
5		22.4	28.2	24.9	20.3	25.4
6		24.5	14.7	13.0	15.8	14.6
7		12.2	9.1	9.6	8.5	9.3
8		4.1	4.6	7.8	5.7	6.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
32.600D.F.  
21PROB.  
0.0508

## T642E BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1025	BLACK 214	HISPANIC 62	OTHER 58	TOTAL 1359
1		6.9	5.1	1.6	6.9	6.4
2		10.3	12.1	8.1	10.3	10.5
3		10.3	11.2	8.1	13.8	10.5
4		16.8	21.0	11.3	13.8	17.1
5		24.8	29.4	21.0	29.3	25.5
6		15.3	10.8	22.6	8.6	14.6
7		9.4	6.1	14.5	13.8	9.3
8		6.1	4.2	12.9	3.4	6.0
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 29.800	D.F. 21	PROB. 0.0961	

## T642E BY RURAL/URBAN

	N=	LG_CITY 198	MED_CITY 178	SUBURB 153	TOWN 435	RURAL 401	TOTAL 1365
1		6.1	10.1	9.8	4.6	6.0	6.5
2		14.6	10.1	10.5	11.3	8.5	10.7
3		9.1	15.2	9.8	10.3	10.5	10.8
4		17.2	20.8	14.4	18.2	14.7	16.9
5		23.7	24.2	25.5	26.2	25.2	25.2
6		14.1	10.1	13.1	15.2	16.7	14.6
7		8.6	5.1	12.4	9.0	10.7	9.3
8		6.6	4.5	4.6	5.3	7.7	6.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 35.700	D.F. 28	PROB. 0.1504		

## T642E BY AGE AT ACCESSIONING

	N=	16-17 453	18 323	19 178	20-24 313	25-34 112	TOTAL 1379
1		7.1	5.6	6.2	5.8	9.8	6.5
2		12.4	10.5	9.0	10.2	8.0	10.7
3		11.3	11.1	9.5	9.6	11.6	10.7
4		15.7	15.8	19.7	17.9	17.9	16.9
5		25.6	25.7	19.7	26.8	28.6	25.4
6		11.5	17.0	18.0	14.4	15.2	14.6
7		9.7	7.7	13.5	9.3	5.4	9.3
8		6.8	6.5	4.5	6.1	3.6	6.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 25.300	D.F. 28	PROB. 0.6115		

## T642F -- RANK F: 2 YR ACTIVE

THE ARMY IS CONSIDERING A NEW 1 YEAR ACTIVE DUTY OPTION THAT WOULD PROVIDE THE USUAL VETERANS' BENEFITS INCLUDING EDUCATIONAL ASSISTANCE. SOME OF THESE PACKAGES INCLUDE RESERVE DUTY OF ONE WEEKEND A MONTH PLUS TWO WEEKS IN THE SUMMER. IN SOME OF THESE PACKAGES ENTRY TRAINING IS COUNTED AS DUTY TIME; IN OTHER PACKAGES ENTRY TRAINING IS IN ADDITION TO DUTY TIME. PLEASE RANK THE FOLLOWING PACKAGE FROM 1 (THE MOST DESIRABLE) TO 8 (THE LEAST DESIRABLE). - 2 YEAR ACTIVE DUTY: SOLDIER CONTRIBUTES \$1,200, GOVERNMENT ADDS \$15,800.

1 - MOST DESIRABLE  
8 - LEAST DESIRABLE

SURVEY ITEMS #: A039AF

C067AF

D078AF

TOTAL NPS SURVEYED IS 2058

## T642F BY GENDER

	N=	MALE 1304	FEMALE 87	TOTAL 1391
1		10.5	6.9	10.3
2		8.8	16.1	9.3
3		15.5	11.5	15.2
4		9.9	9.2	9.8
5		14.9	13.8	14.9
6		20.4	21.8	20.5
7		11.7	10.3	11.6
8		8.2	10.3	8.3
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
7.400

D.F.  
7

PROB.  
0.3885

## T642F BY HIGHEST EDUCATION

	N=	POST 49	HSDG 572	HSST 528	NHSG 242	TOTAL 1391
1		18.4	8.2	10.6	12.8	10.3
2		10.2	9.1	8.1	12.0	9.3
3		8.2	14.3	17.2	14.5	15.2
4		8.2	10.1	10.4	8.3	9.8
5		16.3	15.2	14.0	15.7	14.9
6		18.4	22.5	21.2	14.5	20.5
7		10.2	10.8	11.7	13.6	11.6
8		10.2	9.6	6.6	8.7	8.3
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
24.600

D.F.  
21

PROB.  
0.2649

## T642F BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1028	BLACK 221	HISPANIC 63	OTHER 59	TOTAL 1371
1		8.8	17.6	11.1	10.2	19.4
2		9.0	9.5	9.5	11.9	9.3
3		14.9	16.7	14.3	13.6	15.1
4		9.1	11.8	11.1	10.2	9.7
5		16.7	8.1	17.5	8.5	15.0
6		22.3	15.8	15.9	15.3	20.6
7		11.0	12.7	15.9	13.6	11.6
8		8.2	7.7	4.8	16.9	8.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				40.500	21	0.0065

## T642F BY RURAL/URBAN

	LG_CITY N=204	MED_CITY 179	SUBURB 157	TOWN 444	RURAL 393	TOTAL 1377
1	13.7	8.4	10.8	11.0	8.4	10.3
2	11.3	13.4	9.5	7.0	8.9	9.3
3	15.2	17.9	17.2	16.2	12.2	15.3
4	5.4	11.2	12.1	9.9	10.7	9.9
5	12.8	12.3	17.8	13.1	17.8	14.8
6	15.2	20.7	17.2	22.1	22.6	20.5
7	15.7	8.4	7.0	12.8	11.4	11.6
8	10.8	7.8	8.3	7.9	7.9	8.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			41.400	28	0.0493	

## T642F BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	462	324	179	313	112	1390
1	13.0	6.5	8.9	10.9	10.7	10.3
2	8.7	9.3	7.3	11.8	8.0	9.3
3	14.7	16.0	17.3	15.0	12.5	15.3
4	10.6	12.0	10.6	7.0	7.1	9.9
5	13.8	16.0	15.1	14.4	16.1	14.8
6	21.0	17.3	21.2	21.7	23.2	20.5
7	11.3	13.6	10.1	11.5	10.7	11.7
8	6.9	9.3	9.5	7.7	11.6	8.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			26.200	28	0.5621	

T642G -- RANK G: 2 + 2

THE ARMY IS CONSIDERING A NEW 1 YEAR ACTIVE DUTY OPTION THAT WOULD PROVIDE THE USUAL VETERANS' BENEFITS INCLUDING EDUCATIONAL ASSISTANCE. SOME OF THESE PACKAGES INCLUDE RESERVE DUTY OF ONE WEEKEND A MONTH PLUS TWO WEEKS IN THE SUMMER. IN SOME OF THESE PACKAGES ENTRY TRAINING IS COUNTED AS DUTY TIME; IN OTHER PACKAGES ENTRY TRAINING IS IN ADDITION TO DUTY TIME. PLEASE RANK THE FOLLOWING PACKAGE FROM 1 (THE MOST DESIRABLE) TO 8 (THE LEAST DESIRABLE). - 2 YEAR ACTIVE DUTY + 2 YEAR RESERVE DUTY: SOLDIER CONTRIBUTES \$1,200, GOVERNMENT ADDS \$15,800.

1 - MOST DESIRABLE  
8 - LEAST DESIRABLE

SURVEY ITEMS #: A039AG

C067AG

D078AG

TOTAL NPS SURVEYED IS 2058

## T642G BY GENDER

	N=	MALE 1295	FEMALE 83	TOTAL 1378
1		4.2	2.4	4.1
2		13.1	7.2	12.8
3		11.4	19.3	11.9
4		11.5	16.9	11.8
5		9.6	9.6	9.6
6		14.0	6.0	13.5
7		27.8	30.1	27.9
8		8.4	8.4	8.4
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
12.300

D.F.  
7

PROB.  
0.0911

## T642G BY HIGHEST EDUCATION

	N=	POST 48	HSDG 570	HSST 530	NHSG 230	TOTAL 1378
1		4.2	4.0	3.8	4.8	4.1
2		8.3	12.3	13.4	13.5	12.8
3		10.4	11.9	10.4	15.6	11.9
4		10.4	11.0	13.0	11.3	11.8
5		10.4	8.6	11.1	8.3	9.6
6		14.6	12.3	14.9	13.0	13.5
7		37.5	30.7	26.4	22.6	27.9
8		4.2	9.1	7.0	10.9	8.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
20.200

D.F.  
21

PROB.  
0.5086



## T642G BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1019	BLACK 214	HISPANIC 65	OTHER 59	TOTAL 1357
1		3.8	3.7	4.6	8.5	4.1
2		11.7	19.2	9.2	8.5	12.6
3		11.0	15.4	13.8	13.6	11.9
4		10.9	12.1	18.5	18.6	11.8
5		9.8	6.5	10.8	10.2	9.4
6		13.9	12.1	12.3	13.6	13.6
7		30.4	22.9	23.1	15.3	28.2
8		8.4	7.9	7.7	11.9	8.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				32.900	21	0.0473

## T642G BY RURAL/URBAN

	LG_CITY N=194	MED_CITY 176	SUBURB 155	TOWN 445	RURAL 393	TOTAL 1363
1	3.6	2.8	2.6	5.6	3.8	4.1
2	14.9	14.8	9.7	13.9	10.9	12.8
3	13.9	15.9	10.3	10.6	11.7	12.0
4	15.5	12.5	14.8	12.1	8.6	12.0
5	8.3	8.5	13.5	7.6	10.9	9.5
6	12.9	11.9	15.5	13.3	13.5	13.4
7	22.2	27.8	27.7	26.3	32.3	27.8
8	8.8	5.7	5.8	10.6	8.1	8.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			36.200	28	0.1376	

## T642G BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	449	325	182	312	109	1377
1	4.0	4.9	5.5	2.6	3.7	4.1
2	13.1	11.4	14.3	13.5	11.0	12.8
3	14.3	11.4	8.8	12.2	8.3	11.9
4	12.0	11.7	12.1	12.2	10.1	11.8
5	9.6	10.5	8.8	9.3	9.2	9.6
6	14.9	14.8	11.0	12.8	10.1	13.5
7	25.2	27.4	27.5	28.8	38.5	27.9
8	6.9	8.0	12.1	8.6	9.2	8.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			23.000	28	0.7330	

T642H -- RANK H: IET + 2 + 2

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1 - MOST DESIRABLE  
8 - LEAST DESIRABLE

SURVEY ITEMS #: A039AH

C067AH

D078AH

TOTAL NPS SURVEYED IS 2058

## T642H BY GENDER

	N=	MALE 1314	FEMALE 83	TOTAL 1397
1		12.3	12.0	12.2
2		6.9	6.0	6.9
3		7.3	4.8	7.2
4		10.0	19.3	10.6
5		11.6	10.8	11.5
6		9.3	12.0	9.4
7		10.6	8.4	10.5
8		32.0	26.5	31.7
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
8.600D.F.  
7PROB.  
0.2827

## T642H BY HIGHEST EDUCATION

	N=	POST 48	HSDG 575	HSST 529	NHSQ 245	TOTAL 1397
1		4.2	12.0	11.7	15.5	12.2
2		6.3	5.2	7.6	9.4	6.9
3		8.3	5.4	7.6	10.2	7.2
4		6.3	12.2	8.7	11.8	10.6
5		12.5	12.5	11.1	9.8	11.5
6		10.4	9.4	8.7	11.0	9.4
7		8.3	10.3	11.7	8.6	10.5
8		43.8	33.0	32.9	23.7	31.7
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
31.800D.F.  
21PROB.  
0.0613

## T642H BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1035	BLACK 217	HISPANIC 65	OTHER 60	TOTAL 1377
1		11.2	15.7	10.8	16.7	12.1
2		6.4	8.8	6.1	8.3	6.8
3		7.0	8.3	4.6	10.0	7.2
4		9.6	12.9	12.3	16.7	10.5
5		11.4	9.2	21.5	11.7	11.5
6		9.2	10.6	12.3	8.3	9.5
7		11.2	8.8	4.6	8.3	10.4
8		34.1	25.8	27.7	20.0	31.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
30.300D.F.  
21PROB.  
0.0861

## T642H BY RURAL/URBAN

	N=	LG_CITY 203	MED_CITY 180	SUBURB 157	TOWN 445	RURAL 398	TOTAL 1383
1		13.8	12.8	10.2	13.9	10.3	12.3
2		5.4	7.8	7.6	6.1	8.0	6.9
3		8.9	7.2	7.0	7.4	6.0	7.2
4		14.8	10.0	9.5	9.4	10.3	10.6
5		15.3	11.1	7.6	12.6	10.3	11.6
6		9.4	10.6	14.6	7.6	9.3	9.5
7		8.9	6.7	10.8	10.6	12.6	10.4
8		23.6	33.9	32.5	32.4	33.2	31.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
32.200D.F.  
28PROB.  
0.2664

## T642H BY AGE AT ACCESSIONING

	N=	16-17 462	18 327	19 182	20-24 315	25-34 110	TOTAL 1396
1		12.1	9.5	15.9	13.6	10.9	12.2
2		9.7	5.8	5.5	4.8	6.4	6.9
3		7.4	7.0	7.1	7.6	5.4	7.2
4		10.8	9.5	8.2	12.4	11.8	10.6
5		10.8	12.2	12.6	11.8	10.0	11.5
6		8.9	9.8	10.4	9.8	8.2	9.5
7		10.2	12.2	10.4	8.6	11.8	10.5
8		30.1	33.9	29.7	31.4	35.4	31.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
21.400D.F.  
28PROB.  
0.8083

## T643 -- PACKAGE WOULD NOT ENLIST UNDER

THE ARMY IS CONSIDERING A NEW 1 YEAR ACTIVE DUTY OPTION THAT WOULD PROVIDE THE USUAL VETERANS' BENEFITS INCLUDING EDUCATIONAL ASSISTANCE. SOME OF THESE PACKAGES INCLUDE RESERVE DUTY OF ONE WEEKEND A MONTH PLUS TWO WEEKS IN THE SUMMER. IN SOME OF THESE PACKAGES ENTRY TRAINING IS COUNTED AS DUTY TIME; IN OTHER PACKAGES ENTRY TRAINING IS IN ADDITION TO DUTY TIME. CIRCLE THE ARMY ENLISTMENT DUTY OPTION PACKAGE UNDER WHICH YOU WOULD NOT ENLIST.

- A - ENTRY TRAINING + 6 YEAR RESERVE DUTY: SOLDIER CONTRIBUTES 0, GOVERNMENT ADDS \$5,040.  
 B - ENTRY TRAINING + 1 YEAR ACTIVE DUTY + 3 YEAR RESERVE DUTY: SOLDIER CONTRIBUTES \$1,200, GOVERNMENT ADDS \$6,600.  
 C - 1 YEAR ACTIVE DUTY + 3 YEAR RESERVE DUTY: SOLDIER CONTRIBUTES \$2,400, GOVERNMENT ADDS \$6,600.  
 D - ENTRY TRAINING + 1 YEAR ACTIVE DUTY + 3 YEAR RESERVE DUTY: SOLDIER CONTRIBUTES \$2,400, GOVERNMENT ADDS \$14,600.  
 E - ENTRY TRAINING + 2 YEAR ACTIVE DUTY: SOLDIER CONTRIBUTES \$1,200, GOVERNMENT ADDS \$15,800.  
 F - 2 YEAR ACTIVE DUTY: SOLDIER CONTRIBUTES \$1,200, GOVERNMENT ADDS \$15,800.  
 G - 2 YEAR ACTIVE DUTY + 2 YEAR RESERVE DUTY: SOLDIER CONTRIBUTES \$1,200, GOVERNMENT ADDS \$15,800.  
 H - ENTRY TRAINING + 2 YEAR ACTIVE DUTY + 2 YEAR RESERVE DUTY: SOLDIER CONTRIBUTES \$1,200, GOVERNMENT ADDS \$15,800.

SURVEY ITEMS #: A039BA\_H

C067BA\_H D078BA\_H

TOTAL NPS SURVEYED IS 2058

## T643 BY GENDER

	N=	MALE 1719	FEMALE 104	TOTAL 1823	<sup>2</sup> X	DF	P
A		20.1	16.3	19.9	0.9	1	0.3428
B		16.5	12.5	16.3	1.2	1	0.2733
C		17.0	21.1	17.2	1.2	1	0.2733
D		13.9	19.2	14.2	2.2	1	0.1380
E		19.9	19.2	19.9	0.0	1	1.0000
F		22.6	26.9	22.8	1.0	1	0.3173
G		21.6	24.0	21.7	0.4	1	0.5271
H		32.8	26.9	32.4	1.6	1	0.2059

## T643 BY HIGHEST EDUCATION

	N=	POST 53	HSDG 735	HSST 679	NHSG 356	TOTAL 1823	<sup>2</sup> X	DF	P
A		13.2	16.9	19.4	28.1	19.9	20.8	3	0.0001
B		13.2	18.0	15.0	15.7	16.3	2.8	3	0.4235
C		15.1	18.9	15.3	17.7	17.2	3.3	3	0.3476
D		13.2	16.2	12.4	13.8	14.2	4.2	3	0.2407
E		18.9	22.7	19.6	14.9	19.9	9.2	3	0.0267
F		20.8	26.3	22.2	17.1	22.8	11.6	3	0.0089
G		24.5	24.5	20.3	18.3	21.7	6.9	3	0.0752
H		28.3	33.6	32.8	29.8	32.4	2.1	3	0.5519

## T643 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1317	BLACK 302	HISPANIC 89	OTHER 84	TOTAL 1792	2 X	DF	P
A		19.2	22.8	15.7	22.6	19.8	3.3	3	0.3476
B		17.3	12.3	11.2	23.8	16.5	9.7	3	0.0213
C		18.4	14.2	11.2	16.7	17.3	5.4	3	0.1447
D		15.0	11.9	12.4	14.3	14.3	2.1	3	0.5519
E		23.2	9.9	16.8	13.1	20.1	30.1	3	0.0000
F		25.4	15.2	13.5	25.0	23.1	19.3	3	0.0002
G		24.7	11.9	19.1	17.9	21.9	24.7	3	0.0000
H		35.8	22.2	30.3	26.2	32.8	22.9	3	0.0000

## T643 BY RURAL/URBAN

	N=	LG_CITY 279	MED_CITY 233	SUBURB 204	TOWN 561	RURAL 521	TOTAL 1798	2 X	DF	P
A		20.4	21.9	16.7	19.8	20.0	19.9	1.9	4	0.7541
B		11.1	20.6	16.7	13.9	19.2	16.2	14.2	4	0.0067
C		16.1	23.2	15.2	14.4	19.0	17.2	10.8	4	0.0289
D		12.5	18.4	10.8	12.3	16.3	14.1	9.7	4	0.0458
E		13.6	22.8	18.1	18.5	24.4	20.0	15.6	4	0.0036
F		17.2	23.6	18.1	21.4	28.6	22.7	18.2	4	0.0011
G		14.7	22.8	22.5	20.0	26.3	21.6	15.6	4	0.0036
H		24.0	34.8	32.8	32.3	35.9	32.4	12.4	4	0.0146

## T643 BY AGE AT ACCESSIONING

	N=	16-17 599	18 429	19 238	20-24 406	25-34 148	TOTAL 1820	2 X	DF	P
A		20.7	18.6	21.4	19.2	19.6	19.9	1.1	4	0.8943
B		16.7	16.8	11.8	16.8	17.6	16.2	3.8	4	0.4337
C		16.2	16.8	16.4	19.0	17.6	17.1	1.5	4	0.8266
D		14.5	14.2	11.8	14.8	14.2	14.1	1.3	4	0.8614
E		18.4	21.2	17.2	21.2	22.3	19.8	3.5	4	0.4779
F		22.2	23.1	20.2	24.1	24.3	22.7	1.6	4	0.8088
G		20.0	21.7	21.4	22.4	25.7	21.6	2.4	4	0.6626
H		32.2	32.2	29.0	33.3	35.8	32.3	2.3	4	0.6808

## T069 -- IMPORT OF UNEMPLOYMENT

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED BECAUSE I WAS UNEMPLOYED AND COULDN'T FIND A JOB.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A040 B036 C038 D021 TOTAL NPS SURVEYED IS 2058

## T069 BY GENDER

	N=	MALE 1906	FEMALE 119	TOTAL 2025			
1		59.6	66.4	60.0			
2		22.5	20.2	22.3			
3		9.6	8.4	9.5			
4		8.3	5.0	8.1			
TOTAL		100.0	100.0	100.0			
STATISTIC					VALUE	D.F.	PROB.
CHISQUARE					2.800	3	0.4235

## T069 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 789	HSST 754	NHSG 423	TOTAL 2025			
1		62.7	62.6	64.5	46.8	60.0			
2		23.7	19.6	22.0	27.7	22.3			
3		6.8	9.4	7.8	13.2	9.5			
4		6.8	8.4	5.7	12.3	8.1			
TOTAL		100.0	100.0	100.0	100.0	100.0			
STATISTIC					VALUE	D.F.	PROB.		
CHISQUARE					47.200	9	0.0000		

## T069 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1435	BLACK 349	HISPANIC 107	OTHER 92	TOTAL 1983
1		62.6	53.6	55.1	57.6	60.4
2		21.9	22.6	24.3	19.6	22.1
3		7.9	14.0	12.1	14.1	9.5
4		7.5	9.7	8.4	8.7	8.0
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				21.300	9	0.0114

## T069 BY RURAL/URBAN

	N=	LG_CITY 315	MED_CITY 254	SUBURB 243	TOWN 604	RURAL 563	TOTAL 1979
1		59.0	62.2	63.0	60.4	59.1	60.4
2		21.9	22.0	19.3	21.4	24.7	22.2
3		11.1	9.8	9.5	8.9	8.5	9.3
4		7.9	5.9	8.2	9.3	7.6	8.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				7.500	12	0.8229	

## T069 BY AGE AT ACCESSIONING

	N=	16-17 666	18 482	19 254	20-24 454	25-34 166	TOTAL 2022
1		62.9	60.0	57.5	56.6	61.4	60.0
2		23.4	24.1	20.5	22.0	16.9	22.4
3		6.8	9.1	13.4	11.0	12.0	9.5
4		6.9	6.8	8.7	10.3	9.6	8.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				22.700	12	0.0304	

## T071 -- IMPORT OF A CHANCE TO BETTER MYSELF

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED BECAUSE THE MILITARY WILL GIVE ME A CHANCE TO BETTER MYSELF IN LIFE.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A042      B038      C040      D022      TOTAL NPS SURVEYED IS 2058

## T071 BY GENDER

	N=	MALE 1915	FEMALE 118	TOTAL 2033
1		5.8	5.1	5.8
2		25.8	19.5	25.5
3		57.9	66.1	58.4
4		10.4	9.3	10.4
TOTAL		100.0	100.0	100.0

STATISTIC CHISQUARE      VALUE 3.300      D.F. 3      PROB. 0.3476

## T071 BY HIGHEST EDUCATION

	N=	POST 58	HSDG 794	HSST 757	NHSG 424	TOTAL 2033
1		10.3	6.7	5.3	4.3	5.8
2		22.4	25.2	30.0	18.4	25.5
3		58.6	56.7	56.4	65.1	58.4
4		8.6	11.5	8.3	12.3	10.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE      VALUE 29.700      D.F. 9      PROB. 0.0005



## T071 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1437	BLACK 351	HISPANIC 109	OTHER 93	TOTAL 1990
1		6.3	3.7	4.6	7.5	5.8
2		27.4	19.9	24.8	21.5	25.7
3		56.2	64.1	62.4	60.2	58.1
4		10.1	12.3	8.3	10.8	10.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				16.000	9	0.0669

## T071 BY RURAL/URBAN

	N=	LG_CITY 320	MED_CITY 255	SUBURB 242	TOWN 606	RURAL 564	TOTAL 1987
1		5.9	4.7	3.7	5.9	6.7	5.7
2		18.8	25.5	27.3	25.3	28.9	25.5
3		63.8	60.0	56.2	60.1	53.7	58.4
4		11.6	9.8	12.8	8.8	10.6	10.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				19.400	12	0.0793	

## T071 BY AGE AT ACCESSIONING

	N=	16-17 665	18 483	19 258	20-24 457	25-34 167	TOTAL 2030
1		5.6	5.2	6.6	6.1	5.4	5.7
2		29.9	25.7	23.3	22.5	18.0	25.4
3		56.5	56.1	59.7	63.2	58.1	58.5
4		8.0	13.0	10.5	8.1	18.6	10.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				34.500	12	0.0006	

## T074 -- IMPORT OF SERVING MY COUNTRY

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED BECAUSE I WANT TO SERVE MY COUNTRY.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A045      B041      C043      D023      TOTAL NPS SURVEYED IS 2058

## T074 BY GENDER

	N=	MALE 1907	FEMALE 118	TOTAL 2025			
1		7.1	15.3	7.6			
2		34.1	47.5	34.9			
3		51.1	33.0	50.0			
4		7.7	4.2	7.5			
TOTAL		100.0	100.0	100.0			
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				24.200	3	0.0000	

## T074 BY HIGHEST EDUCATION

	N=	POST 58	HSDG 788	HSST 756	NHSG 423	TOTAL 2025			
1		5.2	9.4	6.5	6.6	7.6			
2		51.7	37.1	35.0	28.4	34.9			
3		37.9	47.6	50.1	56.0	50.0			
4		5.2	6.0	8.3	9.0	7.5			
TOTAL		100.0	100.0	100.0	100.0	100.0			
STATISTIC				VALUE	D.F.	PROB.			
CHISQUARE				27.000	9	0.0014			

## T074 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1435	BLACK 347	HISPANIC 109	OTHER 91	TOTAL 1982
1		6.1	13.8	5.5	12.1	7.7
2		34.8	40.6	30.3	19.8	34.9
3		51.1	38.9	60.5	60.4	49.9
4		8.0	6.6	3.7	7.7	7.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				51.300	9	0.0000

## T074 BY RURAL/URBAN

	LG_CITY N= 315	MED_CITY 256	SUBURB 242	TOWN 602	RURAL 565	TOTAL 1980
1	9.8	9.8	7.4	6.6	6.4	7.6
2	36.8	38.3	40.1	34.2	31.7	35.2
3	44.8	47.7	45.0	51.7	53.4	49.7
4	8.6	4.3	7.4	7.5	8.5	7.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			19.800	12	0.0710	

## T074 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	665	481	256	452	168	2022
1	7.4	7.5	7.8	7.5	8.3	7.6
2	34.6	33.9	35.2	37.2	33.3	35.0
3	49.5	50.3	51.6	49.8	50.0	50.0
4	8.6	8.3	5.5	5.5	8.3	7.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			6.500	12	0.8888	

## T076 -- IMPORT OF FAMILY TRADITION TO SERVE

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED BECAUSE IT IS A FAMILY TRADITION TO SERVE.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A047      B043      C045      D024      TOTAL NPS SURVEYED IS 2058

## T076 BY GENDER

N=	MALE 1901	FEMALE 119	TOTAL 2020
1	65.7	83.2	66.7
2	20.0	10.1	19.4
3	10.6	4.2	10.2
4	3.7	2.5	3.7
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
15.600

D.F.  
3

PROB.  
0.0014

## T076 BY HIGHEST EDUCATION

N=	POST 59	HSDG 789	HSST 751	NHSG 421	TOTAL 2020
1	67.8	71.0	65.9	60.1	66.7
2	23.7	17.9	19.6	21.4	19.4
3	5.1	7.5	11.3	14.0	10.2
4	3.4	3.7	3.2	4.5	3.7
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
22.700

D.F.  
9

PROB.  
0.0069

## T076 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1433	BLACK 347	HISPANIC 108	OTHER 91	TOTAL 1979
1		66.2	72.0	63.0	60.4	66.8
2		20.4	14.4	19.4	25.3	19.6
3		10.5	9.2	9.3	9.9	10.2
4		2.9	4.3	8.3	4.4	3.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				19.400	9	0.0220

## T076 BY RURAL/URBAN

	N=	LQ_CITY 317	MED_CITY 254	SUBURB 241	TOWN 604	RURAL 558	TOTAL 1974
1		62.5	68.1	66.8	68.7	67.2	67.0
2		20.2	18.9	21.6	18.9	18.8	19.4
3		12.9	9.1	9.1	9.6	9.5	10.0
4		4.4	3.9	2.5	2.8	4.5	3.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				9.300	12	0.6771	

## T076 BY AGE AT ACCESSIONING

	N=	16-17 658	18 480	19 258	20-24 453	25-34 168	TOTAL 2017
1		65.2	68.3	66.7	66.2	69.0	66.7
2		22.8	16.0	19.4	20.3	13.7	19.4
3		9.3	12.1	9.3	9.3	12.5	10.3
4		2.7	3.5	4.6	4.2	4.8	3.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				17.000	12	0.1496	

## T077 -- IMPORT OF PROVING I CAN MAKE IT

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED TO PROVE THAT I CAN MAKE IT.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: C046 D025 TOTAL NPS SURVEYED IS 2058

## T077 BY GENDER

N=	MALE 1903	FEMALE 119	TOTAL 2022
1	24.1	24.4	24.1
2	29.4	31.9	29.5
3	39.1	40.3	39.2
4	7.4	3.4	7.2
TOTAL	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 2.800 D.F. 3 PROB. 0.4235

## T077 BY HIGHEST EDUCATION

N=	POST 59	HSDG 791	HSST 751	NHSG 421	TOTAL 2022
1	30.5	25.5	23.6	21.4	24.1
2	27.1	30.2	31.6	24.9	29.5
3	37.3	36.7	38.6	45.4	39.2
4	5.1	7.6	6.3	8.3	7.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 15.300 D.F. 9 PROB. 0.0830

## T077 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1432	BLACK 351	HISPANIC 108	OTHER 91	TOTAL 1982
1		25.3	23.1	19.4	17.6	24.2
2		30.7	27.9	25.0	24.2	29.6
3		36.9	42.4	47.2	48.3	39.0
4		7.1	6.5	8.3	9.9	7.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE		VALUE 14.100		D.F. 9	PROB. 0.1188	

## T077 BY RURAL/URBAN

	N=	LG_CITY 319	MED_CITY 253	SUBURB 243	TOWN 603	RURAL 560	TOTAL 1978
1		25.1	24.9	26.8	21.6	25.9	24.4
2		27.0	28.5	31.3	32.8	27.1	29.5
3		41.1	41.9	34.6	38.1	39.5	39.0
4		6.9	4.7	7.4	7.5	7.5	7.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE		VALUE 11.900		D.F. 12	PROB. 0.4537		

## T077 BY AGE AT ACCESSIONING

	N=	16-17 659	18 481	19 258	20-24 454	25-34 167	TOTAL 2019
1		22.5	23.9	24.0	24.7	29.3	24.1
2		30.8	32.4	21.3	31.7	22.8	29.5
3		39.1	37.6	47.3	36.6	39.5	39.3
4		7.6	6.0	7.4	7.0	8.4	7.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE		VALUE 20.500		D.F. 12	PROB. 0.0582		

## T078 -- IMPORT OF SKILL TRAINING

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED TO GET TRAINED IN A SKILL THAT WILL HELP ME GET A BETTER CIVILIAN JOB.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A048

B044

C047

D038

TOTAL NPS SURVEYED IS 2058

## T078 BY GENDER

	N=	MALE 1915	FEMALE 118	TOTAL 2033
1		22.0	18.6	21.8
2		22.3	21.2	22.2
3		43.2	50.0	43.6
4		12.6	10.2	12.4
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
2.300D.F.  
3PROB.  
0.5125

## T078 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 794	HSST 754	NHSG 426	TOTAL 2033
1		33.9	24.4	20.9	16.7	21.8
2		20.3	20.0	25.1	21.4	22.2
3		30.5	42.7	43.1	47.9	43.6
4		15.3	12.8	10.9	14.1	12.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
23.600D.F.  
9PROB.  
0.0050



## T078 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1438	BLACK 351	HISPANIC 108	OTHER 92	TOTAL 1989
1		25.6	12.0	13.9	14.1	22.0
2		23.9	17.9	14.8	22.8	22.3
3		39.3	53.3	59.3	50.0	43.3
4		11.2	16.8	12.0	13.0	12.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				65.300	9	0.0000

## T078 BY RURAL/URBAN

	N=	LO_CITY 317	MED_CITY 257	SUBURB 241	TOWN 606	RURAL 565	TOTAL 1986
1		19.6	22.2	22.8	20.3	24.4	21.9
2		18.9	21.0	20.8	25.6	21.9	22.3
3		47.0	44.0	42.7	43.2	40.9	43.2
4		14.5	12.8	13.7	10.9	12.7	12.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				12.500	12	0.4064	

## T078 BY AGE AT ACCESSIONING

	N=	16-17 664	18 481	19 259	20-24 458	25-34 168	TOTAL 2030
1		20.6	24.1	20.1	22.0	21.4	21.8
2		23.9	19.3	20.5	24.9	19.0	22.2
3		44.3	44.7	43.2	41.7	43.4	43.6
4		11.1	11.8	16.2	11.3	16.1	12.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				14.100	12	0.2944	

## T079 -- IMPORT OF MONEY FOR COLLEGE

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED SO I CAN GET MONEY FOR A COLLEGE EDUCATION.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A049      B045      C048      D026      TOTAL NPS SURVEYED IS 2058

## T079 BY GENDER

	N=	MALE 1905	FEMALE 119	TOTAL 2024
1		30.3	14.3	29.3
2		21.6	21.0	21.6
3		27.9	34.4	28.3
4		20.2	30.3	20.8
TOTAL		100.0	100.0	100.0

STATISTIC CHISQUARE      VALUE 17.000      D.F. 3      PROB. 0.0007

## T079 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 789	HSST 754	NHSG 422	TOTAL 2024
1		22.0	23.2	26.5	46.9	29.3
2		22.0	19.1	22.7	24.2	21.6
3		27.1	31.8	29.4	19.9	28.3
4		28.8	25.9	21.3	9.0	20.8
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE      VALUE 115.7      D.F. 9      PROB. 0.0000

## T079 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1435	BLACK 350	HISPANIC 106	OTHER 92	TOTAL 1983
1		31.2	22.6	32.1	23.9	29.4
2		20.3	24.3	22.6	29.3	21.6
3		26.3	34.3	29.3	34.8	28.2
4		22.2	18.9	16.0	12.0	20.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				27.600	9	0.0011

## T079 BY RURAL/URBAN

	N=	LG_CITY 318	MED_CITY 255	SUBURB 241	TOWN 603	RURAL 561	TOTAL 1978
1		23.0	24.3	25.3	29.5	37.3	29.5
2		26.7	21.2	21.2	21.7	18.4	21.4
3		32.1	33.7	31.5	27.9	22.6	28.3
4		18.2	20.8	22.0	20.9	21.8	20.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				39.400	12	0.0001	

## T079 BY AGE AT ACCESSIONING

	N=	16-17 661	18 482	19 256	20-24 455	25-34 167	TOTAL 2021
1		29.3	27.6	26.6	31.0	34.1	29.3
2		23.4	19.5	21.5	20.9	22.2	21.6
3		26.5	28.0	32.8	30.1	25.1	28.4
4		20.7	24.9	19.1	18.0	18.6	20.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				15.100	12	0.2360	

## T080 -- IMPORT OF WANTING TO BE A SOLDIER

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED BECAUSE I WANT TO BE A SOLDIER.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A050      B046      C049      D027      TOTAL NPS SURVEYED IS 2058

## T080 BY GENDER

	N=	MALE 1908	FEMALE 119	TOTAL 2027
1		22.0	30.3	22.5
2		37.5	37.8	37.5
3		33.4	26.9	33.1
4		7.0	5.0	6.9
TOTAL		100.0	100.0	100.0

STATISTIC CHISQUARE      VALUE 5.500      D.F. 3      PROB. 0.1386

## T080 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 793	HSST 753	NHSG 422	TOTAL 2027
1		30.5	27.2	19.8	17.3	22.5
2		37.3	37.1	40.0	34.1	37.5
3		30.5	29.0	33.9	39.6	33.1
4		1.7	6.7	6.4	9.0	6.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE      VALUE 34.600      D.F. 9      PROB. 0.0001

## T080 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1433	BLACK 351	HISPANIC 109	OTHER 93	TOTAL 1986
1		22.4	22.8	18.3	24.7	22.4
2		39.9	33.9	29.4	26.9	37.7
3		31.1	35.3	44.9	40.9	33.1
4		6.6	8.0	7.3	7.5	6.9
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 18.500	D.F. 9	PROB. 0.0298	

## T080 BY RURAL/URBAN

	N=	LG_CITY 319	MED_CITY 254	SUBURB 240	TOWN 606	RURAL 562	TOTAL 1981
1		24.4	25.2	20.8	21.0	23.1	22.7
2		32.0	39.0	35.8	39.8	38.1	37.5
3		36.7	31.9	33.8	32.3	31.7	33.0
4		6.9	3.9	9.6	6.9	7.1	6.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 14.000	D.F. 12	PROB. 0.3007		

## T080 BY AGE AT ACCESSIONING

	N=	16-17 663	18 480	19 258	20-24 455	25-34 168	TOTAL 2024
1		18.5	22.9	25.2	24.4	27.4	22.5
2		38.3	38.1	36.4	36.5	37.5	37.5
3		35.4	30.4	34.1	33.8	28.0	33.1
4		7.7	8.5	4.3	5.3	7.1	6.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 18.700	D.F. 12	PROB. 0.0960		

## T082 -- IMPORT OF MONEY FOR VOTECH/BUSINESS EDUC

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED SO I CAN GET MONEY FOR CIVILIAN VOCATIONAL, TECHNICAL, OR BUSINESS SCHOOL EDUCATION.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A051      B047      C050      D028      TOTAL NPS SURVEYED IS 2058

## T082 BY GENDER

N=	MALE 1912	FEMALE 118	TOTAL 2030
1	36.3	36.4	36.4
2	27.1	25.4	27.0
3	26.9	26.3	26.8
4	9.6	11.9	9.8
TOTAL	100.0	100.0	100.0

STATISTIC CHISQUARE      VALUE 0.600      D.F. 3      PROB. 0.8964

## T082 BY HIGHEST EDUCATION

N=	POST 58	HSDG 794	HSST 757	NHSG 421	TOTAL 2030
1	44.8	36.6	33.8	39.2	36.4
2	20.7	24.2	28.1	31.3	27.0
3	20.7	28.3	27.7	23.3	26.8
4	13.8	10.8	10.3	6.2	9.8
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE      VALUE 21.100      D.F. 9      PROB. 0.0122

## T082 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1439	BLACK 350	HISPANIC 108	OTHER 91	TOTAL 1988
1		39.7	29.1	25.9	24.2	36.4
2		26.5	27.7	29.6	30.8	27.1
3		24.0	32.6	33.3	39.6	26.8
4		9.8	10.6	11.1	5.5	9.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				35.100	9	0.0001

## T082 BY RURAL/URBAN

	N=	LG_CITY 317	MED_CITY 256	SUBURB 241	TOWN 606	RURAL 564	TOTAL 1984
1		36.0	38.3	38.6	36.0	35.5	36.4
2		26.2	23.0	28.2	29.7	26.6	27.2
3		28.4	28.5	25.7	24.6	27.5	26.7
4		9.5	10.2	7.5	9.7	10.5	9.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				7.500	12	0.8229	

## T082 BY AGE AT ACCESSIONING

	N=	16-17 665	18 482	19 259	20-24 454	25-34 167	TOTAL 2027
1		35.9	37.1	32.8	37.7	38.3	36.4
2		29.2	26.1	27.0	26.0	23.9	27.0
3		26.2	25.1	30.1	28.2	25.8	26.8
4		8.7	11.6	10.0	8.1	12.0	9.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				10.000	12	0.6160	

## T083 -- IMPORT OF PHYSICAL TRAINING

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED FOR THE PHYSICAL TRAINING AND CHALLENGE.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A052      B048      C051      D029      TOTAL NPS SURVEYED IS 2058

## T083 BY GENDER

N=	MALE 1914	FEMALE 118	TOTAL 2032
1	8.7	4.2	8.5
2	37.3	40.7	37.5
3	46.3	50.0	46.5
4	7.7	5.1	7.5
TOTAL	100.0	100.0	100.0

STATISTIC CHISQUARE      VALUE 4.300      D.F. 3      PROB. 0.2308

## T083 BY HIGHEST EDUCATION

N=	POST 59	HSDG 794	HSST 755	NHSG 424	TOTAL 2032
1	15.3	9.1	8.2	6.8	8.5
2	33.9	38.0	40.3	32.1	37.5
3	49.1	45.7	44.8	50.7	46.5
4	1.7	7.2	6.8	10.4	7.5
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE      VALUE 20.300      D.F. 9      PROB. 0.0161



## T083 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1440	BLACK 349	HISPANIC 109	OTHER 92	TOTAL 1990
1		9.3	5.4	9.2	9.8	8.6
2		39.6	32.7	33.0	29.3	37.5
3		43.9	52.4	52.3	50.0	46.1
4		7.2	9.5	5.5	10.9	7.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				20.400	9	0.0156

## T083 BY RURAL/URBAN

	N=	LG_CITY 317	MED_CITY 256	SUBURB 243	TOWN 607	RURAL 563	TOTAL 1986
1		5.0	10.2	8.2	7.9	9.9	8.4
2		33.8	37.9	33.3	39.7	38.9	37.5
3		52.7	44.9	50.2	46.0	43.5	46.7
4		8.5	7.0	8.2	6.4	7.6	7.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				16.400	12	0.1736	

## T083 BY AGE AT ACCESSIONING

	N=	16-17 666	18 482	19 259	20-24 454	25-34 168	TOTAL 2029
1		8.7	8.5	8.1	7.7	9.5	8.4
2		39.2	36.7	37.8	37.7	32.1	37.5
3		43.1	47.5	45.9	49.1	51.2	46.5
4		9.0	7.3	8.1	5.5	7.1	7.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				10.300	12	0.5897	

## T084 -- IMPORT OF TIME TO DECIDE LIFE PLANS

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED TO TAKE TIME OUT BEFORE DECIDING WHAT I REALLY WANT TO DO.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A053      D049      C052      D030      TOTAL NPS SURVEYED IS 2058

## T084 BY GENDER

	N=	MALE 1913	FEMALE 118	TOTAL 2031
1		43.0	61.9	44.1
2		30.6	24.6	30.2
3		21.8	11.0	21.2
4		4.6	2.5	4.5
TOTAL		100.0	100.0	100.0

STATISTIC CHISQUARE      VALUE 17.600      D.F. 3      PROB. 0.0005

## T084 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 794	HSST 754	NHSG 424	TOTAL 2031
1		71.2	51.1	38.7	36.6	44.1
2		11.9	28.5	33.2	30.9	30.2
3		16.9	16.6	22.9	27.4	21.2
4		0.0	3.8	5.2	5.2	4.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE      VALUE 60.500      D.F. 9      PROB. 0.0000

## T084 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1439	BLACK 350	HISPANIC 108	OTHER 93	TOTAL 1990
1		46.3	41.4	38.9	32.3	44.4
2		31.0	28.3	26.8	28.0	30.2
3		18.3	25.7	29.6	36.6	21.1
4		4.4	4.6	4.6	3.2	4.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE		VALUE 30.100		D.F. 9	PROB. 0.0004	

## T084 BY RURAL/URBAN

	N=	LG_CITY 317	MED_CITY 256	SUBURB 243	TOWN 607	RURAL 562	TOTAL 1985
1		42.0	48.4	37.4	45.1	45.5	44.2
2		28.4	28.1	35.0	30.6	29.4	30.1
3		24.6	19.9	24.7	19.8	20.1	21.3
4		5.0	3.5	2.9	4.4	5.0	4.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE		VALUE 13.600		D.F. 12	PROB. 0.3270		

## T084 BY AGE AT ACCESSIONING

	N=	16-17 664	18 481	19 258	20-24 457	25-34 168	TOTAL 2028
1		38.5	38.5	45.7	50.8	61.3	44.1
2		34.8	34.9	29.1	23.8	17.9	30.2
3		22.1	20.2	21.7	21.9	17.9	21.2
4		4.5	6.4	3.5	3.5	3.0	4.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE		VALUE 55.000		D.F. 12	PROB. 0.0000		

## T086 -- IMPORT OF LEADERSHIP TRAINING

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED BECAUSE I WANT LEADERSHIP TRAINING.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: C053 D031 TOTAL NPS SURVEYED IS 2058

## T086 BY GENDER

	N=	MALE 1906	FEMALE 119	TOTAL 2025
1		23.3	24.4	23.4
2		39.4	37.0	39.3
3		33.1	37.0	33.3
4		4.1	1.7	4.0
TOTAL		100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 2.400 D.F. 3 PROB. 0.4936

## T086 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 793	HSST 754	NHSG 419	TOTAL 2025
1		25.4	25.0	21.2	24.1	23.4
2		30.5	37.2	44.4	35.1	39.3
3		40.7	33.2	31.6	35.8	33.3
4		3.4	4.7	2.8	5.0	4.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 19.000 D.F. 9 PROB. 0.0252

## T086 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1433	BLACK 351	HISPANIC 108	OTHER 91	TOTAL 1983
1		24.4	19.9	24.1	24.2	23.6
2		41.4	33.3	36.1	28.6	39.1
3		30.5	41.9	34.3	41.8	33.2
4		3.6	4.8	5.6	5.5	4.0
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				25.700	9	0.0023

## T086 BY RURAL/URBAN

	LG_CITY N= 317	MED_CITY 256	SUBURB 240	TOWN 604	RURAL 562	TOTAL 1979
1	21.4	24.6	20.0	24.7	24.0	23.4
2	30.3	39.8	37.9	37.8	45.9	39.2
3	43.5	32.8	38.3	32.6	26.5	33.4
4	4.7	2.7	3.8	5.0	3.6	4.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			38.500	12	0.0001	

## T086 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	664	480	259	451	168	2022
1	23.5	24.0	22.4	22.4	25.0	23.3
2	41.0	40.8	39.0	37.9	32.1	39.3
3	32.5	30.6	34.0	35.0	39.3	33.4
4	3.0	4.6	4.6	4.7	3.6	4.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			10.100	12	0.6072	

## T087 -- IMPORT OF RETIREMENT BENEFITS

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED BECAUSE I LIKE THE RETIREMENT BENEFITS.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: C054 D032 TOTAL NPS SURVEYED IS 2058

## T087 BY GENDER

	N=	MALE 1904	FEMALE 119	TOTAL 2023
1		33.7	35.3	33.8
2		37.3	37.0	37.3
3		25.3	25.2	25.3
4		3.7	2.5	3.7
TOTAL		100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 0.500 D.F. 3 PROB. 0.9189

## T087 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 791	HSST 753	NHSG 420	TOTAL 2023
1		28.8	34.5	33.6	33.3	33.8
2		39.0	36.3	37.4	38.8	37.3
3		30.5	25.2	26.2	23.1	25.3
4		1.7	4.0	2.8	4.8	3.7
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 6.400 D.F. 9 PROB. 0.6993

## T087 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1434	BLACK 348	HISPANIC 108	OTHER 92	TOTAL 1982
1		34.7	30.8	35.2	33.7	34.0
2		38.5	35.6	27.8	37.0	37.3
3		23.6	29.0	31.5	23.9	25.0
4		3.2	4.6	5.6	5.4	3.7
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 13.300      D.F. 9      PROB. 0.1495

## T087 BY RURAL/URBAN

	N=	LG_CITY 317	MED_CITY 255	SUBURB 241	TOWN 604	RURAL 561	TOTAL 1978
1		30.3	37.6	34.0	34.3	34.2	34.0
2		39.8	36.1	34.0	38.7	36.0	37.2
3		23.7	23.5	27.8	23.3	27.3	25.1
4		6.3	2.8	4.1	3.6	2.5	3.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 16.000      D.F. 12      PROB. 0.1912

## T087 BY AGE AT ACCESSIONING

	N=	16-17 662	18 479	19 259	20-24 452	25-34 168	TOTAL 2020
1		34.4	38.8	34.0	31.0	24.4	33.8
2		39.0	33.2	39.4	40.3	31.5	37.3
3		23.4	24.0	24.3	24.8	38.1	25.2
4		3.2	4.0	2.3	4.0	5.9	3.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 31.300      D.F. 12      PROB. 0.0018

## T088 -- IMPORT OF FRINGE BENEFITS

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED BECAUSE I WANT THE FRINGE BENEFITS(E.G., HEALTH/DENTAL CARE, LOW PRICES IN MILITARY STORES).

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: C055 D033 TOTAL NPS SURVEYED IS 2058

## T088 BY GENDER

N=	MALE 1913	FEMALE 118	TOTAL 2031
1	28.1	38.1	28.7
2	41.7	35.6	41.3
3	26.4	26.3	26.4
4	3.8	0.0	3.6
TOTAL	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 9.400 D.F. 3 PROB. 0.0244

## T088 BY HIGHEST EDUCATION

N=	POST 59	HSDG 793	HSST 755	NHSG 424	TOTAL 2031
1	27.1	28.3	29.1	29.0	28.7
2	42.4	41.0	44.2	36.6	41.3
3	27.1	26.0	25.0	29.5	26.4
4	3.4	4.8	1.6	4.9	3.6
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 20.000 D.F. 9 PROB. 0.0179



## T088 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1439	BLACK 351	HISPANIC 108	OTHER 92	TOTAL 1990
1		29.7	27.1	24.1	27.2	28.8
2		43.4	36.8	33.3	33.7	41.3
3		23.6	32.8	33.3	37.0	26.3
4		3.3	3.4	9.3	2.2	3.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				33.900	9	0.0001

## T088 BY RURAL/URBAN

	N=	LG_CITY 318	MED_CITY 256	SUBURB 243	TOWN 605	RURAL 563	TOTAL 1985
1		27.7	28.1	28.0	29.1	28.9	28.6
2		39.0	41.0	42.8	42.5	41.4	41.5
3		28.9	26.6	24.7	24.6	27.2	26.3
4		4.4	4.3	4.5	3.8	2.5	3.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				6.300	12	0.9002	

## T088 BY AGE AT ACCESSIONING

	N=	16-17 664	18 481	19 259	20-24 456	25-34 168	TOTAL 2028
1		31.3	30.3	26.3	28.3	19.0	28.7
2		41.4	42.4	40.9	39.9	41.7	41.3
3		24.5	25.2	27.4	27.2	33.3	26.4
4		2.7	2.1	5.4	4.6	5.9	3.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				23.600	12	0.0230	

## T093 -- IMPORT OF BECOMING MORE SELF RELIANT

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED TO BECOME SELF-RELIANT.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #:

C057

D034

TOTAL NPS SURVEYED IS 2058

## T093 BY GENDER

N=	MALE 1908	FEMALE 119	TOTAL 2027
1	18.3	13.4	18.0
2	32.3	26.9	32.0
3	44.1	53.8	44.6
4	5.3	5.9	5.3
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
5.000D.F.  
3PROB.  
0.1718

## T093 BY HIGHEST EDUCATION

N=	POST 59	HSDG 791	HSST 755	NMSG 422	TOTAL 2027
1	32.2	21.5	15.0	14.9	18.0
2	30.5	29.5	37.5	27.3	32.0
3	33.9	43.7	43.0	50.7	44.6
4	3.4	5.3	4.5	7.1	5.3
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
39.000D.F.  
9PROB.  
0.0000

## T093 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1437	BLACK 349	HISPANIC 108	OTHER 92	TOTAL 1986
1		19.1	12.9	19.4	16.3	17.9
2		33.3	27.2	33.3	30.4	32.1
3		42.9	52.7	40.7	45.6	44.6
4		4.7	7.2	6.5	7.6	5.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				20.300	9	0.0161

## T093 BY RURAL/URBAN

	LG_CITY N= 315	MED_CITY 256	SUBURB 241	TOWN 605	RURAL 565	TOTAL 1982
1	16.5	19.5	18.3	16.2	20.0	18.0
2	30.5	34.8	29.0	34.5	30.6	32.1
3	46.7	41.0	47.3	44.1	44.4	44.6
4	6.3	4.7	5.4	5.1	5.0	5.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			8.400	12	0.7531	

## T093 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	664	480	258	454	168	2024
1	14.6	15.4	14.7	24.0	26.2	17.9
2	36.6	32.3	28.7	29.7	25.0	32.1
3	43.4	45.4	49.6	43.4	44.0	44.7
4	5.4	6.9	7.0	2.9	4.8	5.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			42.300	12	0.0000	

## T094 -- IMPORT OF SEEING REAL MILITARY LIFE

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED TO SEE WHAT MILITARY LIFE IS REALLY LIKE.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D035

TOTAL NPS SURVEYED IS 2058

## T094 BY GENDER

N=	MALE 1907	FEMALE 116	TOTAL 2023
1	33.3	36.2	33.5
2	41.6	41.4	41.6
3	21.2	21.5	21.3
4	3.8	0.9	3.7
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
3.000D.F.  
3PROB.  
0.3916

## T094 BY HIGHEST EDUCATION

N=	POST 59	HSDG 792	HSST 755	NHSG 417	TOTAL 2023
1	40.7	35.7	32.4	30.0	33.5
2	39.0	42.9	42.6	37.6	41.6
3	18.6	17.4	21.7	28.1	21.3
4	1.7	3.9	3.2	4.3	3.7
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
22.600D.F.  
9PROB.  
0.0072

## T094 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1434	BLACK 349	HISPANIC 106	OTHER 92	TOTAL 1981
1		36.7	26.6	19.8	25.0	33.5
2		41.8	39.3	51.9	42.4	41.9
3		18.3	29.5	22.6	29.3	21.0
4		3.2	4.6	5.7	3.3	3.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				43.500	9	0.0000

## T094 BY RURAL/URBAN

	N=	LG_CITY 317	MED_CITY 255	SUBURB 239	TOWN 603	RURAL 563	TOTAL 1977
1		31.9	33.3	34.3	31.5	35.9	33.4
2		38.2	43.1	41.4	43.6	41.4	41.8
3		24.9	20.0	21.8	21.6	19.2	21.2
4		5.0	3.5	2.5	3.3	3.5	3.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				9.700	12	0.6423	

## T094 BY AGE AT ACCESSIONING

	N=	16-17 663	18 481	19 258	20-24 450	25-34 168	TOTAL 2020
1		33.6	32.4	31.4	32.4	41.1	33.4
2		40.9	42.6	39.9	44.2	38.1	41.7
3		22.2	20.6	24.8	20.4	16.1	21.2
4		3.3	4.4	3.9	2.9	4.8	3.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				11.200	12	0.5119	

## T095 -- IMPORT OF BECOMING A RESPONSIBLE PERSON

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: I ENLISTED TO LEARN TO BE A RESPONSIBLE, MATURE PERSON.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #: A054      B050      C058      D036      TOTAL NPS SURVEYED IS 2058

## T095 BY GENDER

	N=	MALE 1907	FEMALE 119	TOTAL 2026
1		13.9	14.3	14.0
2		29.1	26.0	28.9
3		50.2	57.1	50.6
4		6.8	2.5	6.5
TOTAL		100.0	100.0	100.0

STATISTIC CHISQUARE      VALUE 4.500      D.F. 3      PROB. 0.2123

## T095 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 792	HSST 755	NHSG 420	TOTAL 2026
1		32.2	18.1	10.3	10.2	14.0
2		25.4	27.9	32.6	24.8	28.9
3		40.7	47.8	50.5	57.4	50.6
4		1.7	6.2	6.6	7.6	6.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE      VALUE 50.500      D.F. 9      PROB. 0.0000

## T095 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1434	BLACK 349	HISPANIC 109	OTHER 91	TOTAL 1983
1		15.0	12.0	11.0	9.9	14.0
2		31.5	22.1	20.2	23.1	28.8
3		47.4	56.4	65.1	59.3	50.5
4		6.1	9.5	3.7	7.7	6.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				34.400	9	0.0001

## T095 BY RURAL/URBAN

	N=	LO_CITY 318	MED_CITY 256	SUBURB 240	TOWN 605	RURAL 561	TOTAL 1980
1		15.7	18.0	10.8	13.1	13.7	14.0
2		26.4	26.2	27.5	29.6	32.1	29.1
3		50.6	50.0	54.6	50.1	48.7	50.3
4		7.2	5.9	7.1	7.3	5.5	6.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				12.200	12	0.4298	

## T095 BY AGE AT ACCESSIONING

	N=	16-17 665	18 479	19 258	20-24 454	25-34 167	TOTAL 2023
1		11.1	10.2	12.0	18.5	25.1	13.8
2		30.7	29.4	28.3	27.3	26.3	29.0
3		52.3	50.9	52.3	49.1	44.9	50.7
4		5.9	9.4	7.4	5.1	3.6	6.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				44.800	12	0.0000	

## T759 -- IMPORT OF ENLIST DECISION TO EARN MORE MONEY

USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD: - I ENLISTED BECAUSE IT WILL ENABLE ME TO EARN MORE MONEY.

- 1 - NOT AT ALL IMPORTANT
- 2 - SOMEWHAT IMPORTANT
- 3 - VERY IMPORTANT
- 4 - I WOULD NOT HAVE ENLISTED EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D037

TOTAL NPS SURVEYED IS 2058

## T759 BY GENDER

	N=	MALE 1913	FEMALE 119	TOTAL 2032
1		10.6	9.2	10.5
2		32.4	26.0	32.0
3		46.8	52.9	47.2
4		10.2	11.8	10.3
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
2.800D.F.  
3PROB.  
0.4235

## T759 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 794	HSST 755	NHSG 424	TOTAL 2032
1		16.9	10.7	8.6	12.7	10.5
2		33.9	30.6	32.0	34.2	32.0
3		35.6	47.2	50.5	42.9	47.2
4		13.6	11.5	8.9	10.1	10.3
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
16.300D.F.  
9PROB.  
0.0609



## T759 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1438	BLACK 351	HISPANIC 109	OTHER 92	TOTAL 1990
1		10.6	7.4	15.6	18.5	10.7
2		33.5	25.4	31.2	34.8	32.0
3		46.0	54.7	44.0	38.0	47.0
4		9.9	12.5	9.2	8.7	10.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 26.100	D.F. 9	PROB. 0.0020	

## T759 BY RURAL/URBAN

	N=	LG_CITY 318	MED_CITY 256	SUBURB 242	TOWN 606	RURAL 564	TOTAL 1986
1		11.9	12.9	8.7	8.1	12.2	10.6
2		32.1	33.6	28.9	33.7	30.8	32.0
3		45.9	44.5	50.4	47.7	47.0	47.1
4		10.1	9.0	12.0	10.6	9.9	10.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 11.600	D.F. 12	PROB. 0.4783		

## T759 BY AGE AT ACCESSIONING

	N=	16-17 666	18 482	19 257	20-24 456	25-34 168	TOTAL 2029
1		8.9	8.3	12.4	12.7	14.3	10.5
2		31.4	34.4	29.2	32.7	30.4	32.0
3		49.4	46.7	47.5	46.7	40.5	47.2
4		10.4	10.6	10.9	7.9	14.9	10.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 19.500	D.F. 12	PROB. 0.0772		

## T097 -- MOST IMPORTANT REASON FOR ENLIST SELECTION1

WHICH OF THESE REASONS IS YOUR MOST IMPORTANT REASON FOR ENLISTING?

- 1 - I WAS UNEMPLOYED
- 2 - TO BE AWAY FROM HOME ON MY OWN
- 3 - I WANT TO TRAVEL
- 4 - TO GET AWAY FROM A PERSONAL PROBLEM
- 5 - TO SERVE MY COUNTRY
- 6 - EARN MORE MONEY
- 7 - FAMILY TRADITION TO SERVE
- 8 - TO PROVE THAT I CAN MAKE IT
- 9 - TO GET TRAINED IN A SKILL
- 10 - MONEY FOR A COLLEGE EDUCATION

SURVEY ITEMS #: A067

B060

C060

D039

TOTAL NPS SURVEYED IS 2058

## T097 BY GENDER

	N=	MALE 1876	FEMALE 116	TOTAL 1992
1		7.0	5.2	6.9
2		3.4	5.2	3.5
3		1.6	0.0	1.6
4		2.3	0.9	2.2
5		14.2	6.9	13.8
6		13.8	6.0	13.3
7		1.6	0.0	1.6
8		10.1	15.5	10.4
9		18.5	21.5	18.7
10		27.4	38.8	28.1
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
24.200D.F.  
9PROB.  
0.0040

## T097 BY HIGHEST EDUCATION

	N=	POST 57	HSDG 783	HSST 739	NHSQ 413	TOTAL 1992
1		7.0	7.9	3.5	11.1	6.9
2		0.0	3.3	3.1	5.1	3.5
3		1.8	0.6	1.9	2.7	1.6
4		0.0	2.0	1.6	3.9	2.2
5		10.5	9.2	16.4	18.2	13.8
6		21.0	12.8	14.5	11.1	13.3
7		1.8	1.3	1.8	1.7	1.6
8		5.3	8.7	9.6	15.7	10.4
9		21.0	19.3	15.6	23.0	18.7
10		31.6	34.9	32.1	7.5	28.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
175.8D.F.  
27PROB.  
0.0000

## T097 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1401	BLACK 348	HISPANIC 105	OTHER 92	TOTAL 1946
1		7.5	6.3	5.7	3.3	7.0
2		2.1	6.0	9.5	4.3	3.3
3		1.1	2.9	3.8	0.0	1.5
4		2.4	2.0	0.9	1.1	2.2
5		15.5	7.2	14.3	14.1	13.9
6		12.8	16.7	12.4	10.9	13.4
7		1.8	0.6	0.9	2.2	1.5
8		9.3	10.3	20.0	15.2	10.3
9		16.9	23.3	19.0	27.2	18.7
10		30.6	24.7	13.3	21.7	28.2
<hr/>						
TOTAL		100.0	100.0	100.0	100.0	100.0
<hr/>						
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				98.000	27	0.0000

## T097 BY RURAL/URBAN

	N=	LG_CITY 315	MED_CITY 254	SUBURB 233	TOWN 590	RURAL 554	TOTAL 1946
1		6.0	2.8	4.7	8.0	9.0	6.9
2		7.3	2.4	2.1	2.9	3.3	3.5
3		1.9	2.0	2.1	1.2	1.4	1.6
4		1.9	2.4	2.6	2.0	2.2	2.2
5		12.1	11.0	10.3	14.6	16.1	13.6
6		9.8	13.4	12.9	14.4	13.7	13.2
7		0.3	0.8	1.7	2.0	2.0	1.5
8		16.2	8.3	11.2	10.0	8.3	10.4
9		18.7	24.4	22.3	14.8	19.1	18.8
10		25.7	32.7	30.0	30.2	24.9	28.3
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TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
<hr/>							
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				76.300	36	0.0001	

## T097 BY AGE AT ACCESSIONING

	N=	16-17 649	18 472	19 253	20-24 448	25-34 167	TOTAL 1989
1		5.1	5.1	7.5	10.5	8.4	6.9
2		3.2	4.9	3.9	3.3	0.6	3.5
3		2.5	1.1	1.6	1.1	0.6	1.6
4		2.3	3.0	2.4	1.3	1.8	2.2
5		15.6	13.8	12.6	12.7	10.8	13.7
6		14.3	13.3	9.9	13.4	14.4	13.3
7		2.0	1.7	2.0	0.9	0.6	1.6
8		9.1	10.2	15.0	10.0	10.2	10.4
9		16.2	14.8	18.2	22.8	29.9	18.8
10		29.7	32.2	26.9	23.9	22.8	28.1
<hr/>							
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
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STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				74.900	36	0.0002	

## T098 -- MOST IMPORTANT REASON FOR ENLIST SELECTION2

WHICH OF THESE REASONS IS YOUR MOST IMPORTANT REASON FOR ENLISTING?

- 1 - I WAS UNEMPLOYED
- 2 - TO BE AWAY FROM HOME ON MY OWN
- 3 - CHANCE TO BETTER MYSELF
- 4 - TO GET AWAY FROM A PERSONAL PROBLEM
- 5 - TO SERVE MY CONTRY
- 6 - EARN MORE MONEY
- 7 - FAMILY TRADITION TO SERVE
- 8 - TO PROVE THAT I CAN MAKE IT
- 9 - TO GET TRAINED IN A SKILL
- 10 - MONEY FOR A COLLEGE EDUCATION

SURVEY ITEMS #: A068

B061

C061

D040

TOTAL NPS SURVEYED IS 2058

## T098 BY GENDER

	N=	MALE 1882	FEMALE 117	TOTAL 1999
1		4.3	4.3	4.3
2		1.6	1.7	1.7
3		23.7	30.8	24.1
4		1.5	1.7	1.6
5		10.3	7.7	10.1
6		12.7	17.1	13.0
7		2.5	0.0	2.4
8		8.2	3.4	7.9
9		13.4	5.1	12.9
10		21.8	28.2	22.2
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
18.600D.F.  
9PROB.  
0.0288

## T098 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 783	HSST 740	NHSG 417	TOTAL 1999
1		8.5	4.3	2.3	7.2	4.3
2		0.0	1.0	2.4	1.7	1.7
3		35.6	24.0	21.9	26.6	24.1
4		0.0	1.7	1.2	2.2	1.6
5		5.1	7.8	11.8	12.2	10.1
6		6.8	12.9	14.5	11.3	13.0
7		1.7	1.5	2.8	3.1	2.4
8		6.8	6.0	7.4	12.5	7.9
9		5.1	13.5	10.9	16.3	12.9
10		30.5	27.2	24.7	6.9	22.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
129.2D.F.  
27PROB.  
0.0000

## T098 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1409	BLACK 348	HISPANIC 104	OTHER 93	TOTAL 1954
1		4.2	5.2	5.8	2.1	4.4
2		1.4	2.3	2.9	2.1	1.7
3		22.7	28.2	27.9	22.6	24.0
4		1.6	0.9	1.9	3.2	1.6
5		11.0	7.2	6.7	9.7	10.0
6		12.2	16.4	14.4	10.8	13.0
7		2.5	2.0	3.8	1.1	2.4
8		7.4	7.5	14.4	8.6	7.9
9		12.4	12.6	10.6	21.5	12.8
10		24.5	17.8	11.5	18.3	22.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				47.600	27	0.0085

## T098 BY RURAL/URBAN

	LG_CITY N= 318	MED_CITY 254	SUBURB 236	TOWN 592	RURAL 552	TOTAL 1952
1	4.4	2.4	3.8	4.6	4.7	4.2
2	2.5	1.2	1.7	1.9	1.3	1.7
3	27.7	30.7	24.1	21.1	22.5	24.2
4	1.9	1.6	1.7	1.3	1.6	1.6
5	9.4	5.1	8.0	12.5	11.2	10.1
6	11.9	10.6	11.4	12.8	15.6	13.0
7	2.5	0.8	2.5	2.5	2.5	2.3
8	8.5	7.1	9.8	7.4	7.4	7.8
9	11.9	14.6	14.0	12.7	12.1	12.8
10	19.2	26.0	22.9	23.1	21.0	22.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			39.800	36	0.3047	

## T098 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	652	471	254	450	169	1996
1	3.1	3.4	5.1	6.4	4.7	4.3
2	2.1	1.5	2.4	1.3	0.0	1.7
3	18.1	24.4	24.0	29.8	31.9	24.1
4	1.7	1.5	2.0	1.6	0.6	1.6
5	11.8	8.3	11.0	8.9	10.1	10.1
6	15.0	14.0	10.2	10.9	11.8	13.0
7	2.9	2.8	2.0	1.3	2.4	2.4
8	7.7	9.5	9.1	6.7	5.9	7.9
9	13.5	10.4	13.4	13.3	15.4	12.9
10	24.1	24.2	20.9	19.8	17.2	22.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			60.900	36	0.0059	

## U223 -- PLANS TO TRANSFER TO REGULAR ACTIVE DUTY

DO YOU PLAN TO TRY AND TRANSFER FROM THE RESERVE/GUARD TO THE REGULAR ARMY BEFORE THE  
END OF YOUR CURRENT ENLISTMENT?

- 1 - YES  
2 - NO  
3 - I DON'T KNOW

SURVEY ITEMS #:

D067

TOTAL NPS SURVEYED IS 2058

## U223 BY GENDER

N=	MALE 1907	FEMALE 118	TOTAL 2025
1	18.6	11.0	18.1
2	43.2	53.4	43.8
3	38.3	35.6	38.1
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
6.400

D.F.  
2

PROB.  
0.0408

## U223 BY HIGHEST EDUCATION

N=	POST 59	HSDG 798	HSST 742	NHSG 426	TOTAL 2025
1	10.2	15.9	16.3	26.5	18.1
2	45.8	46.5	48.6	29.8	43.8
3	44.1	37.6	35.0	43.7	38.1
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
52.500

D.F.  
6

PROB.  
0.0000

## U223 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1427	BLACK 352	HISPANIC 109	OTHER 93	TOTAL 1981
1		13.7	31.8	28.4	20.4	18.1
2		48.1	32.9	26.6	43.0	44.0
3		38.2	35.2	44.9	36.6	38.0
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				83.200	6	0.0000

## U223 BY RURAL/URBAN

	N=	LG_CITY 322	MED_CITY 256	SUBURB 241	TOWN 605	RURAL 569	TOTAL 1993
1		25.5	20.7	20.8	17.7	12.5	18.2
2		31.1	41.0	42.7	45.4	50.8	43.8
3		43.5	38.3	36.5	36.9	36.7	38.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				43.700	8	0.0000	

## U223 BY AGE AT ACCESSIONING

	N=	16-17 659	18 477	19 255	20-24 461	25-34 170	TOTAL 2022
1		16.5	15.1	23.5	21.7	15.3	18.2
2		47.0	48.6	35.7	38.0	44.7	43.7
3		36.4	36.3	40.8	40.3	40.0	38.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				25.300	8	0.0014	

## U232 -- IMPORT OF BEING AT HOME

PLEASE USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD RATHER THAN THE ACTIVE ARMY: I DID NOT WANT TO BE AWAY FROM HOME FOR AN EXTENDED PERIOD OF TIME.

1 - NOT AT ALL IMPORTANT

2 - SOMEWHAT IMPORTANT

3 - VERY IMPORTANT

4 - I WOULD NOT HAVE ENLISTED IN THE RESERVE/GUARD EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D070

TOTAL NPS SURVEYED IS 2058

## U232 BY GENDER

	N=	MALE 1892	FEMALE 118	TOTAL 2010
1		27.8	22.0	27.5
2		29.9	29.7	29.9
3		30.5	31.4	30.6
4		11.7	16.9	12.0
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
3.900

D.F.  
3

PROB.  
0.2725

## U232 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 792	HSST 738	NHSG 420	TOTAL 2010
1		21.7	25.6	26.3	33.8	27.5
2		31.7	25.6	34.3	30.0	29.9
3		33.3	34.2	29.3	25.7	30.6
4		13.3	14.5	10.2	10.5	12.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
32.300

D.F.  
9

PROB.  
0.0002



## U232 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1418	BLACK 350	HISPANIC 108	OTHER 92	TOTAL 1968
1		24.5	36.9	30.6	31.5	27.4
2		29.5	31.7	35.2	22.8	29.9
3		33.4	21.1	27.8	30.4	30.7
4		12.5	10.3	6.5	15.2	11.9
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				38.500	9	0.0000

## U232 BY RURAL/URBAN

	N=	LG_CITY 319	MED_CITY 256	SUBURB 240	TOWN 601	RURAL 563	TOTAL 1979
1		32.6	26.6	29.6	25.3	25.8	27.3
2		32.6	30.9	32.9	29.3	27.0	29.8
3		25.7	27.7	29.2	33.3	32.9	30.7
4		9.1	14.8	8.3	12.1	14.4	12.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				23.300	12	0.0253	

## U232 BY AGE AT ACCESSIONING

	N=	16-17 652	18 476	19 254	20-24 458	25-34 167	TOTAL 2007
1		27.9	25.4	31.1	29.3	21.6	27.5
2		32.8	31.7	29.5	24.9	27.5	29.9
3		28.2	30.0	27.2	34.3	36.5	30.6
4		11.0	12.8	12.2	11.6	14.4	12.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				18.900	12	0.0910	

## U234 -- IMPORT OF TRAINING - PROMOT/SAL INCREASE

PLEASE USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD RATHER THAN THE ACTIVE ARMY: I CAN GET THE TRAINING I NEED TO GET A PROMOTION OR AN INCREASE IN SALARY.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED IN THE RESERVE/GUARD EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D071

TOTAL NPS SURVEYED IS 2058

## U234 BY GENDER

	N=	MALE 1877	FEMALE 118	TOTAL 1995
1		31.5	39.0	32.0
2		34.6	26.3	34.1
3		30.4	32.2	30.5
4		3.4	2.5	3.4
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
4.400D.F.  
3PROB.  
0.2214

## U234 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 790	HSST 730	NHSG 415	TOTAL 1995
1		30.0	36.6	28.4	29.9	32.0
2		35.0	29.5	37.3	37.3	34.1
3		26.7	29.8	32.6	28.9	30.5
4		8.3	4.2	1.8	3.9	3.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
30.900D.F.  
9PROB.  
0.0003

## U234 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1414	BLACK 344	HISPANIC 109	OTHER 90	TOTAL 1957
1		33.8	27.0	22.0	33.3	31.9
2		35.3	30.2	39.4	30.0	34.4
3		28.4	37.5	31.2	32.2	30.4
4		2.5	5.2	7.3	4.4	3.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 30.900	D.F. 9	PROB. 0.0003

## U234 BY RURAL/URBAN

	N=	LG_CITY 313	MED_CITY 255	SUBURB 240	TOWN 596	RURAL 561	TOTAL 1965
1		36.4	26.7	35.0	30.7	32.4	32.1
2		28.1	36.5	29.6	36.7	35.8	34.2
3		29.7	33.7	31.3	30.2	28.9	30.3
4		5.8	3.1	4.2	2.3	2.8	3.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 21.500	D.F. 12	PROB. 0.0435	

## U234 BY AGE AT ACCESSIONING

	N=	16-17 646	18 470	19 256	20-24 454	25-34 166	TOTAL 1992
1		28.0	32.1	31.6	37.9	30.7	31.9
2		39.6	31.9	33.6	29.7	31.9	34.1
3		30.0	33.6	30.5	27.3	33.1	30.6
4		2.3	2.3	4.3	5.1	4.2	3.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 29.500	D.F. 12	PROB. 0.0033	

## U235 -- IMPORT OF TRAINING - START NEW CAREER

PLEASE USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD RATHER THAN THE ACTIVE ARMY: I CAN GET THE TRAINING I NEED TO START A NEW CAREER.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED IN THE RESERVE/GUARD EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D072

TOTAL NPS SURVEYED IS 2058

## U235 BY GENDER

	N=	MALE 1876	FEMALE 118	TOTAL 1994
1		23.7	22.9	23.7
2		28.1	16.9	27.4
3		41.6	53.4	42.3
4		6.6	6.8	6.6
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
8.600D.F.  
3PROB.  
0.0351

## U235 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 790	HSST 731	NHSG 413	TOTAL 1994
1		38.3	25.4	22.8	19.6	23.7
2		15.0	25.9	32.6	23.0	27.4
3		31.7	41.8	40.1	48.9	42.3
4		15.0	6.8	4.5	8.5	6.6
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
43.900D.F.  
9PROB.  
0.0000

## U235 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1409	BLACK 347	HISPANIC 109	OTHER 90	TOTAL 1955
1		26.4	15.6	17.4	21.1	23.7
2		29.4	25.4	21.1	17.8	27.7
3		38.1	51.0	56.0	48.9	41.9
4		6.0	8.1	5.5	12.2	6.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				47.500	9	0.0000

## U235 BY RURAL/URBAN

	N=	LG_CITY 316	MED_CITY 254	SUBURB 238	TOWN 597	RURAL 559	TOTAL 1964
1		23.1	26.8	22.7	22.3	24.9	23.8
2		23.7	22.8	23.5	29.3	31.3	27.4
3		44.0	43.3	45.0	43.9	38.1	42.3
4		9.2	7.1	8.8	4.5	5.7	6.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				23.900	12	0.0210	

## U235 BY AGE AT ACCESSIONING

	N=	16-17 645	18 471	19 253	20-24 455	25-34 167	TOTAL 1991
1		23.1	25.9	22.1	23.1	23.3	23.7
2		30.2	30.4	25.3	22.2	25.1	27.4
3		42.3	37.6	44.7	46.1	42.5	42.4
4		4.3	6.2	7.9	8.6	9.0	6.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				24.300	12	0.0185	

## U236 -- IMPORT OF NO OPENINGS IN ACTIVE DUTY

PLEASE USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD RATHER THAN THE ACTIVE ARMY: THERE WERE NO OPENINGS IN THE ACTIVE ARMY.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED IN THE RESERVE/GUARD EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D073

TOTAL NPS SURVEYED IS 2058

## U236 BY GENDER

N=	MALE 1860	FEMALE 116	TOTAL 1976
1	88.9	98.3	89.4
2	4.9	0.9	4.7
3	2.6	0.9	2.5
4	3.7	0.0	3.4
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
10.400D.F.  
3PROB.  
0.0155

## U236 BY HIGHEST EDUCATION

N=	POST 59	HSDG 786	HSST 725	NHSG 406	TOTAL 1976
1	89.8	90.3	91.0	84.7	89.4
2	8.5	3.7	3.9	7.4	4.7
3	0.0	1.9	2.6	3.7	2.5
4	1.7	4.1	2.5	4.2	3.4
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
21.200D.F.  
9PROB.  
0.0118

## U236 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1401	BLACK 344	HISPANIC 106	OTHER 87	TOTAL 1938
1		92.4	85.8	72.6	81.6	89.7
2		3.5	6.1	10.4	9.2	4.6
3		1.7	3.8	7.5	3.4	2.5
4		2.4	4.4	9.4	5.8	3.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				58.900	9	0.0000

## U236 BY RURAL/URBAN

	N=	LG_CITY 310	MED_CITY 253	SUBURB 235	TOWN 592	RURAL 556	TOTAL 1946
1		86.1	90.1	86.0	90.5	92.6	89.8
2		4.5	2.8	7.2	5.2	3.2	4.5
3		4.2	3.2	4.3	1.3	1.3	2.4
4		5.2	3.9	2.5	2.9	2.9	3.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				28.500	12	0.0047	

## U236 BY AGE AT ACCESSIONING

	N=	16-17 640	18 464	19 256	20-24 450	25-34 163	TOTAL 1973
1		90.9	91.2	88.3	86.9	87.7	89.5
2		4.5	3.0	4.7	6.0	5.5	4.6
3		2.5	2.4	3.1	1.6	4.3	2.5
4		2.0	3.4	3.9	5.6	2.4	3.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				20.000	12	0.0671	

## U237 -- IMPORT OF NOT QUALIFYING FOR ACTIVE DUTY

PLEASE USE THE SCALE BELOW TO RATE HOW IMPORTANT THE FOLLOWING REASON WAS IN YOUR DECISION TO ENLIST IN THE ARMY RESERVE OR NATIONAL GUARD RATHER THAN THE ACTIVE ARMY: I COULD NOT QUALIFY FOR THE ACTIVE ARMY.

- 1 - NOT AT ALL IMPORTANT  
 2 - SOMEWHAT IMPORTANT  
 3 - VERY IMPORTANT  
 4 - I WOULD NOT HAVE ENLISTED IN THE RESERVE/GUARD EXCEPT FOR THIS REASON

SURVEY ITEMS #:

D074

TOTAL NPS SURVEYED IS 2058

## U237 BY GENDER

	N=	MALE 1862	FEMALE 117	TOTAL 1979
1		84.4	92.3	84.9
2		4.7	2.6	4.6
3		4.7	1.7	4.5
4		6.1	3.4	6.0
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
5.600D.F.  
3PROB.  
0.1328

## U237 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 787	HSST 726	NHSG 407	TOTAL 1979
1		89.8	89.7	88.8	67.8	84.9
2		3.4	3.2	3.3	9.8	4.6
3		1.7	2.3	3.0	12.0	4.5
4		5.1	4.8	4.8	10.3	6.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
128.4D.F.  
9PROB.  
0.0000



## U237 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1401	BLACK 345	HISPANIC 107	OTHER 88	TOTAL 1941
1		87.6	84.3	65.4	73.9	85.2
2		3.4	5.5	9.3	12.5	4.5
3		4.3	3.5	10.3	5.7	4.6
4		4.6	6.7	14.9	7.9	5.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				58.600	9	0.0000

## U237 BY RURAL/URBAN

	LG_CITY N=309	MED_CITY 253	SUBURB 236	TOWN 592	RURAL 560	TOTAL 1950
1	79.3	85.0	85.6	86.8	87.1	85.3
2	5.8	3.9	5.1	5.7	2.9	4.6
3	7.4	5.5	4.2	1.9	4.6	4.3
4	7.4	5.5	5.1	5.6	5.4	5.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			26.600	12	0.0088	

## U237 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	636	470	253	450	167	1976
1	87.4	85.7	84.6	81.3	82.6	84.9
2	4.4	4.7	4.7	4.7	4.8	4.6
3	4.4	3.8	3.9	6.2	3.6	4.6
4	3.8	5.7	6.7	7.8	9.0	6.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			15.400	12	0.2203	

## U241 -- WHAT PLANNED WHEN COMPLETE TRAINING

WHAT WILL YOU DO WHEN YOU COMPLETE YOUR TRAINING?

- A - RETURN TO THE SAME CIVILIAN JOB.  
 B - GO TO A NEW CIVILIAN JOB.  
 C - RETURN TO SCHOOL.  
 D - GO TO A NEW SCHOOL.  
 E - NEITHER GO TO SCHOOL NOR WORK AT A CIVILIAN JOB.  
 F - I HAVE NOT DECIDED.

SURVEY ITEMS #:

D077A\_F

TOTAL NPS SURVEYED IS 2058

## U241 BY GENDER

	N=	MALE 1896	FEMALE 118	TOTAL 2014	<sup>2</sup> X	DF	P
A		23.4	23.7	23.4	0.0	1	1.0000
B		25.4	28.0	25.6	0.4	1	0.5271
C		23.4	30.5	23.8	3.0	1	0.0833
D		20.9	28.0	21.4	3.3	1	0.0693
E		1.8	2.5	1.9	0.3	1	0.5839
F		22.4	16.1	22.0	2.5	1	0.1138

## U241 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 795	HSST 738	NHSG 421	TOTAL 2014	<sup>2</sup> X	DF	P
A		31.7	29.4	17.8	20.9	23.4	33.0	3	0.0000
B		30.0	22.5	26.4	29.2	25.6	7.9	3	0.0481
C		43.3	29.7	19.2	17.8	23.8	44.5	3	0.0000
D		18.3	18.4	31.0	10.4	21.4	75.6	3	0.0000
E		0.0	1.6	1.8	2.8	1.9	3.6	3	0.3080
F		8.3	18.7	21.4	31.1	22.0	31.9	3	0.0000

## U241 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1424	BLACK 347	HISPANIC 107	OTHER 92	TOTAL 1970	$\chi^2$ X	DF	P
A		23.7	21.6	26.2	21.7	23.4	1.3	3	0.7291
B		25.3	25.9	26.2	22.8	25.4	0.3	3	0.9600
C		24.3	22.5	15.9	30.4	23.8	6.4	3	0.0937
D		21.7	25.1	15.9	12.0	21.5	9.6	3	0.0223
E		1.7	2.0	3.7	1.1	1.8	2.7	3	0.4402
F		21.7	21.6	25.2	25.0	22.0	1.2	3	0.7530

## U241 BY RURAL/URBAN

	N=	LG_CITY 320	MED_CITY 255	SUBURB 239	TOWN 599	RURAL 568	TOTAL 1981	$\chi^2$ X	DF	P
A		21.6	25.9	21.3	25.4	22.5	23.5	3.6	4	0.4628
B		28.8	27.4	27.2	27.4	20.4	25.6	11.2	4	0.0244
C		28.8	25.5	26.4	22.4	21.5	24.0	7.8	4	0.0992
D		20.9	22.8	23.0	22.5	18.5	21.2	4.0	4	0.4060
E		2.2	1.2	2.5	2.0	1.6	1.9	1.7	4	0.7907
F		20.3	18.0	23.0	20.2	26.2	22.0	10.0	4	0.0404

## U241 BY AGE AT ACCESSIONING

	N=	16-17 653	18 475	19 255	20-24 458	25-34 170	TOTAL 2011	$\chi^2$ X	DF	P
A		15.3	18.7	23.1	31.4	45.9	23.4	94.1	4	0.0000
B		27.9	24.6	22.3	25.1	25.9	25.6	3.5	4	0.4779
C		22.4	21.7	30.2	26.0	20.0	23.8	10.3	4	0.0357
D		28.8	27.8	15.7	11.3	10.0	21.3	78.4	4	0.0000
E		1.5	2.5	1.6	2.0	1.8	1.9	1.5	4	0.8266
F		21.9	20.6	23.9	23.4	19.4	22.0	2.1	4	0.7174

## U330 -- WHY CHOSE UNIT ENLISTED IN

WHY DID YOU CHOOSE THE PARTICULAR UNIT YOU ENLISTED IN?

- A - ONLY UNIT WHERE I LIVED.  
 B - ONLY UNIT WITH OPENINGS.  
 C - ONLY UNIT THAT PROVIDED THE KIND OF TRAINING THAT I WANTED.  
 D - RECRUITER RECOMMENDED IT.  
 E - OTHER REASONS.

SURVEY ITEMS #:

D076A\_E

TOTAL NPS SURVEYED IS 2058

## U330 BY GENDER

	N=	MALE 1891	FEMALE 117	TOTAL 2008	<sup>2</sup> X	DF	P
A		33.3	15.4	32.2	16.1	1	0.0001
B		5.4	13.7	5.9	13.3	1	0.0003
C		26.0	28.2	26.1	0.3	1	0.5839
D		20.0	35.9	21.0	16.7	1	0.0000
E		29.9	24.8	29.6	1.4	1	0.2367

## U330 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 792	HSST 734	NHSG 422	TOTAL 2008	<sup>2</sup> X	DF	P
A		31.7	29.2	35.4	32.5	32.2	6.8	3	0.0786
B		5.0	7.4	5.3	4.3	5.9	6.0	3	0.1116
C		33.3	25.5	25.9	26.8	26.1	1.8	3	0.6149
D		28.3	20.8	22.6	17.3	21.0	6.7	3	0.0821
E		30.0	30.9	28.3	29.4	29.6	1.3	3	0.7291

## U330 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1423	BLACK 345	HISPANIC 107	OTHER 91	TOTAL 1966	2 X	DF	P
A		33.9	28.4	27.1	34.1	32.6	5.6	3	0.1328
B		5.5	6.4	8.4	6.6	5.8	1.9	3	0.5934
C		28.1	19.4	23.4	25.3	26.2	11.2	3	0.0107
D		20.0	23.5	31.8	14.3	21.0	12.2	3	0.0067
E		29.6	29.6	28.0	30.8	29.6	0.1	3	0.9918

## U330 BY RURAL/URBAN

	N=	LG_CITY 319	MED_CITY 256	SUBURB 237	TOWN 597	RURAL 567	TOTAL 1976	2 X	DF	P
A		19.8	23.0	24.0	40.2	38.1	32.1	66.3	4	0.0000
B		7.5	7.0	8.0	4.4	5.1	5.9	7.2	4	0.1257
C		29.5	29.3	30.4	22.8	24.3	26.1	9.8	4	0.0439
D		25.1	20.3	21.9	21.4	18.5	21.1	5.5	4	0.2397
E		29.1	33.2	27.4	27.0	31.0	29.4	4.7	4	0.3195

## U330 BY AGE AT ACCESSIONING

	N=	16-17 651	18 473	19 255	20-24 458	25-34 168	TOTAL 2005	2 X	DF	P
A		35.5	30.9	29.8	31.2	28.6	32.1	5.5	4	0.2397
B		6.0	4.9	4.3	5.5	12.5	5.9	15.4	4	0.0039
C		25.8	25.8	25.5	27.3	26.8	26.2	0.3	4	0.9898
D		22.0	22.2	19.2	19.0	22.0	21.0	2.5	4	0.6446
E		29.5	29.8	34.9	29.5	22.6	29.7	7.3	4	0.1209

## II. ADVERTISING AND PROMOTIONAL EVENTS

## T099 -- SEE/PARTICIP IN REG ARMY SPONSRD EVENTS

BEFORE YOU ENLISTED DID YOU SEE OR PARTICIPATE IN ANY OF THESE EVENTS SPONSORED BY THE REGULAR ACTIVE ARMY (NOT THE U.S. ARMY RESERVE)?

- A - AN ARMY POST TOUR ACCOMPANIED BY A US ARMY RECRUITER.  
 B - A US ARMY SPONSORED OR PRESENTED PROGRAM AT SCHOOL WHERE SOLDIERS DESCRIBE THEIR ARMY EXPERIENCE AND DUTIES.  
 C - A US ARMY SPONSORED OR PRESENTED HIGH SCHOOL ASSEMBLY PROGRAM.  
 D - A US ARMY PRESENTED OR SPONSORED SPORTS CLINIC.  
 E - A US ARMY SPONSORED AWARD OR CERTIFICATE PRESENTED TO A SELECTED HIGH SCHOOL STUDENT.  
 F - A US ARMY CEREMONIAL UNIT/BAND PARTICIPATING IN A PARADE.  
 G - A US ARMY PARACHUTE TEAM JUMP.  
 H - AN ARMY INFORMATION BOOTH AT A JOBS FAIR.  
 I - AN ARMY INFORMATION BOOTH AT A SHOPPING MALL OR IN A BUSINESS.  
 J - NONE OF THE ABOVE.

SURVEY ITEMS #:

C022A\_J D041A\_J

TOTAL NPS SURVEYED IS 2058

## T099 BY GENDER

	N=	MALE 1878	FEMALE 117	TOTAL 1995	2 X	DF	P
A		3.4	1.7	3.3	1.0	1	0.3173
B		10.6	11.1	10.7	0.0	1	1.0000
C		14.8	17.9	14.9	0.8	1	0.3711
D		1.1	0.8	1.1	0.1	1	0.7518
E		4.6	0.8	4.4	3.8	1	0.0513
F		6.3	10.3	6.5	2.9	1	0.0886
G		5.5	3.4	5.4	0.9	1	0.3428
H		6.5	6.8	6.6	0.0	1	1.0000
I		6.8	5.1	6.7	0.4	1	0.5271
J		67.0	66.7	67.0	0.0	1	1.0000

## T099 BY HIGHEST EDUCATION

	N=	POST 56	HSDG 787	HSST 739	NMSG 413	TOTAL 1995	2 X	DF	P
A		3.6	2.5	3.9	3.6	3.3	2.3	3	0.5125
B		5.4	10.3	13.8	6.5	10.7	16.8	3	0.0008
C		10.7	12.8	22.2	6.5	14.9	57.0	3	0.0000
D		0.0	0.6	1.6	1.2	1.1	4.0	3	0.2615
E		0.0	2.5	8.4	1.4	4.4	45.4	3	0.0000
F		8.9	6.7	7.7	3.6	6.5	8.0	3	0.0460
G		12.5	6.0	4.9	4.1	5.4	7.7	3	0.0526
H		12.5	6.6	7.8	3.4	6.6	11.8	3	0.0081
I		12.5	7.6	5.3	6.8	6.7	6.6	3	0.0858
J		64.3	70.0	58.6	76.8	67.0	44.8	3	0.0000

## T099 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1411	BLACK 346	HISPANIC 106	OTHER 90	TOTAL 1953	2 X	DF	P
A	3.0	3.8	1.9	8.9	3.3	10.1	3	0.0177
B	9.6	15.3	9.4	10.0	10.7	9.6	3	0.0223
C	14.8	15.6	17.9	13.3	15.1	1.1	3	0.7771
D	0.8	2.9	0.0	0.0	1.1	12.9	3	0.0049
E	3.8	6.9	4.7	6.7	4.5	7.5	3	0.0576
F	6.8	6.6	4.7	4.4	6.6	1.2	3	0.7530
G	6.1	3.5	3.8	2.2	5.3	6.2	3	0.1023
H	7.6	4.3	3.8	4.4	6.7	7.3	3	0.0629
I	7.4	4.3	6.6	5.6	6.7	4.3	3	0.2308
J	67.7	63.3	67.0	71.1	67.0	3.2	3	0.3618

## T099 BY RURAL/URBAN

	LG_CITY N= 314	MED_CITY 250	SUBURB 237	TOWN 595	RURAL 555	TOTAL 1951	2 X	DF	P
A	4.1	2.4	3.4	2.0	4.1	3.2	5.7	4	0.2227
B	11.8	10.4	8.4	11.6	9.9	10.6	2.5	4	0.6446
C	12.1	11.6	16.5	15.0	16.8	14.8	6.2	4	0.1847
D	2.2	0.4	2.5	0.7	0.4	1.0	13.8	4	0.0080
E	4.5	2.8	5.5	3.0	6.1	4.4	8.8	4	0.0663
F	8.0	7.2	8.0	5.5	5.6	6.5	4.0	4	0.4060
G	5.7	4.8	7.6	5.7	3.6	5.2	6.2	4	0.1847
H	6.7	6.4	7.6	5.7	7.2	6.6	1.4	4	0.8442
I	8.3	10.8	7.6	5.0	5.2	6.7	12.8	4	0.0123
J	65.3	72.8	64.6	66.4	67.4	67.1	5.0	4	0.2873

## T099 BY AGE AT ACCESSIONING

	16-17 N= 658	18 466	19 250	20-24 449	25-34 169	TOTAL 1992	2 X	DF	P
A	3.5	5.1	4.4	1.6	0.6	3.3	14.1	4	0.0070
B	13.1	13.9	10.4	6.5	4.1	10.7	25.1	4	0.0000
C	21.4	16.7	15.2	7.1	5.3	15.0	56.7	4	0.0000
D	1.8	0.6	0.0	0.7	2.4	1.1	10.0	4	0.0404
E	7.1	5.8	3.6	1.1	0.0	4.4	33.5	4	0.0000
F	7.0	8.6	6.8	3.8	5.9	6.5	9.1	4	0.0586
G	5.0	6.0	6.0	5.1	4.7	5.4	1.0	4	0.9098
H	6.8	7.5	6.8	6.2	3.5	6.6	3.4	4	0.4932
I	5.9	6.9	6.4	8.5	5.3	6.7	3.2	4	0.5249
J	61.1	61.8	64.8	77.1	80.5	67.0	51.1	4	0.0000



## T100 -- SOUGHT FURTHER INFO DUE TO RA EVENTS

AS A RESULT OF YOUR EXPOSURE TO THE EVENTS LISTED IN T099A-T099I [EVENTS SPONSORED BY THE REGULAR ACTIVE ARMY (NOT THE U.S. ARMY RESERVE)], DID YOU SEEK FURTHER INFORMATION ON THE ARMY?

- A - SENT A CARD.  
 B - CALLED A TOLL FREE NUMBER.  
 C - CONTACTED A US ARMY RECRUITER AT THE EVENT.  
 D - CONTACTED A US ARMY RECRUITER AFTER THE EVENT.  
 E - SOUGHT OUT A FRIEND WHO HAD ENLISTED OR WAS ABOUT TO ENLIST.  
 F - NONE OF THE ABOVE/DOES NOT APPLY.

SURVEY ITEMS #: C023A\_F D042A\_F TOTAL NPS SURVEYED IS 2058

## T100 BY GENDER

	N=	MALE 1889	FEMALE 118	TOTAL 2007	<sup>2</sup> X	DF	P
A		7.7	7.6	7.7	0.0	1	1.0000
B		4.7	0.0	4.4	5.7	1	0.0170
C		8.1	10.2	8.3	0.5	1	0.4795
D		8.9	5.9	8.7	1.3	1	0.2542
E		19.8	14.4	19.5	2.1	1	0.1473
F		60.4	68.6	60.9	3.2	1	0.0736

## T100 BY HIGHEST EDUCATION

	N=	POST 57	HSDG 792	HSST 738	NHSG 420	TOTAL 2007	<sup>2</sup> X	DF	P
A		1.8	5.7	12.9	3.3	7.7	46.3	3	0.0000
B		3.5	3.3	4.9	5.7	4.4	4.6	3	0.2035
C		10.5	7.2	8.8	9.0	8.3	2.2	3	0.5319
D		7.0	8.7	9.2	8.1	8.7	0.6	3	0.8964
E		5.3	18.7	21.3	19.8	19.5	9.2	3	0.0267
F		80.7	64.1	56.5	59.8	60.9	19.0	3	0.0003

## T100 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1417	BLACK 346	HISPANIC 106	OTHER 93	TOTAL 1962	<sup>2</sup> X	DF	P
A		7.3	11.8	6.6	3.2	7.8	11.3	3	0.0102
B		3.4	6.9	6.6	3.2	4.2	10.6	3	0.0141
C		7.8	9.0	12.3	5.4	8.2	3.9	3	0.2725
D		7.7	10.7	12.3	11.8	8.7	6.4	3	0.0937
E		18.2	24.0	21.7	23.7	19.7	7.2	3	0.0658
F		64.7	50.6	49.1	59.1	61.1	30.6	3	0.0000

## T100 BY RURAL/URBAN

	N=	LG_CITY 316	MED_CITY 252	SUBURB 240	TOWN 602	RURAL 562	TOTAL 1972	<sup>2</sup> X	DF	P
A		7.0	7.1	8.3	6.5	8.9	7.6	2.8	4	0.5918
B		5.1	3.2	4.6	5.3	3.2	4.3	4.4	4	0.3546
C		10.4	6.8	10.4	7.8	7.1	8.2	5.4	4	0.2487
D		7.9	9.5	7.9	9.6	7.8	8.6	1.7	4	0.7907
E		18.0	16.7	16.7	21.1	21.2	19.5	5.1	4	0.2772
F		59.2	67.1	62.1	60.1	60.3	61.2	4.8	4	0.3084

## T100 BY AGE AT ACCESSIONING

	N=	16-17 655	18 472	19 255	20-24 456	25-34 166	TOTAL 2004	<sup>2</sup> X	DF	P
A		11.9	10.0	4.7	3.1	2.4	7.7	43.1	4	0.0000
B		5.0	3.4	4.7	5.0	2.4	4.4	3.8	4	0.4337
C		9.2	8.7	9.4	6.1	7.8	8.3	3.9	4	0.4197
D		10.7	6.6	10.6	7.0	9.0	8.7	8.6	4	0.0719
E		22.3	20.5	19.6	17.8	10.2	19.5	13.6	4	0.0087
F		55.9	58.7	58.8	65.3	77.1	60.8	30.5	4	0.0000

## T101 -- SEE/PARTICIP IN ARMY RESV SPONSRD EVENTS

BEFORE YOU ENLISTED DID YOU SEE OR PARTICIPATE IN ANY OF THESE EVENTS SPONSORED BY THE U.S. ARMY RESERVE (NOT THE REGULAR ACTIVE ARMY)?

- A - AN ARMY POST TOUR ACCOMPANIED BY A US ARMY RECRUITER.  
 B - A US ARMY RESERVE SPONSORED OR PRESENTED PROGRAM AT SCHOOL WHERE SOLDIERS DESCRIBE THEIR ARMY EXPERIENCE AND DUTIES.  
 C - A US ARMY RESERVE SPONSORED OR PRESENTED HIGH SCHOOL ASSEMBLY PROGRAM.  
 D - A US ARMY RESERVE PRESENTED OR SPONSORED SPORTS CLINIC.  
 E - A US ARMY RESERVE SPONSORED AWARD OR CERTIFICATE PRESENTED TO A SELECTED HIGH SCHOOL STUDENT.  
 F - A US ARMY RESERVE CEREMONIAL UNIT/BAND PARTICIPATING IN A PARADE.  
 G - US ARMY RESERVE PARACHUTE TEAM JUMP SPONSORED BY THE RESERVES.  
 H - AN ARMY RESERVE INFORMATION BOOTH AT A JOBS FAIR.  
 I - AN ARMY RESERVE INFORMATION BOOTH AT A SHOPPING MALL OR IN A BUSINESS DISTRICT.  
 J - NONE OF THE ABOVE.

SURVEY ITEMS #:

C024A\_J D043A\_J

TOTAL NPS SURVEYED IS 2058

## T101 BY GENDER

	N=	MALE 1877	FEMALE 118	TOTAL 1995	<sup>2</sup> X	DF	P
A		4.6	4.2	4.6	0.0	1	1.0000
B		7.3	6.8	7.3	0.0	1	1.0000
C		9.4	10.2	9.5	0.1	1	0.7518
D		0.8	0.0	0.8	1.0	1	0.3173
E		2.8	0.0	2.6	3.4	1	0.0652
F		3.2	3.4	3.2	0.0	1	1.0000
G		1.8	0.8	1.8	0.6	1	0.4386
H		5.3	2.5	5.1	1.7	1	0.1923
I		5.0	1.7	4.8	2.6	1	0.1069
J		75.0	78.0	75.2	0.5	1	0.4795

## T101 BY HIGHEST EDUCATION

	N=	POST 56	HSDG 785	HSST 735	NHSG 419	TOTAL 1995	<sup>2</sup> X	DF	P
A		3.6	4.5	4.5	5.0	4.6	0.3	3	0.9600
B		1.8	6.6	9.9	4.8	7.3	14.4	3	0.0024
C		1.8	9.0	12.9	5.3	9.5	23.0	3	0.0000
D		0.0	0.5	0.8	1.4	0.8	3.3	3	0.3476
E		0.0	1.4	4.6	1.7	2.6	19.2	3	0.0002
F		1.8	2.7	3.9	3.1	3.2	2.3	3	0.5125
G		0.0	1.7	1.6	2.4	1.8	2.1	3	0.5519
H		7.1	4.2	6.7	3.8	5.1	7.1	3	0.0688
I		3.6	4.8	4.5	5.5	4.8	0.8	3	0.8495
J		85.7	77.2	69.0	80.9	75.2	27.5	3	0.0000

## T101 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1409	BLACK 344	HISPANIC 107	OTHER 91	TOTAL 1951	2 X	DF	P
A	4.3	4.4	2.8	11.0	4.6	9.5	3	0.0233
B	6.0	11.6	4.7	13.2	7.3	18.6	3	0.0003
C	8.5	11.9	12.1	11.0	9.4	4.9	3	0.1793
D	0.8	1.4	0.0	0.0	0.8	3.3	3	0.3476
E	2.2	4.4	2.8	2.2	2.6	5.1	3	0.1646
F	3.3	3.5	0.9	4.4	3.2	2.3	3	0.5125
G	1.6	1.4	1.9	3.3	1.7	1.5	3	0.6823
H	5.9	2.9	2.8	6.6	5.2	6.6	3	0.0858
I	5.1	2.9	5.6	5.5	4.8	3.2	3	0.3618
J	76.8	70.9	74.8	70.3	75.3	6.4	3	0.0937

## T101 BY RURAL/URBAN

	LG_CITY N= 316	MED_CITY 251	SUBURB 237	TOWN 598	RURAL 560	TOTAL 1962	2 X	DF	P
A	4.4	4.0	4.6	3.3	5.9	4.5	4.5	4	0.3425
B	7.6	8.4	8.4	6.5	6.6	7.2	1.8	4	0.7725
C	7.0	7.2	10.1	9.9	10.4	9.2	4.6	4	0.3309
D	1.3	0.8	0.8	0.8	0.4	0.8	2.2	4	0.6990
E	2.5	2.4	2.1	2.5	3.0	2.6	0.6	4	0.9631
F	1.9	2.8	2.9	3.0	4.3	3.2	4.1	4	0.3926
G	1.9	1.2	3.4	1.7	1.1	1.7	5.8	4	0.2146
H	4.8	6.8	5.1	4.5	5.4	5.1	2.0	4	0.7358
I	6.3	6.4	5.9	3.3	4.1	4.7	7.1	4	0.1307
J	74.0	75.7	72.6	77.3	75.7	75.5	2.4	4	0.6626

## T101 BY AGE AT ACCESSIONING

	16-17 N= 655	18 466	19 252	20-24 451	25-34 168	TOTAL 1992	2 X	DF	P
A	5.2	4.9	6.3	2.7	3.6	4.6	6.7	4	0.1526
B	9.3	8.8	7.1	4.9	2.4	7.3	15.3	4	0.0041
C	12.8	12.0	10.7	4.2	1.8	9.5	38.5	4	0.0000
D	0.9	0.4	0.8	1.1	0.6	0.8	1.5	4	0.8266
E	4.1	3.9	1.6	0.4	0.6	2.6	20.8	4	0.0003
F	4.3	3.6	2.8	1.3	3.6	3.2	8.1	4	0.0880
G	2.6	0.9	0.8	2.0	1.8	1.8	6.1	4	0.1918
H	5.9	4.9	6.8	3.5	4.2	5.1	4.9	4	0.2977
I	4.7	4.9	4.0	4.7	6.5	4.8	1.5	4	0.8266
J	70.1	73.0	73.0	82.9	83.3	75.2	31.5	4	0.0000

## T102 -- SOUGHT FURTHER INFO DUE TO USAR EVENTS

AS A RESULT OF YOUR EXPOSURE TO THE EVENTS LISTED IN T101A-101I [EVENTS SPONSORED BY THE U.S. ARMY RESERVE (NOT THE REGULAR ACTIVE ARMY)], DID YOU SEEK FURTHER INFORMATION ON THE ARMY?

- A - SENT A CARD.  
 B - CALLED A TOLL FREE NUMBER.  
 C - CONTACTED A US ARMY RECRUITER AT THE EVENT.  
 D - CONTACTED A US ARMY RECRUITER AFTER THE EVENT.  
 E - SOUGHT OUT A FRIEND WHO HAD ENLISTED OR WAS ABOUT TO ENLIST.  
 F - NONE OF THE ABOVE/DOES NOT APPLY.

SURVEY ITEMS #: C025A\_F D044A\_F TOTAL NPS SURVEYED IS 2058

## T102 BY GENDER

	N=	MALE 1879	FEMALE 118	TOTAL 1997	<sup>2</sup> X	DF	P
A		5.5	6.8	5.6	0.3	1	0.5839
B		4.0	3.4	4.0	0.1	1	0.7518
C		7.3	5.1	7.2	0.8	1	0.3711
D		9.0	7.6	9.0	0.2	1	0.6547
E		17.3	11.0	17.0	3.2	1	0.0736
F		64.8	73.7	65.3	4.0	1	0.0455

## T102 BY HIGHEST EDUCATION

	N=	POST 55	HSDG 784	HSST 737	NHSG 421	TOTAL 1997	<sup>2</sup> X	DF	P
A		1.8	4.1	8.5	3.8	5.6	19.7	3	0.0002
B		3.6	3.2	4.2	5.2	4.0	3.2	3	0.3618
C		7.3	7.1	7.1	7.4	7.2	0.0	3	1.0000
D		7.3	7.6	10.0	9.7	9.0	3.2	3	0.3618
E		3.6	17.0	18.2	16.6	17.0	7.7	3	0.0526
F		85.4	68.4	62.4	62.2	65.3	17.6	3	0.0005

## T102 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1415	BLACK 343	HISPANIC 104	OTHER 91	TOTAL 1953	2 X	DF	P
A		4.8	9.3	5.8	5.5	5.7	10.5	3	0.0148
B		2.7	5.8	10.6	5.5	3.8	22.4	3	0.0001
C		6.0	9.9	9.6	7.7	7.0	7.9	3	0.0481
D		8.2	10.5	11.5	14.3	9.1	6.0	3	0.1116
E		15.9	22.2	15.4	18.7	17.1	7.9	3	0.0481
F		69.3	56.8	53.8	56.0	65.6	30.0	3	0.0000

## T102 BY RURAL/URBAN

	N=	LG_CITY 316	MED_CITY 252	SUBURB 239	TOWN 596	RURAL 560	TOTAL 1963	2 X	DF	P
A		6.0	4.8	6.7	4.5	5.5	5.3	2.0	4	0.7358
B		6.3	2.4	2.9	4.5	3.2	4.0	8.3	4	0.0812
C		8.2	7.5	7.5	7.9	5.0	7.0	4.9	4	0.2977
D		7.3	9.9	12.5	9.2	7.1	8.8	7.6	4	0.1074
E		16.1	16.3	10.5	18.6	18.4	16.9	9.5	4	0.0497
F		63.0	69.4	66.9	63.6	67.3	65.7	4.6	4	0.3309

## T102 BY AGE AT ACCESSIONING

	N=	16-17 658	18 467	19 254	20-24 449	25-34 166	TOTAL 1994	2 X	DF	P
A		7.6	6.4	6.7	2.9	1.2	5.6	18.3	4	0.0011
B		3.8	4.3	5.1	4.0	2.4	4.0	2.1	4	0.7174
C		7.9	6.4	6.7	7.3	6.6	7.2	1.1	4	0.8943
D		10.9	8.6	8.7	6.5	9.6	9.0	6.8	4	0.1468
E		18.1	19.1	17.3	15.8	9.6	17.0	8.9	4	0.0636
F		62.9	61.9	64.2	69.0	75.9	65.3	15.3	4	0.0041

## T051 -- RECEIVED UNREQUESTED INFORMATION

DID YOU RECEIVE MILITARY RECRUITING LITERATURE IN THE MAIL WITHOUT ASKING FOR IT? IF SO, FOR WHICH SERVICE(S) DID YOU RECEIVE THIS LITERATURE?

A - YES.  
 B - AIR FORCE.  
 C - ARMY.  
 D - MARINE CORPS.  
 E - NAVY.  
 F - ALL SERVICES TOGETHER.  
 G - NATIONAL GUARD.  
 H - RESERVE.

SURVEY ITEMS #: A016\_A7

D020\_A7

TOTAL NPS SURVEYED IS 2058

## T051 BY GENDER

	N=	MALE 1925	FEMALE 117	TOTAL 2042	<sup>2</sup> X	DF	P
A		63.6	42.7	62.4	20.3	1	0.0000
B		48.0	42.9	47.8	0.5	1	0.4795
C		61.9	59.2	61.8	0.2	1	0.6547
D		51.3	22.4	50.1	15.6	1	0.0001
E		39.0	30.6	38.7	1.3	1	0.2542
F		22.8	12.2	22.4	2.9	1	0.0886
G		39.1	38.8	39.1	0.0	1	1.0000
H		22.9	22.4	22.9	0.0	1	1.0000

## T051 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 795	HSST 756	NHSO 432	TOTAL 2042	<sup>2</sup> X	DF	P
A		40.7	56.1	78.2	49.3	62.4	137.2	3	0.0000
B		37.5	44.6	57.6	28.8	47.8	54.4	3	0.0000
C		54.2	58.2	65.2	61.0	61.8	5.7	3	0.1272
D		16.7	44.1	58.8	42.4	50.1	39.0	3	0.0000
E		29.2	31.2	46.8	32.7	38.7	29.9	3	0.0000
F		16.7	24.2	24.7	12.7	22.4	14.1	3	0.0028
G		25.0	34.7	41.3	43.4	39.1	8.2	3	0.0421
H		16.7	17.9	29.1	16.6	22.9	23.7	3	0.0000

## T051 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1442	BLACK 352	HISPANIC 109	OTHER 93	TOTAL 1996	<sup>2</sup> X	DF	P
A		63.2	61.4	55.0	63.4	62.4	3.1	3	0.3765
B		51.0	38.9	44.1	42.1	48.2	10.8	3	0.0129
C		64.8	55.7	50.8	54.4	62.1	10.9	3	0.0123
D		54.2	40.9	33.9	40.3	50.3	21.0	3	0.0001
E		41.8	29.6	27.1	36.8	38.8	14.2	3	0.0026
F		23.3	21.7	18.6	17.5	22.5	1.7	3	0.6369
G		38.9	35.5	44.1	47.4	38.9	3.4	3	0.3340
H		25.7	15.3	15.3	17.5	23.1	13.4	3	0.0038

## T051 BY RURAL/URBAN

	N=	LG_CITY 319	MED_CITY 257	SUBURB 243	TOWN 609	RURAL 566	TOTAL 1994	<sup>2</sup> X	DF	P
A		56.7	55.3	61.7	64.9	66.3	62.3	15.1	4	0.0045
B		44.4	41.0	43.2	49.2	52.4	47.8	7.8	4	0.0992
C		52.0	57.5	63.5	64.5	64.6	61.8	10.5	4	0.0328
D		44.4	45.5	48.0	48.7	56.3	49.9	9.2	4	0.0563
E		32.2	31.3	30.0	43.4	42.3	38.5	16.1	4	0.0029
F		19.3	27.6	22.3	22.5	21.7	22.4	3.2	4	0.5249
G		35.1	35.8	41.2	38.6	41.8	39.1	3.1	4	0.5412
H		18.1	16.4	27.0	25.4	23.7	23.0	8.3	4	0.0812

## T051 BY AGE AT ACCESSIONING

	N=	16-17 672	18 481	19 257	20-24 462	25-34 167	TOTAL 2039	<sup>2</sup> X	DF	P
A		74.3	70.9	62.6	50.6	22.8	62.4	194.2	4	0.0000
B		55.6	48.6	45.8	35.6	22.2	47.9	34.5	4	0.0000
C		65.2	64.4	60.1	53.1	55.6	61.9	11.1	4	0.0255
D		55.6	53.5	47.7	37.8	33.3	50.2	25.1	4	0.0000
E		45.0	41.6	31.4	27.5	27.8	38.7	26.2	4	0.0000
F		25.4	21.0	27.4	17.1	2.8	22.3	16.9	4	0.0020
G		41.5	45.6	27.4	32.0	41.7	39.1	20.4	4	0.0004
H		27.3	24.9	17.8	14.4	19.4	22.9	17.7	4	0.0014



## T114 -- RECALL ARMY ADVERTISING

DO YOU REMEMBER SEEING, HEARING, OR RECEIVING ANY ARMY ADVERTISING OR PROMOTIONAL MATERIAL BEFORE YOU ENLISTED? IF SO, WHERE DID YOU SEE OR HEAR THIS MATERIAL?

- A - ON TELEVISION.  
 B - IN MAGAZINES.  
 C - ON THE RADIO.  
 D - IN THE HELP WANTED SECTION OF THE NEWSPAPER.  
 E - IN OTHER PARTS OF THE NEWSPAPER.  
 F - IN THE MAIL.  
 G - IN AN ARMY RECRUITING STATION.  
 H - AT SCHOOL.  
 I - FROM A FRIEND.  
 J - YES.

SURVEY ITEMS #: A014\_A12

C013\_A12 D045\_A12

TOTAL NPS SURVEYED IS 2058

## T114 BY GENDER

	N=	MALE 1433	FEMALE 85	TOTAL 1518	X <sup>2</sup>	DF	P
A		69.2	77.6	69.7	2.7	1	0.1003
B		56.2	63.5	56.6	1.7	1	0.1923
C		44.7	54.1	45.3	2.9	1	0.0886
D		20.2	27.1	20.6	2.4	1	0.1213
E		10.1	5.9	9.9	1.7	1	0.1923
F		57.4	40.0	56.5	9.9	1	0.0017
G		33.1	41.2	33.5	2.3	1	0.1294
H		46.6	37.6	46.1	2.6	1	0.1069
I		41.2	37.6	41.0	0.4	1	0.5271
J		77.4	72.6	77.1	1.4	1	0.2367

## T114 BY HIGHEST EDUCATION

	N=	POST 46	HSDG 612	HSST 584	NHSG 276	TOTAL 1518	X <sup>2</sup>	DF	P
A		73.9	71.1	69.9	65.6	69.7	3.2	3	0.3618
B		71.7	57.5	59.8	45.3	56.6	21.2	3	0.0001
C		54.3	46.7	45.0	40.9	45.7	4.0	3	0.2615
D		34.8	21.9	16.9	22.8	20.6	11.9	3	0.0077
E		15.2	11.3	9.3	7.3	9.9	5.0	3	0.1718
F		45.6	51.5	68.7	43.5	56.5	62.7	3	0.0000
G		45.6	33.7	34.3	29.7	33.5	4.9	3	0.1793
H		34.8	41.0	59.6	30.8	46.1	77.6	3	0.0000
I		32.6	40.4	43.5	38.4	41.0	3.6	3	0.3080
J		78.3	78.8	80.9	67.1	77.1	31.8	3	0.0000

## T114 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1084	BLACK 260	HISPANIC 71	OTHER 70	TOTAL 1485	2 X	DF	P
A	74.2	58.1	62.0	58.6	70.0	33.1	3	0.0000
B	62.0	44.6	45.1	40.0	57.1	39.7	3	0.0000
C	50.3	33.5	31.0	31.4	45.5	36.9	3	0.0000
D	21.6	16.5	21.1	15.7	20.4	4.3	3	0.2308
E	10.8	6.1	8.4	8.6	9.8	5.4	3	0.1447
F	61.6	45.4	45.1	34.3	56.7	42.5	3	0.0000
G	34.3	30.8	36.6	31.4	33.7	1.6	3	0.6594
H	49.0	36.5	43.7	45.7	46.4	13.3	3	0.0040
I	42.4	37.3	32.4	41.4	41.0	4.6	3	0.2035
J	78.1	76.0	68.2	77.4	77.2	6.0	3	0.1116

## T114 BY RURAL/URBAN

	LG_CITY N= 240	MED_CITY 185	SUBURB 191	TOWN 445	RURAL 431	TOTAL 1492	2 X	DF	P
A	67.5	71.3	69.6	71.5	69.1	69.9	1.6	4	0.8088
B	51.7	60.0	53.4	59.5	56.8	56.8	5.5	4	0.2397
C	44.6	44.3	45.5	47.6	44.1	45.4	1.3	4	0.8614
D	21.7	27.6	19.9	20.2	17.2	20.4	8.9	4	0.0636
E	10.4	12.4	6.8	10.3	9.3	9.9	3.6	4	0.4628
F	44.2	51.3	53.4	63.1	60.1	56.5	27.9	4	0.0000
G	35.8	36.8	32.5	35.1	29.9	33.6	4.6	4	0.3309
H	37.5	40.5	44.5	52.1	47.6	46.0	16.5	4	0.0024
I	35.4	38.4	37.7	46.1	42.5	41.3	9.5	4	0.0497
J	78.2	74.5	80.6	74.8	78.8	77.2	5.6	4	0.2311

## T114 BY AGE AT ACCESSIONING

	16-17 N= 519	18 384	19 180	20-24 324	25-34 109	TOTAL 1516	2 X	DF	P
A	71.5	66.9	71.1	68.2	72.5	69.7	3.0	4	0.5578
B	60.5	55.7	59.4	51.5	50.5	56.5	9.0	4	0.0611
C	46.6	44.8	47.8	42.0	44.9	45.2	2.2	4	0.6990
D	16.0	16.9	25.0	21.6	44.9	20.6	51.8	4	0.0000
E	11.0	7.3	11.1	10.2	11.0	9.9	4.0	4	0.4060
F	69.0	60.2	60.0	41.4	22.9	56.5	116.0	4	0.0000
G	34.1	29.9	38.3	35.2	31.2	33.6	4.8	4	0.3084
H	58.6	51.8	47.2	30.9	11.0	46.2	121.8	4	0.0000
I	43.7	43.0	43.3	37.0	29.4	41.0	10.8	4	0.0289
J	80.8	82.7	73.4	72.0	66.5	77.1	33.2	4	0.0000

## T760 -- EVER RESPOND TO ANY OF THESE ARMY ADS

DID YOU EVER RESPOND TO ANY ARMY ADVERTISEMENTS BEFORE YOU ENLISTED?

1 - YES  
2 - NO

SURVEY ITEMS #:

D046

TOTAL NPS SURVEYED IS 2058

## T760 BY GENDER

	N=	MALE 1448	FEMALE 85	TOTAL 1533
1		57.5	50.6	57.1
2		42.5	49.4	42.9
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
1.600D.F.  
1PROB.  
0.2059

## T760 BY HIGHEST EDUCATION

	N=	POST 46	HSDG 616	HSST 589	NHSG 282	TOTAL 1533
1		60.9	52.9	61.6	56.4	57.1
2		39.1	47.1	38.4	43.6	42.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
9.600D.F.  
3PROB.  
0.0223

## T760 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1094	BLACK 261	HISPANIC 72	OTHER 72	TOTAL 1499
1		54.0	66.7	69.4	52.8	56.9
2		46.0	33.3	30.6	47.2	43.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 19.000	D.F. 3	PROB. 0.0003

## T760 BY RURAL/URBAN

	N=	LG_CITY 244	MED_CITY 187	SUBURB 193	TOWN 446	RURAL 437	TOTAL 1507
1		66.0	60.4	56.5	55.4	52.9	57.1
2		34.0	39.6	43.5	44.6	47.1	42.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 12.500	D.F. 4	PROB. 0.0140	

## T760 BY AGE AT ACCESSIONING

	N=	16-17 524	18 385	19 182	20-24 330	25-34 110	TOTAL 1531
1		63.4	56.4	55.5	51.2	50.9	57.2
2		36.6	43.6	44.5	48.8	49.1	42.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 15.000	D.F. 4	PROB. 0.0047	

## T761 -- HOW RESPONDED TO ARMY ADVERTISING

HOW DID YOU RESPOND TO ARMY ADVERTISEMENTS BEFORE YOU ENLISTED?

- A - BY SENDING IN A CARD.  
 B - BY CALLING A TOLL FREE NUMBER.  
 C - BY CONTACTING AN ARMY RECRUITER.  
 D - NONE OF THE ABOVE.

SURVEY ITEMS #:

D047A\_D

TOTAL NPS SURVEYED IS 2058

## T761 BY GENDER

N=	MALE 827	FEMALE 43	TOTAL 870	<sup>2</sup> X	DF	P
A	41.7	34.9	41.4	0.7	1	0.4028
B	10.9	11.6	10.9	0.0	1	1.0000
C	56.9	72.1	57.7	3.8	1	0.0513
D	7.6	7.0	7.6	0.0	1	1.0000

## T761 BY HIGHEST EDUCATION

N=	POST 27	HSDG 326	HSST 361	NHSG 156	TOTAL 870	<sup>2</sup> X	DF	P
A	14.8	38.3	51.3	29.5	41.4	32.7	3	0.0000
B	25.9	10.4	11.1	9.0	10.9	7.0	3	0.0719
C	59.3	58.0	52.6	68.6	57.7	11.4	3	0.0097
D	3.7	8.9	6.4	8.3	7.6	2.2	3	0.5319

## T761 BY SELF-REPORTED ETHNIC GROUP

N=	WHITE 588	BLACK 172	HISPANIC 50	OTHER 37	TOTAL 847	<sup>2</sup> X	DF	P
A	43.9	37.8	28.0	35.1	41.3	6.6	3	0.0858
B	8.8	15.7	14.0	13.5	10.7	7.5	3	0.0576
C	55.6	65.1	68.0	43.2	57.7	10.1	3	0.0177
D	8.0	2.9	8.0	21.6	7.6	15.9	3	0.0012

## T761 BY RURAL/URBAN

N=	LG_CITY 160	MED_CITY 112	SUBURB 107	TOWN 247	RURAL 230	TOTAL 856	<sup>2</sup> X	DF	P
A	29.4	38.4	35.5	42.9	51.7	41.2	21.9	4	0.0002
B	10.6	7.1	14.9	12.5	9.1	10.9	4.8	4	0.3084
C	66.9	58.9	56.1	57.9	51.3	57.7	9.4	4	0.0518
D	9.4	6.3	11.2	8.5	4.3	7.6	6.9	4	0.1413

## T761 BY AGE AT ACCESSIONING

N=	16-17 333	18 213	19 101	20-24 167	25-34 55	TOTAL 869	<sup>2</sup> X	DF	P
A	52.8	46.9	39.6	23.9	5.4	41.3	71.2	4	0.0000
B	10.8	9.9	10.9	11.4	14.5	10.9	1.0	4	0.9098
C	53.8	51.6	52.5	70.7	76.4	57.8	25.9	4	0.0000
D	5.7	9.4	11.9	7.2	5.4	7.6	5.6	4	0.2311

## T116 -- WHAT RECEIVED IN RESPONSE TO REACT CARD

WHAT DID YOU RECEIVE WHEN YOU SENT A CARD IN RESPONSE TO AN ARMY AD?

- A - I NEVER SENT A CARD IN RESPONSE TO AN ARMY AD.  
 B - I NEVER RECEIVED A RESPONSE IN THE MAIL FROM THE CARD I SENT IN.  
 C - LETTER TELLING ME LOCATION OF ARMY RECRUITING STATION.  
 D - A GIFT LIKE TUBE SOCKS OR WRIST BANDS.  
 E - A POSTER.  
 F - BOOKLET ABOUT ARMY SERVICE.  
 G - BOOKLET ABOUT ARMY COLLEGE FUND.  
 H - A BUMPER STICKER.  
 I - ARMY BOOKCOVERS.

SURVEY ITEMS #: A015B1\_9

C014B1\_9 D048A\_I

TOTAL NPS SURVEYED IS 2058

## T116 BY GENDER

	N=	MALE 812	FEMALE 42	TOTAL 854	<sup>2</sup> X	DF	P
A		35.3	52.4	36.2	5.0	1	0.0253
B		4.6	2.4	4.4	0.4	1	0.5271
C		21.3	19.0	21.2	0.1	1	0.7518
D		26.2	14.3	25.6	2.9	1	0.0886
E		10.7	7.1	10.5	0.6	1	0.4386
F		41.8	38.1	41.6	0.2	1	0.6547
G		33.9	33.3	33.8	0.0	1	1.0000
H		12.2	7.1	11.9	0.9	1	0.3428
I		8.0	2.4	7.7	1.8	1	0.1797

## T116 BY HIGHEST EDUCATION

	N=	POST 27	HSDG 320	HSST 356	NHSG 151	TOTAL 854	<sup>2</sup> X	DF	P
A		48.1	40.9	28.6	41.7	36.2	15.6	3	0.0014
B		7.4	2.2	4.2	9.3	4.4	12.7	3	0.0053
C		11.1	16.3	26.7	20.5	21.2	12.8	3	0.0051
D		7.4	21.9	34.3	16.6	25.6	27.6	3	0.0000
E		7.4	7.2	14.6	8.6	10.5	11.0	3	0.0117
F		25.9	38.8	50.3	29.8	41.6	23.4	3	0.0000
G		18.5	34.4	41.6	17.2	33.8	31.0	3	0.0000
H		11.1	10.3	14.0	10.6	11.9	2.5	3	0.4753
I		3.7	5.9	10.1	6.6	7.7	5.0	3	0.1718

## T116 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 577	BLACK 172	HISPANIC 46	OTHER 37	TOTAL 832	2 X	DF	P
A		36.0	34.9	32.6	48.6	36.2	2.9	3	0.4073
B		3.8	5.8	6.5	5.4	4.4	1.7	3	0.6369
C		19.8	25.6	26.1	18.9	21.3	3.4	3	0.3340
D		27.2	25.6	15.2	16.2	25.7	5.2	3	0.1577
E		10.8	12.2	8.7	5.4	10.7	1.7	3	0.6369
F		41.8	44.2	41.3	32.4	41.8	1.8	3	0.6149
G		35.7	35.5	19.6	21.6	34.1	7.7	3	0.0526
H		11.8	13.4	10.9	5.4	11.8	1.9	3	0.5934
I		6.9	11.0	6.5	5.4	7.7	3.5	3	0.3208

## T116 BY RURAL/URBAN

	N=	LG_CITY 154	MED_CITY 111	SUBURB 104	TOWN 242	RURAL 228	TOTAL 839	2 X	DF	P
A		44.8	36.9	33.6	35.1	31.6	36.0	7.5	4	0.1117
B		9.1	3.6	3.8	5.4	1.3	4.5	13.5	4	0.0391
C		18.8	23.4	22.1	21.9	20.6	21.2	1.0	4	0.9098
D		13.6	19.8	22.1	28.9	35.1	25.7	26.2	4	0.0000
E		4.5	13.5	9.6	10.3	13.6	10.5	9.3	4	0.0540
F		31.2	48.6	36.5	43.4	46.9	42.0	13.2	4	0.0103
G		22.1	34.2	31.7	37.6	39.5	34.1	14.5	4	0.0059
H		8.4	11.7	13.5	13.2	11.8	11.8	2.4	4	0.6626
I		8.4	5.4	11.5	6.6	7.9	7.7	3.5	4	0.4779

## T116 BY AGE AT ACCESSIONING

	N=	16-17 326	18 212	19 99	20-24 164	25-34 52	TOTAL 853	2 X	DF	P
A		31.0	29.7	30.3	48.2	69.2	36.2	44.0	4	0.0000
B		4.6	3.3	5.0	5.5	3.8	4.5	1.1	4	0.8943
C		24.8	21.2	28.3	12.2	13.5	21.2	15.3	4	0.0041
D		33.7	28.3	23.2	14.6	1.9	25.6	38.1	4	0.0000
E		15.6	11.3	4.0	6.1	1.9	10.6	21.1	4	0.0003
F		47.8	48.6	37.4	32.3	11.5	41.6	35.4	4	0.0000
G		39.0	42.9	28.3	25.0	3.8	33.9	39.6	4	0.0000
H		14.4	12.7	9.1	11.0	1.9	12.0	7.8	4	0.0992
I		11.7	6.1	3.0	7.3	0.0	7.7	15.1	4	0.0045



## T117 -- WHAT RECD IN RESPONSE TO TOLL FREE CALL

WHAT DID YOU RECEIVE WHEN YOU CALLED A TOLL FREE NUMBER IN RESPONSE TO AN ARMY AD?

- A - I NEVER CALLED A TOLL FREE NUMBER IN RESPONSE TO AN ARMY AD.  
 B - I NEVER RECEIVED A RESPONSE IN THE MAIL TO MY TOLL FREE CALL.  
 C - LETTER TELLING ME LOCATION OF ARMY RECRUITING STATION.  
 D - A GIFT LIKE TUBE SOCKS OR WRIST BANDS.  
 E - A POSTER.  
 F - BOOKLET ABOUT ARMY SERVICE.  
 G - BOOKLET ABOUT ARMY COLLEGE FUND.  
 H - A BUMPER STICKER.  
 I - ARMY BOOKCOVERS.

SURVEY ITEMS #: A015C1\_9

C014C1\_9 D049A\_I

TOTAL NPS SURVEYED IS 2058

## T117 BY GENDER

	N=	MALE 789	FEMALE 43	TOTAL 832	<sup>2</sup> X	DF	P
A		72.8	81.4	73.2	1.6	1	0.2059
B		4.7	2.3	4.6	0.5	1	0.4795
C		10.8	11.6	10.8	0.0	1	1.0000
D		3.9	0.0	3.7	1.8	1	0.1797
E		2.0	0.0	1.9	0.8	1	0.3711
F		12.0	7.0	11.8	0.9	1	0.3428
G		8.8	9.3	8.8	0.0	1	1.0000
H		2.5	0.0	2.4	1.1	1	0.2943
I		2.1	2.3	2.2	0.0	1	1.0000

## T117 BY HIGHEST EDUCATION

	N=	POST 25	HSDG 311	HSST 351	NHSG 145	TOTAL 832	<sup>2</sup> X	DF	P
A		60.0	74.3	75.8	66.9	73.2	6.4	3	0.0937
B		16.0	5.5	3.1	4.1	4.6	9.9	3	0.0194
C		12.0	11.3	10.8	9.7	10.8	0.3	3	0.9600
D		0.0	4.2	3.4	4.1	3.7	1.3	3	0.7291
E		4.0	1.9	2.3	0.7	1.9	1.9	3	0.5934
F		16.0	9.6	11.1	17.2	11.8	6.2	3	0.1023
G		4.0	8.0	8.8	11.0	8.8	1.8	3	0.6149
H		0.0	2.3	2.8	2.1	2.4	1.0	3	0.8013
I		0.0	2.9	2.0	1.4	2.2	1.7	3	0.6369

## T117 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 562	BLACK 169	HISPANIC 44	OTHER 36	TOTAL 811	<sup>2</sup> X	DF	P
A	77.9	63.3	63.6	63.9	73.5	18.7	3	0.0003
B	3.9	7.1	2.3	5.6	4.6	3.6	3	0.3080
C	7.5	16.6	20.4	16.7	10.5	18.4	3	0.0004
D	2.8	8.3	0.0	2.8	3.8	12.5	3	0.0059
E	1.6	3.5	2.3	0.0	2.0	3.2	3	0.3618
F	10.3	14.8	20.4	16.7	12.1	6.4	3	0.0937
G	8.4	12.4	6.8	0.0	8.8	6.6	3	0.0858
H	2.0	4.1	2.3	2.8	2.5	2.5	3	0.4753
I	1.8	3.5	0.0	5.6	2.2	4.6	3	0.2035

## T117 BY RURAL/URBAN

	LG_CITY N= 149	MED_CITY 111	SUBURB 108	TOWN 235	RURAL 214	TOTAL 817	<sup>2</sup> X	DF	P
A	69.8	72.1	64.8	76.2	78.0	73.4	8.4	4	0.0780
B	4.7	2.7	2.8	5.5	5.1	4.5	2.2	4	0.6990
C	16.1	9.9	11.1	8.9	8.9	10.6	6.2	4	0.1847
D	1.3	6.3	1.8	4.7	3.3	3.5	6.3	4	0.1778
E	0.0	3.6	1.8	0.8	2.8	1.7	7.4	4	0.1162
F	10.1	16.2	17.6	11.5	7.9	11.8	9.1	4	0.0586
G	5.4	9.0	11.1	10.2	7.9	8.7	3.7	4	0.4481
H	1.3	0.9	6.5	3.0	0.9	2.3	12.0	4	0.0174
I	2.0	1.8	4.6	1.7	1.4	2.1	4.2	4	0.3796

## T117 BY AGE AT ACCESSIONING

	16-17 N= 318	18 209	19 97	20-24 154	25-34 53	TOTAL 831	<sup>2</sup> X	DF	P
A	74.8	78.0	69.1	68.8	64.1	73.2	7.4	4	0.1162
B	4.1	3.3	3.1	5.8	11.3	4.6	7.5	4	0.1117
C	11.0	8.6	14.4	12.3	7.5	10.8	3.2	4	0.5249
D	4.4	2.9	3.1	5.2	0.0	3.7	3.9	4	0.4197
E	2.5	1.4	1.0	1.9	1.9	1.9	1.3	4	0.8614
F	11.9	8.1	13.4	14.3	15.1	11.8	4.4	4	0.3546
G	9.8	8.6	8.3	8.4	5.7	8.8	1.0	4	0.9098
H	2.5	1.4	1.0	4.5	1.9	2.4	4.7	4	0.3195
I	2.8	2.4	1.0	1.9	0.0	2.2	2.3	4	0.6808

## T118 -- WHICH ITEM DID YOU USE/APPRECIATE HAVING

WHICH OF THESE ITEMS DID YOU USE OR APPRECIATE HAVING?

- A - I NEVER RECEIVED ANY OF THIS MATERIAL IN RESPONSE TO A TOLL FREE CALL OR CARD.  
 B - LETTER TELLING ME LOCATION OF ARMY RECRUITING STATION.  
 C - A GIFT LIKE TUBE SOCKS OR WRIST BANDS.  
 D - A POSTER.  
 E - BOOKLET ABOUT ARMY SERVICE.  
 F - BOOKLET ABOUT ARMY COLLEGE FUND.  
 G - A BUMPER STICKER.  
 H - ARMY BOOKCOVERS.  
 I - NONE OF THESE ITEMS.

SURVEY ITEMS #: A015D1\_9

C014D1\_9 D050A\_I

TOTAL NPS SURVEYED IS 2058

## T118 BY GENDER

	N=	MALE 815	FEMALE 41	TOTAL 856	$\chi^2$	DF	P
A		19.1	24.4	19.4	0.6	1	0.4386
B		11.2	4.9	10.9	1.7	1	0.1923
C		20.1	9.8	19.6	2.6	1	0.1069
D		7.7	4.9	7.6	0.4	1	0.5271
E		30.4	39.0	30.8	1.3	1	0.2542
F		23.8	41.5	24.6	6.5	1	0.0108
G		7.4	7.3	7.4	0.0	1	1.0000
H		5.6	7.3	5.7	0.2	1	0.6547
I		15.9	12.2	15.8	0.4	1	0.5271

## T118 BY HIGHEST EDUCATION

	N=	POST 25	HSDG 319	HSST 360	NHSQ 152	TOTAL 856	$\chi^2$	DF	P
A		16.0	25.1	13.3	22.4	19.4	16.0	3	0.0011
B		4.0	12.8	9.7	10.5	10.9	3.0	3	0.3916
C		8.0	17.2	26.1	11.2	19.6	19.6	3	0.0002
D		0.0	7.8	8.6	5.9	7.6	3.2	3	0.3618
E		28.0	26.0	35.8	29.6	30.8	7.9	3	0.0481
F		24.0	27.3	28.3	10.5	24.6	20.1	3	0.0002
G		0.0	8.8	7.5	5.3	7.4	3.9	3	0.2725
H		4.0	4.4	6.9	5.9	5.7	2.2	3	0.5319
I		24.0	14.1	14.2	21.7	15.8	6.7	3	0.0821

## T118 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 581	BLACK 171	HISPANIC 48	OTHER 37	TOTAL 837	<sup>2</sup> X	DF	P
A	20.0	19.9	20.8	10.8	19.6	1.9	3	0.5934
B	8.8	13.4	16.7	21.6	10.8	10.1	3	0.0177
C	18.1	26.9	18.8	10.8	19.6	8.6	3	0.0351
D	6.4	11.7	4.2	10.8	7.5	6.6	3	0.0858
E	30.3	35.7	29.2	29.7	31.3	1.9	3	0.5934
F	23.9	31.0	16.7	16.2	24.6	6.8	3	0.0786
G	5.7	9.9	14.6	16.2	7.5	11.7	3	0.0085
H	5.5	7.0	2.1	10.8	5.9	3.5	3	0.3208
I	18.2	7.0	14.6	13.5	15.5	12.9	3	0.0049

## T118 BY RURAL/URBAN

	LG_CITY N= 154	MED_CITY 111	SUBURB 109	TOWN 243	RURAL 226	TOTAL 843	<sup>2</sup> X	DF	P
A	29.2	16.2	16.5	18.5	16.8	19.5	11.8	4	0.0189
B	13.0	7.2	16.5	10.3	9.7	11.0	6.1	4	0.1918
C	12.3	17.1	16.5	22.6	23.9	19.6	10.3	4	0.0357
D	3.9	11.7	10.1	4.9	8.8	7.4	9.9	4	0.0421
E	24.0	29.7	31.2	33.3	33.2	30.8	4.6	4	0.3309
F	18.8	32.4	22.0	25.1	25.2	24.6	6.9	4	0.1413
G	7.1	6.3	9.2	7.8	6.2	7.2	1.1	4	0.8943
H	5.8	3.6	4.6	6.2	6.6	5.7	1.7	4	0.7907
I	16.9	18.0	14.7	13.2	17.7	15.9	2.5	4	0.6446

## T118 BY AGE AT ACCESSIONING

	16-17 N= 327	18 212	19 101	20-24 165	25-34 50	TOTAL 855	<sup>2</sup> X	DF	P
A	15.6	17.0	19.8	24.2	38.0	19.4	17.4	4	0.0016
B	9.5	10.8	18.8	9.1	10.0	10.9	7.8	4	0.0992
C	24.8	20.8	19.8	12.7	2.0	19.5	20.5	4	0.0004
D	10.7	7.1	1.0	6.7	6.0	7.6	11.2	4	0.0244
E	34.3	33.5	23.8	29.1	18.0	30.9	9.0	4	0.0611
F	28.1	28.8	20.8	18.2	14.0	24.7	11.6	4	0.0206
G	8.6	6.1	6.9	9.1	0.0	7.4	5.9	4	0.2067
H	7.6	5.7	4.0	4.8	0.0	5.7	6.1	4	0.1918
I	12.8	15.6	13.9	21.2	22.0	15.8	7.4	4	0.1162

## T119 -- DID ARMY SVS/ACF BOOKLET AID ENLIST DEC

DID EITHER OF THESE ITEMS HELP YOU TO DECIDE TO ENLIST IN THE ARMY?

- A - I NEVER RECEIVED ANY OF THIS MATERIAL IN RESPONSE TO A TOLL FREE CALL OR CARD.  
 B - BOOKLET ABOUT ARMY SERVICE.  
 C - BOOKLET ABOUT ARMY COLLEGE FUND.  
 D - NEITHER OF THESE ITEMS.

SURVEY ITEMS #:

C014E1\_4 D051A\_D

TOTAL NPS SURVEYED IS 2058

## T119 BY GENDER

N=	MALE 818	FEMALE 42	TOTAL 860	<sup>2</sup> X	DF	P
A	20.0	16.7	19.9	0.3	1	0.5839
B	32.0	33.3	32.1	0.0	1	1.0000
C	29.1	45.2	29.9	5.0	1	0.0253
D	31.7	28.6	31.5	0.2	1	0.6547

## T119 BY HIGHEST EDUCATION

N=	POST 26	HSDG 323	HSST 360	NHSG 151	TOTAL 860	<sup>2</sup> X	DF	P
A	26.9	23.8	15.0	21.8	19.9	9.7	3	0.0213
B	23.1	32.2	32.5	32.4	32.1	1.0	3	0.8013
C	26.9	31.0	35.0	15.9	29.9	18.9	3	0.0003
D	26.9	28.8	31.1	39.1	31.5	5.4	3	0.1447

## T119 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 583	BLACK 172	HISPANIC 49	OTHER 36	TOTAL 840	<sup>2</sup> X	DF	P
A		21.3	18.0	16.3	19.4	20.2	1.4	3	0.7055
B		29.2	38.9	34.7	36.1	31.8	6.5	3	0.0897
C		27.8	37.2	24.5	27.8	29.5	6.2	3	0.1023
D		33.4	24.4	36.7	33.3	31.8	5.6	3	0.1328

## T119 BY RURAL/URBAN

	N=	LG_CITY 156	MED_CITY 110	SUBURB 109	TOWN 243	RURAL 228	TOTAL 846	<sup>2</sup> X	DF	P
A		28.2	17.3	17.4	18.1	18.9	20.0	8.2	4	0.0845
B		29.5	35.4	33.0	30.0	33.3	31.9	1.6	4	0.8088
C		23.1	39.1	31.2	29.6	29.8	29.9	7.9	4	0.0953
D		28.2	29.1	31.2	33.7	32.9	31.6	2.0	4	0.7358

## T119 BY AGE AT ACCESSIONING

	N=	16-17 327	18 212	19 101	20-24 166	25-34 53	TOTAL 859	<sup>2</sup> X	DF	P
A		15.3	18.4	17.8	27.1	35.8	19.9	18.9	4	0.0008
B		34.6	29.3	29.7	35.5	22.6	32.1	5.1	4	0.2772
C		33.3	34.9	24.8	22.3	22.6	29.9	11.6	4	0.0206
D		31.8	30.7	38.6	28.3	28.3	31.4	3.5	4	0.4779

## T651A -- HAVE YOU SEEN DIVER TV AD

A RECENT ARMY COMMERCIAL ON TV SHOWS A YOUNG MAN DIVING INTO A SWIMMING POOL AND SAYING HE CAN ENJOY HIGH SCHOOL BECAUSE HE DOESN'T HAVE TO WORRY ABOUT HIS COLLEGE TUITION. HAVE YOU SEEN THIS COMMERCIAL ON TV?

- 1 - YES  
2 - NO

SURVEY ITEMS #: A109      B103      C095      D102      TOTAL NPS SURVEYED IS 2058

## T651A BY GENDER

N=	MALE 1900	FEMALE 117	TOTAL 2017
1	53.4	37.6	52.5
2	46.6	62.4	47.5
TOTAL	100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 10.900	D.F. 1	PROB. 0.0010
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## T651A BY HIGHEST EDUCATION

N=	POST 59	HSDG 790	HSST 742	NHSG 426	TOTAL 2017
1	47.5	52.1	55.0	49.3	52.5
2	52.5	47.8	45.0	50.7	47.5
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 4.200	D.F. 3	PROB. 0.2407
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## T651A BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1426	BLACK 348	HISPANIC 108	OTHER 94	TOTAL 1976
1		50.6	63.5	37.0	56.4	52.4
2		49.4	36.5	63.0	43.6	47.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				29.900	3	0.0000

## T651A BY RURAL/URBAN

	N=	LG_CITY 316	MED_CITY 256	SUBURB 243	TOWN 605	RURAL 568	TOTAL 1988
1		59.2	49.6	58.0	47.3	53.2	52.5
2		40.8	50.4	42.0	52.7	46.8	47.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				16.200	4	0.0028	

## T651A BY AGE AT ACCESSIONING

	N=	16-17 658	18 475	19 254	20-24 459	25-34 168	TOTAL 2014
1		53.8	53.3	55.9	50.5	45.8	52.5
2		46.2	46.7	44.1	49.5	54.2	47.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				5.400	4	0.2487	



## T651B -- RATE IMPRESSN: DIVER TV AD

A RECENT ARMY COMMERCIAL ON TV SHOWS A YOUNG MAN DIVING INTO A SWIMMING POOL AND SAYING HE CAN ENJOY HIGH SCHOOL BECAUSE HE DOESN'T HAVE TO WORRY ABOUT HIS COLLEGE TUITION. PLEASE USE THE FOLLOWING SCALE TO TELL US HOW THIS COMMERCIAL IMPRESSED YOU.

- 1 - I DISLIKED IT OR IT GAVE ME A BAD IMPRESSION OF THE ARMY  
 2 - IT DIDN'T IMPRESS ME MUCH  
 3 - I LIKED IT AND IT GAVE ME A GOOD IMPRESSION OF THE ARMY

SURVEY ITEMS #: A109A    B103A    C095A    D102A    TOTAL NPS SURVEYED IS 2058

## T651B BY GENDER

N=	MALE 943	FEMALE 42	TOTAL 985
1	6.1	4.8	6.1
2	62.7	38.1	61.6
3	31.2	57.1	32.3
TOTAL	100.0	100.0	100.0

STATISTIC CHISQUARE    VALUE 12.500    D.F. 2    PROB. 0.0019

## T651B BY HIGHEST EDUCATION

N=	POST 27	HSDG 396	HSST 370	NHSG 192	TOTAL 985
1	3.7	5.3	6.2	7.8	6.1
2	55.6	63.4	62.2	57.8	61.6
3	40.7	31.3	31.6	34.4	32.3
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE    VALUE 3.600    D.F. 6    PROB. 0.7306

## T651B BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 679	BLACK 201	HISPANIC 38	OTHER 47	TOTAL 965
1		6.5	5.0	5.3	4.3	6.0
2		63.8	55.2	63.2	59.6	61.8
3		29.8	39.8	31.6	36.2	32.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 7.700	D.F. 6	PROB. 0.2609

## T651B BY RURAL/URBAN

	N=	LG_CITY 173	MED_CITY 118	SUBURB 134	TOWN 269	RURAL 278	TOTAL 972
1		5.8	5.9	8.2	4.5	6.1	5.9
2		58.4	57.6	56.0	65.8	64.8	61.8
3		35.8	36.4	35.8	29.7	29.1	32.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 7.800	D.F. 8	PROB. 0.4532	

## T651B BY AGE AT ACCESSIONING

	N=	16-17 327	18 234	19 132	20-24 220	25-34 72	TOTAL 985
1		5.5	6.4	6.1	7.7	2.8	6.1
2		61.8	62.8	62.9	62.3	52.8	61.6
3		32.7	30.8	31.1	30.0	44.4	32.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 7.500	D.F. 8	PROB. 0.4838	

## T651C -- AFFECT ENLIST DECSN: DIVER TV AD

A RECENT ARMY COMMERCIAL ON TV SHOWS A YOUNG MAN DIVING INTO A SWIMMING POOL AND SAYING HE CAN ENJOY HIGH SCHOOL BECAUSE HE DOESN'T HAVE TO WORRY ABOUT HIS COLLEGE TUITION. DID THIS COMMERCIAL AFFECT YOUR DECISION TO ENLIST?

- 1 - NO, I HAD ALREADY ENLISTED OR DECIDED TO ENLIST BEFORE I SAW THIS COMMERCIAL
- 2 - NO, I SAW IT BEFORE DECIDING TO ENLIST BUT IT WAS NOT IMPORTANT IN MY DECISION TO CONTACT A RECRUITER OR TO ENLIST
- 3 - IT WAS IMPORTANT IN MY DECISION TO CONTACT A RECRUITER OR ENLIST
- 4 - I WOULD NOT HAVE CONTACTED AN ARMY RECRUITER OR ENLISTED HAD I NOT SEEN THIS COMMERCIAL

SURVEY ITEMS #: A109B    B103B    C095B    D102B    TOTAL NPS SURVEYED IS 2058

## T651C BY GENDER

	MALE 921	FEMALE 43	TOTAL 964
N=			
1	58.8	69.8	59.3
2	32.1	27.9	32.0
3	6.8	0.0	6.5
4	2.2	2.3	2.2
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
3.900

D.F.  
3

PROB.  
0.2725

## T651C BY HIGHEST EDUCATION

	POST 26	HSDG 387	HSST 353	NHSG 198	TOTAL 964
N=					
1	57.7	54.3	66.3	57.1	59.3
2	42.3	37.7	24.4	32.8	32.0
3	0.0	5.9	7.1	7.6	6.5
4	0.0	2.1	2.3	2.5	2.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
19.200

D.F.  
9

PROB.  
0.0235

## T651C BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 656	BLACK 201	HISPANIC 37	OTHER 49	TOTAL 943
1		58.7	62.7	54.0	61.2	59.5
2		35.7	21.9	29.7	26.5	32.0
3		4.4	12.4	10.8	2.0	6.3
4		1.2	3.0	5.4	10.2	2.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				47.900	9	0.0000

## T651C BY RURAL/URBAN

	N=	LG_CITY 171	MED_CITY 116	SUBURB 134	TOWN 257	RURAL 273	TOTAL 951
1		64.3	53.4	59.0	58.4	60.1	59.4
2		26.3	40.5	32.1	31.1	33.0	32.1
3		6.4	6.0	6.7	7.0	5.5	6.3
4		2.9	0.0	2.2	3.5	1.5	2.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				12.100	12	0.4377	

## T651C BY AGE AT ACCESSIONING

	N=	16-17 310	18 229	19 132	20-24 218	25-34 75	TOTAL 964
1		67.7	54.6	59.8	54.1	53.3	59.3
2		21.3	38.0	32.6	38.1	38.7	32.0
3		8.1	5.2	4.5	7.3	5.3	6.5
4		2.9	2.2	3.0	0.5	2.7	2.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				30.500	12	0.0023	

## T651E -- WAS INFO ACCURATE IN DIVER TV AD

A RECENT ARMY COMMERCIAL ON TV SHOWS A YOUNG MAN DIVING INTO A SWIMMING POOL AND SAYING HE CAN ENJOY HIGH SCHOOL BECAUSE HE DOESN'T HAVE TO WORRY ABOUT HIS COLLEGE TUITION. DID YOU BELIEVE THE INFORMATION IN THE COMMERCIAL WAS ACCURATE?

- 1 - YES  
2 - NO

SURVEY ITEMS #: A109D B103D C095D D102D TOTAL NPS SURVEYED IS 2058

## T651E BY GENDER

	MALE 951	FEMALE 41	TOTAL 992
N=			
1	74.1	87.8	74.7
2	25.9	12.2	25.3
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.800	1	0.0513

## T651E BY HIGHEST EDUCATION

	POST 27	HSDG 393	HSST 380	NHSQ 192	TOTAL 992
N=					
1	70.4	76.6	73.9	72.9	74.7
2	29.6	23.4	26.0	27.1	25.3
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	1.500	3	0.6823

## T651E BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 679	BLACK 205	HISPANIC 39	OTHER 51	TOTAL 974
1		77.0	73.2	71.8	52.9	74.7
2		23.0	26.8	28.2	47.1	25.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				15.100	3	0.0017

## T651E BY RURAL/URBAN

	N=	LG_CITY 172	MED_CITY 121	SUBURB 129	TOWN 267	RURAL 291	TOTAL 980
1		75.6	73.5	73.6	73.8	76.6	74.9
2		24.4	26.4	26.4	26.2	23.4	25.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				0.700	4	0.9513	

## T651E BY AGE AT ACCESSIONING

	N=	16-17 338	18 233	19 131	20-24 219	25-34 71	TOTAL 992
1		74.6	71.2	76.3	76.3	78.9	74.7
2		25.4	28.8	23.7	23.7	21.1	25.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				2.600	4	0.6268	

### III. MEDIA HABITS

## T276 -- TIME ZONE YOU LIVED IN

WHAT TIME ZONE DID YOU LIVE IN?

- 1 - EASTERN
- 2 - CENTRAL
- 3 - MOUNTAIN
- 4 - PACIFIC
- 5 - OTHER TIME ZONE (E.G., ALASKA)
- 8 - I DON'T KNOW

SURVEY ITEMS #: A119

B148

C162

D105

TOTAL NPS SURVEYED IS 2058

## T276 BY GENDER

	N=	MALE 1886	FEMALE 117	TOTAL 2003
1		40.3	28.2	39.6
2		37.9	41.0	38.1
3		5.3	7.7	5.4
4		9.3	11.1	9.4
5		0.4	0.8	0.4
8		6.8	11.1	7.0
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
9.400D.F.  
5PROB.  
0.0941

## T276 BY HIGHEST EDUCATION

	N=	POST 58	HSDG 788	HSST 738	NHSG 419	TOTAL 2003
1		27.6	40.2	39.7	39.9	39.6
2		43.1	38.4	41.1	31.5	38.1
3		10.3	6.0	5.1	4.3	5.4
4		17.2	8.8	6.6	14.6	9.4
5		1.7	0.6	0.1	0.2	0.4
8		0.0	6.0	7.3	9.5	7.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
49.500D.F.  
15PROB.  
0.0000



## T276 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1414	BLACK 352	HISPANIC 107	OTHER 93	TOTAL 1966
1		38.4	48.6	34.6	22.6	39.3
2		40.7	33.2	29.0	32.3	38.4
3		5.6	2.3	11.2	6.4	5.3
4		9.0	8.5	10.3	21.5	9.6
5		0.1	0.0	0.9	6.4	0.4
8		6.2	7.4	14.0	10.8	7.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				151.6	15	0.0000

## T276 BY RURAL/URBAN

	LG_CITY N=	MED_CITY 320	SUBURB 241	TOWN 600	RURAL 564	TOTAL 1980
1	41.3	34.9	45.2	39.0	38.6	39.5
2	35.3	39.6	32.4	40.2	39.4	38.1
3	2.8	7.4	3.3	7.0	5.5	5.5
4	14.1	9.8	11.2	8.0	7.6	9.5
5	0.6	0.4	0.0	0.0	0.7	0.4
8	5.9	7.8	7.9	5.8	8.2	7.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			38.100	20	0.0086	

## T276 BY AGE AT ACCESSIONING

	N=	16-17 658	18 471	19 255	20-24 452	25-34 164	TOTAL 2000
1		40.0	41.0	45.5	33.4	41.5	39.6
2		38.6	36.9	36.5	40.3	36.0	38.1
3		5.3	4.5	3.9	7.7	4.9	5.5
4		7.6	7.9	8.6	13.3	12.2	9.5
5		0.3	0.2	0.4	0.4	1.2	0.4
8		8.2	9.5	5.1	4.9	4.3	7.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				41.900	20	0.0028	

## T232 -- TIMES REGULARLY WATCH WEEKDAY TV

WHEN DO YOU REGULARLY WATCH TV DURING THE WEEK-MONDAY THROUGH FRIDAY?

- A - MORNINGS --- 6AM TO 9AM.  
 B - DAYTIME --- 9AM TO 4PM.  
 C - LATE AFTERNOON --- 4PM TO 8PM.  
 D - PRIME TIME --- 8PM TO 11PM.  
 E - LATE NIGHT --- 11PM TO 1AM.  
 F - OVERNIGHT --- 1AM TO 6AM.  
 G - I DON'T REGULARLY WATCH TV DURING THE WEEK.

SURVEY ITEMS #: A071A\_G B063A\_G D079A\_G TOTAL NPS SURVEYED IS 2058

## T232 BY GENDER

	N=	MALE 1903	FEMALE 119	TOTAL 2022	2 X	DF	P
A		7.0	7.6	7.1	0.0	1	1.0000
B		14.2	37.0	15.5	44.3	1	0.0000
C		27.4	34.4	27.8	2.7	1	0.1003
D		50.7	51.3	50.7	0.0	1	1.0000
E		33.9	21.0	33.1	8.4	1	0.0038
F		8.8	5.9	8.6	1.2	1	0.2733
G		23.1	22.7	23.0	0.0	1	1.0000

## T232 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 795	HSST 744	NHSG 424	TOTAL 2022	2 X	DF	P
A		6.8	7.3	7.0	6.8	7.1	0.1	3	0.9918
B		10.2	17.1	15.9	12.7	15.5	5.4	3	0.1447
C		28.8	26.4	31.8	23.1	27.8	11.4	3	0.0097
D		59.3	51.1	53.0	44.8	50.7	9.3	3	0.0256
E		28.8	30.4	35.6	34.4	33.1	5.5	3	0.1386
F		5.1	6.9	8.1	13.2	8.6	15.4	3	0.0015
G		27.1	23.5	21.0	25.2	23.0	3.6	3	0.3080

## T232 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1428	BLACK 352	HISPANIC 109	OTHER 94	TOTAL 1983	2 X	DF	P
A		6.9	9.4	3.7	7.4	7.2	4.7	3	0.1951
B		13.3	27.6	11.9	11.7	15.7	45.9	3	0.0000
C		28.2	27.3	21.1	29.8	27.7	2.7	3	0.4402
D		52.1	46.0	48.6	47.9	50.6	4.6	3	0.2035
E		33.2	35.5	22.9	36.2	33.2	6.4	3	0.0937
F		7.6	13.1	4.6	11.7	8.6	14.4	3	0.0024
G		23.3	21.6	28.4	21.3	23.1	2.3	3	0.5125

## T232 BY RURAL/URBAN

	N=	LG_CITY 321	MED_CITY 258	SUBURB 242	TOWN 604	RURAL 568	TOTAL 1993	2 X	DF	P
A		7.8	10.5	7.0	7.1	5.1	7.1	8.0	4	0.0916
B		16.8	20.5	17.4	14.6	12.8	15.6	9.6	4	0.0477
C		26.8	26.7	25.6	28.3	29.6	27.9	1.8	4	0.7725
D		44.2	50.4	48.8	51.5	54.6	50.7	9.4	4	0.0518
E		35.8	41.1	38.8	31.5	27.3	33.1	21.4	4	0.0003
F		10.0	12.0	9.9	8.1	6.5	8.7	8.3	4	0.0812
G		24.9	22.1	20.3	22.3	23.8	22.9	2.2	4	0.6990

## T232 BY AGE AT ACCESSIONING

	N=	16-17 659	18 473	19 256	20-24 461	25-34 170	TOTAL 2019	2 X	DF	P
A		7.1	6.8	6.3	6.1	11.8	7.1	6.9	4	0.1413
B		15.8	15.9	15.2	15.2	15.3	15.6	0.0	4	1.0000
C		31.1	28.3	23.4	26.9	22.9	27.8	8.3	4	0.0812
D		52.3	51.4	52.3	44.3	57.1	50.7	11.3	4	0.0234
E		35.2	32.6	35.5	29.5	32.9	33.1	4.6	4	0.3309
F		9.4	7.4	8.2	8.2	10.6	8.6	2.5	4	0.6446
G		21.2	23.3	26.6	24.1	21.2	23.0	3.7	4	0.4481

## T233 -- TIMES REGULARLY WATCH WEEKEND TV

WHEN DO YOU REGULARLY WATCH TV DURING THE WEEKEND -- SATURDAYS AND SUNDAYS?

- A - MORNINGS --- 6AM TO 9AM.  
 B - DAYTIME --- 9AM TO 4PM.  
 C - LATE AFTERNOON --- 4PM TO 8PM.  
 D - PRIME TIME --- 8PM TO 11PM.  
 E - LATE NIGHT --- 11PM TO 1AM.  
 F - OVERNIGHT --- 1AM TO 6AM.  
 G - I DON'T REGULARLY WATCH TV DURING THE WEEKEND.

SURVEY ITEMS #: A072A\_G B064A\_G

D079B1\_7

TOTAL NPS SURVEYED IS 2058

## T233 BY GENDER

	N=	MALE 1899	FEMALE 118	TOTAL 2017		<sup>2</sup> X	DF	P
A		11.7	11.9	11.7	0.0	1	1.0000	
B		30.2	22.9	29.7	2.8	1	0.0943	
C		25.7	28.0	25.8	0.3	1	0.5839	
D		38.2	51.7	39.0	8.5	1	0.0036	
E		37.1	24.6	36.3	7.6	1	0.0058	
F		14.8	10.2	14.6	2.0	1	0.1573	
G		20.2	23.7	20.4	0.8	1	0.3711	

## T233 BY HIGHEST EDUCATION

	N=	POST 58	HSDG 794	HSST 742	NHSQ 423	TOTAL 2017		<sup>2</sup> X	DF	P
A		6.9	9.7	12.1	15.4	11.7	10.0	3	0.0186	
B		31.0	32.1	28.2	27.9	29.7	3.7	3	0.2957	
C		29.3	26.7	25.3	24.6	25.8	1.2	3	0.7530	
D		50.0	38.3	40.6	35.9	39.0	5.6	3	0.1328	
E		31.0	32.0	40.4	38.1	36.3	13.0	3	0.0046	
F		10.3	12.3	15.6	17.5	14.6	7.6	3	0.0550	
G		17.2	21.9	20.2	18.4	20.4	2.5	3	0.4753	

## T233 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1424	BLACK 351	HISPANIC 109	OTHER 94	TOTAL 1978	$\chi^2$ X	DF	P
A		11.9	13.4	7.3	9.6	11.8	3.4	3	0.3340
B		27.8	37.3	32.1	29.8	29.8	12.4	3	0.0061
C		26.3	23.6	22.9	31.9	25.9	3.3	3	0.3476
D		40.3	35.6	33.9	39.4	39.1	4.0	3	0.2615
E		37.1	35.6	31.2	35.1	36.5	1.7	3	0.6369
F		13.9	16.8	9.2	19.1	14.4	6.0	3	0.1116
G		21.6	16.2	19.3	19.1	20.4	5.3	3	0.1511

## T233 BY RURAL/URBAN

	N=	LG_CITY 321	MED_CITY 258	SUBURB 242	TOWN 601	RURAL 566	TOTAL 1988	$\chi^2$ X	DF	P
A		10.6	12.0	13.2	11.6	11.7	11.7	0.9	4	0.9246
B		30.8	31.4	31.0	31.3	26.3	29.8	4.7	4	0.3195
C		27.1	26.7	24.8	26.0	24.7	25.8	0.8	4	0.9384
D		33.3	38.0	35.1	37.9	45.4	39.0	16.0	4	0.0030
E		37.1	41.1	35.1	35.6	34.6	36.2	3.6	4	0.4628
F		14.6	17.0	16.5	14.5	12.7	14.6	3.6	4	0.4628
G		20.3	20.5	15.3	22.0	20.7	20.3	4.8	4	0.3084

## T233 BY AGE AT ACCESSIONING

	N=	16-17 658	18 473	19 255	20-24 459	25-34 169	TOTAL 2014	$\chi^2$ X	DF	P
A		12.0	10.6	12.5	10.5	16.0	11.7	4.4	4	0.3546
B		30.1	29.4	29.0	29.2	32.5	29.8	0.8	4	0.9384
C		23.9	24.9	23.9	29.0	30.8	25.9	6.6	4	0.1586
D		40.1	37.4	37.3	35.7	49.7	38.9	11.4	4	0.0224
E		39.8	34.9	34.5	34.4	34.3	36.3	5.2	4	0.2674
F		16.4	15.0	12.5	13.3	13.0	14.6	3.6	4	0.4628
G		21.3	19.2	24.7	19.6	16.6	20.5	5.3	4	0.2579

## T234 -- WATCH TV:SPORTS

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - SPORTS.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT  
 2 - SOMETIMES WATCH IT--YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV  
 3 - HAVE WATCHED IT ONCE OR TWICE  
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #: A088

D080

TOTAL NPS SURVEYED IS 2058

## T234 BY GENDER

	N=	MALE 1865	FEMALE 118	TOTAL 1983
1		46.4	22.9	45.0
2		36.5	35.6	36.4
3		13.8	36.4	15.2
4		3.3	5.1	3.4
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
52.100D.F.  
3PROB.  
0.0000

## T234 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 786	HSST 731	NHSG 407	TOTAL 1983
1		42.4	46.8	45.7	40.8	45.0
2		35.6	35.6	37.6	35.9	36.4
3		16.9	14.5	14.4	17.7	15.2
4		5.1	3.0	2.3	5.6	3.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
14.400D.F.  
9PROB.  
0.1088

## T234 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1405	BLACK 346	HISPANIC 105	OTHER 91	TOTAL 1947
1		38.9	66.2	48.6	56.0	45.1
2		41.0	21.7	31.4	25.3	36.3
3		16.0	11.3	18.1	15.4	15.3
4		4.1	0.9	1.9	3.3	3.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE		VALUE 95.100		D.F. 9	PROB. 0.0000	

## T234 BY RURAL/URBAN

	N=	LG_CITY 316	MED_CITY 253	SUBURB 237	TOWN 593	RURAL 558	TOTAL 1957
1		51.6	43.1	43.5	45.2	43.0	45.1
2		30.4	36.4	36.7	34.6	41.4	36.3
3		16.1	16.6	16.5	16.9	11.6	15.2
4		1.9	3.9	3.4	3.4	3.9	3.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE		VALUE 20.600		D.F. 12	PROB. 0.0566		

## T234 BY AGE AT ACCESSIONING

	N=	16-17 649	18 461	19 253	20-24 451	25-34 166	TOTAL 1980
1		43.0	46.4	47.8	45.2	44.6	45.1
2		38.8	36.7	34.8	35.7	30.7	36.4
3		15.6	13.2	15.0	15.7	18.1	15.2
4		2.6	3.7	2.4	3.3	6.6	3.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE		VALUE 13.600		D.F. 12	PROB. 0.3270		

## T235 -- WATCH TV:GENERAL DRAMA

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - GENERAL DRAMA.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT  
 2 - SOMETIMES WATCH IT--YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV  
 3 - HAVE WATCHED IT ONCE OR TWICE  
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #: A089

D081

TOTAL NPS SURVEYED IS 2058

## T235 BY GENDER

	N=	MALE 1828	FEMALE 117	TOTAL 1945
1		9.5	36.8	11.1
2		36.4	38.5	36.6
3		36.3	19.7	35.3
4		17.8	5.1	17.0
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
92.700D.F.  
3PROB.  
0.0000

## T235 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 767	HSST 730	NHSG 389	TOTAL 1945
1		10.2	11.9	11.5	9.0	11.1
2		54.2	41.2	31.6	33.9	36.6
3		23.7	32.7	38.4	36.5	35.3
4		11.9	14.2	18.5	20.6	17.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
31.200D.F.  
9PROB.  
0.0003



## T235 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1386	BLACK 336	HISPANIC 102	OTHER 87	TOTAL 1911
1		9.0	17.6	14.7	14.9	11.1
2		37.8	36.3	26.5	29.9	36.6
3		36.8	32.7	25.5	34.5	35.4
4		16.4	13.4	33.3	20.7	17.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 48.900      D.F. 9      PROB. 0.0000

## T235 BY RURAL/URBAN

	N=	LG_CITY 307	MED_CITY 250	SUBURB 230	TOWN 580	RURAL 553	TOTAL 1920
1		14.0	13.6	11.3	10.2	9.2	11.1
2		37.5	36.8	35.2	32.9	40.0	36.5
3		32.3	35.6	36.1	38.6	33.6	35.5
4		16.3	14.0	17.4	18.3	17.2	17.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 14.900      D.F. 12      PROB. 0.2470

## T235 BY AGE AT ACCESSIONING

	N=	16-17 642	18 456	19 249	20-24 435	25-34 160	TOTAL 1942
1		10.9	11.2	9.6	11.9	11.9	11.1
2		32.4	35.3	39.0	39.8	43.8	36.5
3		37.1	34.9	39.0	32.9	30.6	35.3
4		19.6	18.6	12.4	15.4	13.8	17.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 19.300      D.F. 12      PROB. 0.0815

## T236 -- WATCH TV: SUSPENSE/ MYSTERY DRAMA

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? -  
SUSPENSE/ MYSTERY DRAMA.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT--YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #: A090

D082

TOTAL NPS SURVEYED IS 2058

## T236 BY GENDER

	N=	MALE 1836	FEMALE 119	TOTAL 1955
1		27.0	39.5	27.7
2		47.3	42.9	47.0
3		19.0	16.0	18.8
4		6.8	1.7	6.4
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
11.700D.F.  
3PROB.  
0.0085

## T236 BY HIGHEST EDUCATION

	N=	POST 58	HSDG 775	HSST 727	NHSG 395	TOTAL 1955
1		20.7	28.0	26.1	31.1	27.7
2		55.2	48.3	47.3	42.8	47.0
3		19.0	18.2	19.4	19.0	18.8
4		5.2	5.5	7.1	7.1	6.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
8.300D.F.  
9PROB.  
0.5042

## T236 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1390	BLACK 339	HISPANIC 104	OTHER 86	TOTAL 1919
1		26.1	33.0	28.8	31.4	27.7
2		48.4	43.1	39.4	46.5	46.9
3		19.2	17.1	25.0	15.1	19.0
4		6.3	6.8	6.7	7.0	6.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				11.600	9	0.2368

## T236 BY RURAL/URBAN

	N=	LG_CITY 309	MED_CITY 250	SUBURB 232	TOWN 589	RURAL 550	TOTAL 1930
1		32.4	26.8	27.2	26.8	26.7	27.7
2		43.7	46.8	46.5	47.0	48.7	46.9
3		18.8	22.0	19.8	18.5	17.6	18.9
4		5.2	4.4	6.5	7.6	6.9	6.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				9.900	12	0.6247	

## T236 BY AGE AT ACCESSIONING

	N=	16-17 641	18 457	19 251	20-24 443	25-34 160	TOTAL 1952
1		27.9	25.2	29.5	28.0	30.6	27.7
2		48.0	46.6	43.4	46.5	50.6	47.0
3		16.7	21.0	21.9	19.6	14.4	18.9
4		7.3	7.2	5.2	5.9	4.4	6.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				12.100	12	0.4377	

## T237 -- WATCH TV:SITUATION COMEDIES

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - SITUATION COMEDIES.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT  
 2 - SOMETIMES WATCH IT--YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV  
 3 - HAVE WATCHED IT ONCE OR TWICE  
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #: A091

D083

TOTAL NPS SURVEYED IS 2058

## T237 BY GENDER

	MALE 1846	FEMALE 118	TOTAL 1964
N=			
1	44.6	40.7	44.4
2	39.3	42.4	39.5
3	11.9	15.3	12.1
4	4.1	1.7	4.0
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	3.300	3	0.3476

## T237 BY HIGHEST EDUCATION

	POST 59	HSDG 779	HSST 730	NHSG 396	TOTAL 1964
N=					
1	30.5	42.6	46.3	46.5	44.4
2	50.8	39.5	39.3	38.1	39.5
3	13.6	13.7	10.8	11.1	12.1
4	5.1	4.1	3.6	4.3	4.0
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	10.000	9	0.3505

## T237 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1396	BLACK 340	HISPANIC 104	OTHER 87	TOTAL 1927
1		42.8	49.7	49.0	43.7	44.4
2		42.4	29.7	35.6	36.8	39.5
3		11.4	15.0	13.5	13.8	12.2
4		3.4	5.6	1.9	5.8	3.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				23.900	9	0.0045

## T237 BY RURAL/URBAN

	N=	LG_CITY 309	MED_CITY 250	SUBURB 235	TOWN 587	RURAL 557	TOTAL 1938
1		44.0	46.0	41.3	43.6	45.2	44.2
2		39.5	36.8	39.6	41.1	40.2	39.8
3		12.9	13.2	14.0	12.1	10.6	12.2
4		3.6	4.0	5.1	3.2	3.9	3.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				5.200	12	0.9510	

## T237 BY AGE AT ACCESSIONING

	N=	16-17 643	18 460	19 254	20-24 442	25-34 162	TOTAL 1961
1		51.0	41.1	42.9	42.8	34.6	44.4
2		37.3	40.9	38.6	38.7	48.1	39.5
3		7.9	13.5	16.5	14.3	12.3	12.1
4		3.7	4.6	2.0	4.3	4.9	3.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				35.000	12	0.0005	

## T240 -- WATCH TV PROG:SOLID GOLD

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - SOLID GOLD.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT  
 2 - SOMETIMES WATCH IT -- YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV  
 3 - HAVE WATCHED IT ONCE OR TWICE  
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C080

D084

TOTAL NPS SURVEYED IS 2058

## T240 BY GENDER

	N=	MALE 1846	FEMALE 118	TOTAL 1964
1		15.7	21.2	16.0
2		30.3	33.9	30.5
3		37.9	32.2	37.6
4		16.1	12.7	15.9
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
4.300D.F.  
3PROB.  
0.2308

## T240 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 777	HSST 730	NHSG 398	TOTAL 1964
1		5.1	13.1	17.3	20.8	16.0
2		28.8	30.2	32.6	27.4	30.5
3		35.6	39.1	37.9	34.2	37.6
4		30.5	17.5	12.2	17.6	15.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
35.500D.F.  
9PROB.  
0.0000

## T240 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1398	BLACK 340	HISPANIC 104	OTHER 87	TOTAL 1929
1		13.5	26.8	18.3	14.9	16.2
2		28.3	38.8	25.0	36.8	30.3
3		39.9	29.1	38.5	32.2	37.6
4		18.3	5.3	18.3	16.1	15.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
81.100D.F.  
9PROB.  
0.0000

## T240 BY RURAL/URBAN

	N=	LG_CITY 311	MED_CITY 249	SUBURB 234	TOWN 592	RURAL 552	TOTAL 1938
1		14.8	17.3	14.1	17.2	15.2	15.9
2		28.3	27.7	28.2	32.6	32.4	30.7
3		40.5	37.3	37.6	35.8	37.7	37.5
4		16.4	17.7	20.1	14.4	14.7	15.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
10.700D.F.  
12PROB.  
0.5548

## T240 BY AGE AT ACCESSIONING

	N=	16-17 644	18 459	19 252	20-24 444	25-34 162	TOTAL 1961
1		17.7	17.0	14.3	13.3	16.7	16.0
2		32.3	32.5	31.8	27.0	25.9	30.5
3		36.6	36.4	38.9	39.9	35.8	37.5
4		13.3	14.2	15.1	19.8	21.6	15.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
20.500D.F.  
12PROB.  
0.0582

## T241 -- WATCH TV PROG: SOUL TRAIN

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - SOUL TRAIN.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT  
 2 - SOMETIMES WATCH IT -- YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV  
 3 - HAVE WATCHED IT ONCE OR TWICE  
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #: C081 D085 TOTAL NPS SURVEYED IS 2058

## T241 BY GENDER

	N=	MALE 1850	FEMALE 118	TOTAL 1968
1		10.9	22.0	11.5
2		14.9	22.0	15.3
3		29.2	30.5	29.3
4		45.0	25.4	43.8
TOTAL		100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	25.400	3	0.0000

## T241 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 778	HSST 730	NHSG 401	TOTAL 1968
1		6.8	11.4	11.5	12.5	11.5
2		27.1	15.9	13.4	16.0	15.3
3		23.7	29.8	28.9	29.9	29.3
4		42.4	42.8	46.2	41.6	43.8
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	11.200	9	0.2622



## T241 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1393	BLACK 348	HISPANIC 106	OTHER 88	TOTAL 1935
1		3.1	44.3	12.3	15.9	11.6
2		8.7	35.9	22.6	25.0	15.1
3		32.2	17.2	39.6	15.9	29.2
4		56.0	2.6	25.5	43.2	44.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				776.3	9	0.0000

## T241 BY RURAL/URBAN

	N=	LG_CITY 314	MED_CITY 250	SUBURB 235	TOWN 592	RURAL 550	TOTAL 1941
1		16.6	14.4	16.6	10.6	6.2	11.5
2		25.2	17.6	13.2	13.3	11.6	15.3
3		27.1	26.0	25.5	33.9	29.3	29.5
4		31.2	42.0	44.7	42.1	52.9	43.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				85.200	12	0.0000	

## T241 BY AGE AT ACCESSIONING

	N=	16-17 644	18 462	19 252	20-24 446	25-34 161	TOTAL 1965
1		10.3	14.3	9.1	11.9	11.8	11.6
2		13.5	13.6	16.3	18.2	18.6	15.4
3		29.7	26.2	32.5	29.4	31.1	29.3
4		46.6	45.9	42.1	40.6	38.5	43.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				17.500	12	0.1317	

## T242 -- WATCH TV PROG:AMERICAN BANDSTAND

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - AMERICAN BANDSTAND.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C082

D086

TOTAL NPS SURVEYED IS 2058

## T242 BY GENDER

	N=	MALE 1873	FEMALE 120	TOTAL 1993
1		10.4	9.2	10.3
2		29.0	41.7	29.8
3		41.5	40.0	41.4
4		19.1	9.2	18.5
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
12.400

D.F.  
3

PROB.  
0.0061

## T242 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 780	HSST 739	NMSG 414	TOTAL 1993
1		0.0	7.6	11.6	14.5	10.3
2		40.0	31.3	29.1	26.6	29.8
3		48.3	44.6	40.5	36.2	41.4
4		11.7	16.5	18.8	22.7	18.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
36.900

D.F.  
9

PROB.  
0.0000

## T242 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1414	BLACK 344	HISPANIC 106	OTHER 90	TOTAL 1954
1		8.6	15.7	14.1	15.6	10.5
2		28.2	37.5	18.9	34.4	29.6
3		43.6	34.3	38.7	35.6	41.4
4		19.5	12.5	28.3	14.4	18.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				50.800	9	0.0000

## T242 BY RURAL/URBAN

	N=	LG_CITY 312	MED_CITY 256	SUBURB 239	TOWN 601	RURAL 560	TOTAL 1968
1		10.9	9.8	12.5	9.1	10.2	10.2
2		26.9	26.2	23.4	34.3	30.7	29.7
3		42.3	43.0	41.0	41.1	41.4	41.6
4		19.9	21.1	23.0	15.5	17.7	18.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				18.900	12	0.0910	

## T242 BY AGE AT ACCESSIONING

	N=	16-17 655	18 469	19 251	20-24 450	25-34 165	TOTAL 1990
1		10.4	13.0	9.6	8.4	8.5	10.3
2		30.4	27.9	28.7	30.7	31.5	29.7
3		39.7	39.2	45.4	41.8	48.5	41.5
4		19.5	19.8	16.3	19.1	11.5	18.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				16.200	12	0.1822	

## T243 -- WATCH TV PROG:DANCE FEVER

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - DANCE FEVER.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT  
 2 - SOMETIMES WATCH IT -- YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV  
 3 - HAVE WATCHED IT ONCE OR TWICE  
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C083

D087

TOTAL NPS SURVEYED IS 2058

## T243 BY GENDER

	N=	MALE 1870	FEMALE 119	TOTAL 1989
1		6.5	8.4	6.6
2		20.1	32.8	20.9
3		40.4	33.6	40.0
4		32.9	25.2	32.5
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
12.500D.F.  
3PROB.  
0.0059

## T243 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 779	HSST 739	NHSG 412	TOTAL 1989
1		1.7	4.8	7.2	9.9	6.6
2		18.6	20.1	21.2	21.8	20.9
3		39.0	40.4	41.0	37.6	40.0
4		40.7	34.7	30.6	30.6	32.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
18.500D.F.  
9PROB.  
0.0298

## T243 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1413	BLACK 344	HISPANIC 105	OTHER 89	TOTAL 1951
1		4.4	15.1	10.5	7.9	6.8
2		15.8	36.6	27.6	29.2	20.7
3		41.7	35.5	37.1	34.8	40.0
4		38.1	12.8	24.8	28.1	32.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				174.8	9	0.0000

## T243 BY RURAL/URBAN

	LG_CITY N= 310	MED_CITY 256	SUBURB 239	TOWN 599	RURAL 560	TOTAL 1964
1	8.7	6.3	7.1	6.2	6.1	6.7
2	22.9	19.1	22.6	22.9	17.9	20.9
3	41.6	39.4	36.0	40.6	40.5	40.0
4	26.8	35.2	34.3	30.4	35.5	32.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			15.000	12	0.2414	

## T243 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	650	469	253	448	166	1986
1	6.9	7.9	6.3	6.3	3.6	6.6
2	21.5	19.4	20.9	20.5	23.5	20.9
3	43.8	38.2	43.9	37.0	32.5	40.0
4	27.7	34.5	28.8	36.2	40.4	32.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			22.900	12	0.0286	

## T244 -- WATCH TV PROG:MOVIES (ON NETWORK TV)

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - MOVIES ON NETWORK TV.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #: A094

C084

D088

TOTAL NPS SURVEYED IS 2058

## T244 BY GENDER

	N=	MALE 1859	FEMALE 118	TOTAL 1977
1		36.6	45.8	37.2
2		45.8	41.5	45.6
3		11.8	10.2	11.7
4		5.8	2.5	5.6
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
5.000D.F.  
3PROB.  
0.1718

## T244 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 778	HSST 735	NHSG 404	TOTAL 1977
1		35.0	35.7	40.4	34.4	37.2
2		56.7	48.1	41.8	46.0	45.6
3		3.3	11.4	12.0	12.9	11.7
4		5.0	4.8	5.8	6.7	5.6
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
14.500D.F.  
9PROB.  
0.1056

## T244 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1407	BLACK 340	HISPANIC 104	OTHER 88	TOTAL 1939
1		37.3	36.5	37.5	43.2	37.4
2		48.5	39.7	33.6	30.7	45.4
3		9.0	18.2	21.1	19.3	11.7
4		5.2	5.6	7.7	6.8	5.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				49.000	9	0.0000

## T244 BY RURAL/URBAN

	LG_CITY N= 309	MED_CITY 255	SUBURB 234	TOWN 595	RURAL 560	TOTAL 1953
1	37.5	35.3	30.8	37.3	40.5	37.2
2	45.0	49.4	50.4	46.0	41.8	45.6
3	12.6	11.0	12.4	12.1	10.9	11.7
4	4.8	4.3	6.4	4.5	6.8	5.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			13.100	12	0.3618	

## T244 BY AGE AT ACCESSIONING

	16-17 N= 646	18 464	19 251	20-24 446	25-34 167	TOTAL 1974
1	37.8	38.8	34.3	33.9	43.1	37.1
2	43.5	43.3	49.4	49.1	44.9	45.6
3	13.2	10.1	13.5	11.4	8.4	11.7
4	5.6	7.8	2.8	5.6	3.6	5.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			20.200	12	0.0634	

## T248 -- WATCH TV PROG: SOAP OPERAS

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - SOAP OPERAS.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT  
 2 - SOMETIMES WATCH IT -- YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV  
 3 - HAVE WATCHED IT ONCE OR TWICE  
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C088

D092

TOTAL NPS SURVEYED IS 2058

## T248 BY GENDER

N=	MALE 1856	FEMALE 120	TOTAL 1976
1	11.4	45.0	13.5
2	22.1	35.8	22.9
3	31.9	13.3	30.8
4	34.5	5.8	32.8
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
144.7D.F.  
3PROB.  
0.0000

## T248 BY HIGHEST EDUCATION

N=	POST 60	HSDG 774	HSST 736	NMSG 406	TOTAL 1976
1	13.3	14.9	12.6	12.3	13.5
2	31.7	24.5	22.1	19.9	22.9
3	21.7	30.5	33.1	28.6	30.8
4	33.3	30.1	32.1	39.2	32.8
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
17.000D.F.  
9PROB.  
0.0487



## T248 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1408	BLACK 340	HISPANIC 104	OTHER 86	TOTAL 1938
1		10.4	27.6	13.5	9.3	13.5
2		21.9	27.1	17.3	32.6	23.0
3		32.9	27.6	19.2	26.7	31.0
4		34.9	17.6	50.0	31.4	32.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				113	9	0.0000

## T248 BY RURAL/URBAN

	N=	LG_CITY 306	MED_CITY 255	SUBURB 238	TOWN 596	RURAL 558	TOTAL 1953
1		18.6	13.3	13.9	11.7	12.4	13.5
2		21.6	24.7	21.0	22.3	24.4	22.9
3		25.8	31.4	27.3	33.7	31.9	30.9
4		34.0	30.6	37.8	32.2	31.4	32.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				17.600	12	0.1284	

## T248 BY AGE AT ACCESSIONING

	N=	16-17 649	18 463	19 253	20-24 447	25-34 161	TOTAL 1973
1		13.4	12.5	13.8	15.0	11.8	13.5
2		19.7	25.0	25.3	23.5	24.8	23.0
3		33.3	28.9	32.4	28.6	29.8	30.8
4		33.6	33.5	28.5	32.9	33.5	32.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				10.600	12	0.5635	

## T249 -- WATCH TV PROG:PRO BOWLING

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - PROFESSIONAL BOWLING.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT  
 2 - SOMETIMES WATCH IT -- YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV  
 3 - HAVE WATCHED IT ONCE OR TWICE  
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C089

D093

TOTAL NPS SURVEYED IS 2058

## T249 BY GENDER

	N=	MALE 1853	FEMALE 119	TOTAL 1972
1		4.6	0.8	4.4
2		13.7	9.2	13.4
3		34.3	36.1	34.4
4		47.4	53.8	47.8
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
6.400

D.F.  
3

PROB.  
0.0937

## T249 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 774	HSST 730	NHSG 409	TOTAL 1972
1		1.7	3.9	3.8	6.6	4.4
2		10.2	12.9	15.6	11.0	13.4
3		32.2	36.6	36.2	27.6	34.4
4		55.9	46.6	44.4	54.8	47.8
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
25.900

D.F.  
9

PROB.  
0.0021

## T249 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1400	BLACK 341	HISPANIC 104	OTHER 89	TOTAL 1934
1		4.4	4.1	2.9	6.7	4.4
2		14.4	10.0	10.6	16.8	13.5
3		36.7	30.8	26.9	28.1	34.7
4		44.4	55.1	59.6	48.3	47.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE		VALUE 23.300		D.F. 9	PROB. 0.0056	

## T249 BY RURAL/URBAN

	N=	LG_CITY 311	MED_CITY 253	SUBURB 236	TOWN 593	RURAL 555	TOTAL 1948
1		5.5	3.6	6.4	3.2	4.1	4.3
2		11.9	9.9	11.0	16.2	14.4	13.6
3		24.8	34.8	33.9	35.8	39.1	34.6
4		57.9	51.8	48.7	44.9	42.3	47.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE		VALUE 37.000		D.F. 12	PROB. 0.0002		

## T249 BY AGE AT ACCESSIONING

	N=	16-17 645	18 465	19 250	20-24 445	25-34 164	TOTAL 1969
1		3.3	4.5	5.6	4.0	7.3	4.4
2		16.0	13.1	10.4	12.8	11.0	13.5
3		36.0	33.3	34.0	33.9	33.5	34.4
4		44.8	49.0	50.0	49.2	48.2	47.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE		VALUE 14.200		D.F. 12	PROB. 0.2881		

## T250 -- WATCH TV PROG:NFL FOOTBALL WEEKEND GAMES

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - NFL FOOTBALL --  
REGULAR SEASON WEEKEND GAMES.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C090

D094

TOTAL NPS SURVEYED IS 2058

## T250 BY GENDER

	N=	MALE 1876	FEMALE 120	TOTAL 1996
1		52.0	21.7	50.2
2		27.1	26.7	27.1
3		12.7	27.5	13.6
4		8.2	24.2	9.2
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
69.900D.F.  
3PROB.  
0.0000

## T250 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 784	HSST 739	NHSG 413	TOTAL 1996
1		41.7	48.6	53.2	48.9	50.2
2		25.0	28.4	26.4	25.9	27.1
3		20.0	13.0	13.5	14.0	13.6
4		13.3	9.9	6.9	11.1	9.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
13.300D.F.  
9PROB.  
0.1495

## T250 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1412	BLACK 347	HISPANIC 106	OTHER 92	TOTAL 1957
1		45.8	67.7	45.3	58.7	50.3
2		29.8	16.4	28.3	20.6	26.9
3		14.8	10.1	13.2	10.9	13.7
4		9.6	5.8	13.2	9.8	9.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				60.000	9	0.0000

## T250 BY RURAL/URBAN

	N=	LG_CITY 315	MED_CITY 255	SUBURB 239	TOWN 603	RURAL 559	TOTAL 1971
1		54.0	51.8	46.0	49.9	50.1	50.4
2		24.4	24.7	31.4	26.9	27.7	27.0
3		13.0	14.1	11.3	13.9	13.8	13.4
4		8.6	9.4	11.3	9.3	8.4	9.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				7.600	12	0.8156	

## T250 BY AGE AT ACCESSIONING

	N=	16-17 653	18 467	19 255	20-24 453	25-34 165	TOTAL 1993
1		51.1	49.0	52.9	49.4	47.9	50.2
2		26.8	29.3	29.4	24.7	23.6	27.0
3		14.4	11.8	11.4	15.4	14.5	13.6
4		7.7	9.8	6.3	10.4	13.9	9.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				16.900	12	0.1534	

## T251 -- WATCH TV PROG:NFL FOOTBALL MONDAY GAMES

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - NFL FOOTBALL -- REGULAR SEASON MONDAY NIGHT (OR OTHER PRIME-TIME EVENING GAMES).

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C091

D095

TOTAL NPS SURVEYED IS 2058

## T251 BY GENDER

N=	MALE 1880	FEMALE 120	TOTAL 2000
1	50.1	20.8	48.4
2	25.0	25.0	25.1
3	14.7	25.8	15.4
4	10.1	28.3	11.2
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
62.500D.F.  
3PROB.  
0.0000

## T251 BY HIGHEST EDUCATION

N=	POST 60	HSDG 787	HSST 741	NHSG 412	TOTAL 2000
1	38.3	46.0	51.1	49.3	48.4
2	25.0	25.9	26.4	20.9	25.1
3	23.3	16.4	12.8	17.0	15.4
4	13.3	11.7	9.6	12.9	11.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
17.100D.F.  
9PROB.  
0.0472

## T251 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1417	BLACK 349	HISPANIC 105	OTHER 90	TOTAL 1961
1	44.3	65.3	43.8	55.6	48.5
2	27.4	16.3	27.6	20.0	25.1
3	16.9	10.6	13.3	12.2	15.3
4	11.5	7.7	15.2	12.2	11.1
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
55.600D.F.  
9PROB.  
0.0000

## T251 BY RURAL/URBAN

	LG_CITY N= 315	MED_CITY 254	SUBURB 240	TOWN 601	RURAL 565	TOTAL 1975
1	51.1	50.0	46.7	47.9	47.3	48.4
2	24.8	20.1	28.3	24.8	26.5	25.1
3	14.0	16.9	10.8	16.6	15.9	15.3
4	10.2	13.0	14.2	10.6	10.3	11.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
13.200D.F.  
12PROB.  
0.3547

## T251 BY AGE AT ACCESSIONING

	16-17 N= 655	18 469	19 255	20-24 453	25-34 165	TOTAL 1997
1	49.0	49.9	49.0	47.2	44.2	48.4
2	25.9	24.9	29.0	23.4	19.4	25.0
3	15.9	12.4	13.3	17.4	20.0	15.4
4	9.2	12.8	8.6	11.9	16.4	11.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
21.600D.F.  
12PROB.  
0.0423

## T252 -- WATCH TV PROG:NFL PLAYOFFS

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - NFL PLAYOFFS.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT  
 2 - SOMETIMES WATCH IT -- YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV  
 3 - HAVE WATCHED IT ONCE OR TWICE  
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C092

D096

TOTAL NPS SURVEYED IS 2058

## T252 BY GENDER

N=	MALE 1876	FEMALE 120	TOTAL 1996
1	61.1	30.0	59.3
2	18.8	18.3	18.8
3	11.3	21.7	11.9
4	8.8	30.0	10.1
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
79.000D.F.  
3PROB.  
0.0000

## T252 BY HIGHEST EDUCATION

N=	POST 60	HSDG 785	HSST 740	NHSG 411	TOTAL 1996
1	45.0	57.8	62.0	59.1	59.3
2	20.0	20.1	18.6	16.3	18.8
3	15.0	11.7	10.9	13.4	11.9
4	20.0	10.3	8.4	11.2	10.1
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
15.900D.F.  
9PROB.  
0.0690



## T252 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1414	BLACK 347	HISPANIC 106	OTHER 91	TOTAL 1958
1		56.3	71.8	54.7	65.9	59.4
2		20.5	11.2	17.0	20.9	18.7
3		12.7	9.2	14.1	5.5	11.8
4		10.5	7.8	14.1	7.7	10.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 36.300	D.F. 9	PROB. 0.0000

## T252 BY RURAL/URBAN

	N=	LG_CITY 312	MED_CITY 254	SUBURB 239	TOWN 601	RURAL 565	TOTAL 1971
1		60.9	58.3	58.2	58.7	60.0	59.3
2		17.3	16.9	22.6	19.3	18.2	18.8
3		11.5	13.4	8.4	12.0	12.6	11.8
4		10.3	11.4	10.9	10.0	9.2	10.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 7.300	D.F. 12	PROB. 0.8372	

## T252 BY AGE AT ACCESSIONING

	N=	16-17 651	18 471	19 256	20-24 451	25-34 164	TOTAL 1993
1		62.4	58.6	59.8	58.5	51.2	59.4
2		18.0	18.7	22.7	17.7	18.3	18.7
3		11.1	11.9	9.8	14.4	11.6	11.9
4		8.6	10.8	7.8	9.3	18.9	10.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 25.200	D.F. 12	PROB. 0.0139	

## T253 -- WATCH TV PROG: SUPERBOWL

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - SUPERBOWL.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT  
 2 - SOMETIMES WATCH IT -- YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV  
 3 - HAVE WATCHED IT ONCE OR TWICE  
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #: C093 D097 TOTAL NPS SURVEYED IS 2058

## T253 BY GENDER

N=	MALE 1868	FEMALE 119	TOTAL 1987
1	72.0	37.0	69.9
2	11.5	15.1	11.7
3	9.5	21.8	10.2
4	7.1	26.0	8.2
TOTAL	100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 86.900	D.F. 3	PROB. 0.0000
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## T253 BY HIGHEST EDUCATION

N=	POST 60	HSDG 782	HSST 734	NHSG 411	TOTAL 1987
1	60.0	68.7	73.6	67.1	69.9
2	8.3	13.4	10.3	11.2	11.7
3	15.0	9.8	9.7	11.2	10.2
4	16.7	8.1	6.4	10.5	8.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 19.400	D.F. 9	PROB. 0.0220
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## T253 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1411	BLACK 343	HISPANIC 106	OTHER 88	TOTAL 1948
1		68.8	77.0	65.1	70.4	70.1
2		12.0	9.3	10.4	14.8	11.6
3		10.8	8.2	11.3	4.5	10.1
4		8.4	5.5	13.2	10.2	8.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				17.200	9	0.0457

## T253 BY RURAL/URBAN

	N=	LG_CITY 311	MED_CITY 254	SUBURB 238	TOWN 598	RURAL 561	TOTAL 1962
1		71.7	71.6	68.9	69.1	69.9	70.0
2		10.9	11.0	13.4	11.4	11.8	11.6
3		8.7	10.2	8.8	11.0	10.3	10.1
4		8.7	7.1	8.8	8.5	8.0	8.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				3.400	12	0.9920	

## T253 BY AGE AT ACCESSIONING

	N=	16-17 648	18 469	19 254	20-24 450	25-34 163	TOTAL 1984
1		72.7	69.5	70.9	69.1	60.7	69.9
2		10.8	11.5	13.8	11.3	13.5	11.7
3		10.2	9.8	9.1	11.3	10.4	10.2
4		6.3	9.2	6.3	8.2	15.3	8.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				20.100	12	0.0652	

## T254 -- WATCH TV PROG:USFL FOOTBALL WEEKEND GAMS

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - USFL FOOTBALL-SPRING SEASON WEEKEND GAMES.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT  
 2 - SOMETIMES WATCH IT -- YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV  
 3 - HAVE WATCHED IT ONCE OR TWICE  
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C094

D098

TOTAL NPS SURVEYED IS 2058

## T254 BY GENDER

	MALE N= 1871	FEMALE 118	TOTAL 1989
1	17.7	8.5	17.2
2	28.3	15.3	27.5
3	30.8	33.0	30.9
4	23.2	43.2	24.4
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
30.800D.F.  
3PROB.  
0.0000

## T254 BY HIGHEST EDUCATION

	POST N= 58	HSDG 782	HSST 735	NHSG 414	TOTAL 1989
1	6.9	16.0	16.7	21.7	17.2
2	32.8	25.3	29.1	28.0	27.5
3	22.4	32.6	31.7	27.5	30.9
4	37.9	26.1	22.4	22.7	24.4
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
22.700D.F.  
9PROB.  
0.0069

## T254 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1412	BLACK 343	HISPANIC 105	OTHER 91	TOTAL 1951
1		14.6	25.4	20.9	25.3	17.3
2		26.1	32.1	27.6	27.5	27.3
3		33.3	24.8	25.7	24.2	31.0
4		26.0	17.8	25.7	23.1	24.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 43.300      D.F. 9      PROB. 0.0000

## T254 BY RURAL/URBAN

	N=	LG_CITY 314	MED_CITY 255	SUBURB 236	TOWN 597	RURAL 562	TOTAL 1964
1		21.3	14.9	16.9	16.3	17.3	17.3
2		28.0	24.3	29.7	29.1	26.3	27.6
3		27.4	34.5	27.5	31.2	32.0	30.8
4		23.3	26.3	25.8	23.4	24.4	24.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 10.800      D.F. 12      PROB. 0.5461

## T254 BY AGE AT ACCESSIONING

	N=	16-17 649	18 468	19 253	20-24 452	25-34 164	TOTAL 1986
1		16.8	19.2	15.4	18.1	13.4	17.2
2		28.7	30.3	28.1	23.7	24.4	27.5
3		32.2	28.2	34.8	30.1	30.5	31.0
4		22.3	22.2	21.7	28.1	31.7	24.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 19.700      D.F. 12      PROB. 0.0730

## T255 -- WATCH TV PROG:USFL FOOTBALL MONDAY GAMES

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - USFL FOOTBALL-SPRING MONDAY NIGHT FOOTBALL.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT  
 2 - SOMETIMES WATCH IT -- YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV  
 3 - HAVE WATCHED IT ONCE OR TWICE  
 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #: A095

D099

TOTAL NPS SURVEYED IS 2058

## T255 BY GENDER

	N=	MALE 1856	FEMALE 120	TOTAL 1976
1		17.3	9.2	16.9
2		25.5	12.5	24.7
3		31.1	30.0	31.0
4		26.1	48.3	27.4
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
32.500

D.F.  
3

PROB.  
0.0000

## T255 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 777	HSST 733	NMSG 407	TOTAL 1976
1		6.8	15.4	17.0	20.6	16.9
2		28.8	22.0	26.7	25.5	24.7
3		27.1	33.3	29.6	29.7	31.0
4		37.3	29.2	26.6	24.1	27.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
19.200

D.F.  
9

PROB.  
0.0235

## T255 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1404	BLACK 340	HISPANIC 103	OTHER 90	TOTAL 1937
1		14.0	26.2	19.4	24.4	16.9
2		24.0	26.2	26.2	27.8	24.7
3		33.0	25.6	29.1	22.2	31.0
4		29.0	22.1	25.2	25.6	27.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				41.200	9	0.0000

## T255 BY RURAL/URBAN

	N=	LG_CITY 309	MED_CITY 256	SUBURB 237	TOWN 592	RURAL 557	TOTAL 1951
1		21.4	14.4	15.2	16.9	16.3	16.9
2		24.6	21.5	26.6	26.5	23.5	24.7
3		29.4	35.5	27.8	30.4	31.6	31.0
4		24.6	28.5	30.4	26.2	28.5	27.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				12.700	12	0.3912	

## T255 BY AGE AT ACCESSIONING

	N=	16-17 645	18 465	19 252	20-24 449	25-34 162	TOTAL 1973
1		16.7	18.3	16.3	17.8	11.7	16.9
2		26.8	26.7	25.0	19.6	24.1	24.7
3		30.7	31.2	32.9	31.0	29.6	31.1
4		25.7	23.9	25.8	31.6	34.6	27.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				19.300	12	0.0815	

## T267 -- WATCH TV PROG: TENNIS TOURNAMENTS

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - TENNIS TOURNAMENTS.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #: A107

D100

TOTAL NPS SURVEYED IS 2058

## T267 BY GENDER

N=	MALE 1854	FEMALE 120	TOTAL 1974
1	8.1	5.0	8.0
2	19.5	19.2	19.5
3	34.8	34.2	34.8
4	37.6	41.7	37.8
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
1.900

D.F.  
3

PROB.  
0.5934

## T267 BY HIGHEST EDUCATION

N=	POST 60	HSDG 773	HSST 730	NHSG 411	TOTAL 1974
1	5.0	8.5	8.1	7.1	8.0
2	30.0	23.2	16.7	15.8	19.5
3	36.7	36.1	35.6	30.4	34.8
4	28.3	32.2	39.6	46.7	37.8
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
35.900

D.F.  
9

PROB.  
0.0000



## T267 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1403	BLACK 338	HISPANIC 104	OTHER 90	TOTAL 1935
1		6.4	11.8	9.6	13.3	7.9
2		17.8	26.6	18.3	24.4	19.6
3		37.6	27.5	25.0	31.1	34.8
4		38.3	34.0	47.1	31.1	37.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				42.800	9	0.0000

## T267 BY RURAL/URBAN

	N=	LG_CITY 308	MED_CITY 254	SUBURB 236	TOWN 591	RURAL 559	TOTAL 1948
1		11.0	7.9	10.6	7.1	6.1	8.0
2		20.8	21.3	22.5	17.1	19.7	19.6
3		31.2	33.9	30.9	37.7	35.8	34.8
4		37.0	37.0	36.0	38.1	38.5	37.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				16.600	12	0.1653	

## T267 BY AGE AT ACCESSIONING

	N=	16-17 646	18 464	19 251	20-24 446	25-34 164	TOTAL 1971
1		7.4	8.0	10.8	8.1	5.5	8.0
2		15.6	20.9	21.5	21.3	22.6	19.5
3		37.0	31.7	30.7	35.6	38.4	34.8
4		39.9	39.4	37.0	35.0	33.5	37.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				18.400	12	0.1041	

## T268 -- WATCH TV PROG:WKEND SPORTS SH/WIDE WORLD

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - WEEKEND SPORTS SHOWS LIKE WIDE WORLD OF SPORTS.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT -- YOU WATCH IT IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #: A108

D101

TOTAL NPS SURVEYED IS 2058

## T268 BY GENDER

N=	MALE 1875	FEMALE 120	TOTAL 1995
1	26.7	8.3	25.6
2	43.4	34.2	42.9
3	20.5	30.8	21.2
4	9.3	26.7	10.4
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
55.400D.F.  
3PROB.  
0.0000

## T268 BY HIGHEST EDUCATION

N=	POST 60	HSDG 784	HSST 738	NHSG 413	TOTAL 1995
1	18.3	23.8	25.5	30.3	25.6
2	41.7	45.4	44.0	36.1	42.9
3	26.7	21.0	20.7	21.3	21.2
4	13.3	9.7	9.8	12.3	10.4
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
15.200D.F.  
9PROB.  
0.0856

## T268 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1413	BLACK 345	HISPANIC 106	OTHER 92	TOTAL 1956
1		22.1	32.2	34.0	45.6	25.6
2		44.4	40.3	36.8	32.6	42.7
3		22.6	18.3	21.7	10.9	21.3
4		10.8	9.3	7.5	10.9	10.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				43.600	9	0.0000

## T268 BY RURAL/URBAN

	LG_CITY N= 315	MED_CITY 256	SUBURB 239	TOWN 598	RURAL 562	TOTAL 1970
1	29.5	24.6	21.3	25.4	25.4	25.5
2	42.9	40.6	43.9	42.1	44.7	43.0
3	17.1	23.4	22.6	22.4	20.6	21.2
4	10.5	11.3	12.1	10.0	9.3	10.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			10.000	12	0.6160	

## T268 BY AGE AT ACCESSIONING

	N=	16-17 649	18 470	19 253	20-24 453	25-34 167	TOTAL 1992
1		23.9	28.1	25.7	26.5	23.3	25.7
2		44.7	39.8	46.3	40.6	44.9	42.8
3		22.0	20.0	20.5	22.5	18.6	21.2
4		9.4	12.1	7.5	10.4	13.2	10.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				12.000	12	0.4457	

## T755 -- WATCH REG TV:MUSIC VIDEOS (NOT CABLE TV)

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - MUSIC VIDEOS (NOT INCLUDING CABLE TV).

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT - YOU WATCH IT, IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C085

D089

TOTAL NPS SURVEYED IS 2058

## T755 BY GENDER

N=	MALE 1866	FEMALE 119	TOTAL 1985
1	37.3	39.5	37.4
2	33.6	31.1	33.5
3	20.3	18.5	20.2
4	8.8	10.9	9.0
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
1.000

D.F.  
3

PROB.  
0.8013

## T755 BY HIGHEST EDUCATION

N=	POST 60	HSDG 778	HSST 733	NHSG 414	TOTAL 1985
1	16.7	30.5	43.0	43.5	37.4
2	41.7	36.3	33.8	26.6	33.5
3	26.7	23.0	16.1	21.0	20.2
4	15.0	10.3	7.1	8.9	9.0
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
53.500

D.F.  
9

PROB.  
0.0000

## T755 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1408	BLACK 342	HISPANIC 106	OTHER 89	TOTAL 1945
1	33.0	53.5	39.6	38.2	37.2
2	35.1	26.6	32.1	36.0	33.5
3	22.0	14.6	19.8	16.8	20.4
4	9.9	5.3	8.5	9.0	8.9
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 51.900				D.F. 9
					PROB. 0.0000

## T755 BY RURAL/URBAN

	LG_CITY N= 311	MED_CITY 256	SUBURB 238	TOWN 600	RURAL 556	TOTAL 1961
1	39.9	35.9	33.6	40.3	35.1	37.4
2	28.9	32.8	39.9	32.7	34.5	33.5
3	21.9	24.2	17.2	18.3	20.7	20.2
4	9.3	7.0	9.2	8.7	9.7	8.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 14.900				D.F. 12	PROB. 0.2470

## T755 BY AGE AT ACCESSIONING

	16-17 N= 651	18 467	19 252	20-24 448	25-34 164	TOTAL 1982
1	43.5	43.0	34.1	31.3	19.5	37.4
2	32.3	31.5	38.5	32.8	39.0	33.6
3	17.2	17.1	22.2	24.1	25.0	20.0
4	7.1	8.3	5.2	11.8	16.5	9.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 66.100				D.F. 12	PROB. 0.0000

## T756 -- WATCH REG TV:EARLY/LATE NEWS

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - EARLY/LATE NEWS.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT - YOU WATCH IT, IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C086

D090

TOTAL NPS SURVEYED IS 2058

## T756 BY GENDER

N=	MALE 1869	FEMALE 119	TOTAL 1988
1	29.6	40.3	30.3
2	39.3	43.7	39.5
3	23.8	13.4	23.2
4	7.3	2.5	7.0
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
13.600

D.F.  
3

PROB.  
0.0035

## T756 BY HIGHEST EDUCATION

N=	POST 60	HSDG 777	HSST 738	NHSQ 413	TOTAL 1988
1	50.0	34.1	24.4	30.8	30.3
2	35.0	39.6	40.5	38.3	39.5
3	13.3	20.7	26.8	22.8	23.2
4	1.7	5.5	8.3	8.2	7.0
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
36.800

D.F.  
9

PROB.  
0.0000

## T756 BY SELF-REPORTED ETHNIC GROUP

	WHITE N=	BLACK 341	HISPANIC 106	OTHER 92	TOTAL 1949
1	28.6	35.8	30.2	33.7	30.2
2	41.6	34.9	28.3	40.2	39.7
3	23.5	22.0	31.1	15.2	23.2
4	6.2	7.3	10.4	10.9	6.9
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 22.200				D.F. 9
					PROB. 0.0083

## T756 BY RURAL/URBAN

	LG_CITY N=	MED_CITY 255	SUBURB 238	TOWN 597	RURAL 559	TOTAL 1963
1	36.6	36.9	32.3	26.3	27.4	30.4
2	37.3	36.9	34.9	41.2	41.9	39.4
3	19.4	20.4	24.4	26.0	24.0	23.4
4	6.7	5.9	8.4	6.5	6.8	6.8
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 22.400				D.F. 12	PROB. 0.0333

## T756 BY AGE AT ACCESSIONING

	16-17 N=	18 468	19 251	20-24 448	25-34 168	TOTAL 1985
1	24.8	23.5	32.3	36.4	50.0	30.2
2	41.7	41.9	38.3	37.3	33.3	39.6
3	26.0	26.5	23.5	19.0	14.3	23.2
4	7.5	8.1	6.0	7.4	2.4	7.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 65.300				D.F. 12	PROB. 0.0000

## T757 -- WATCH REG TV:DAVID LETTERMAN SHOW

DO YOU WATCH ANY OF THE FOLLOWING PROGRAMS OR PROGRAMMING TYPES ON TV? - DAVID LETTERMAN SHOW.

- 1 - REGULARLY TURN ON THE TV TO WATCH IT
- 2 - SOMETIMES WATCH IT - YOU WATCH IT, IF IT HAPPENS TO BE ON WHEN YOU TURN ON THE TV
- 3 - HAVE WATCHED IT ONCE OR TWICE
- 4 - HAVE NEVER WATCHED IT

SURVEY ITEMS #:

C087

D091

TOTAL NPS SURVEYED IS 2058

## T757 BY GENDER

N=	MALE 1856	FEMALE 119	TOTAL 1975
1	17.2	6.7	16.6
2	17.7	12.6	17.4
3	28.8	30.3	28.9
4	36.4	50.4	37.2
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
15.200

D.F.  
3

PROB.  
0.0017

## T757 BY HIGHEST EDUCATION

N=	POST 60	HSDG 772	HSST 732	NHSG 411	TOTAL 1975
1	10.0	17.1	16.5	16.5	16.6
2	21.7	18.4	15.7	17.8	17.4
3	36.7	28.9	28.0	29.2	28.9
4	31.7	35.6	39.8	36.5	37.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
7.900

D.F.  
9

PROB.  
0.5443



## T757 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1409	BLACK 333	HISPANIC 105	OTHER 90	TOTAL 1937
1		18.7	10.8	7.6	13.3	16.5
2		18.7	14.7	8.6	16.7	17.3
3		30.7	24.6	20.0	25.6	28.8
4		31.9	49.8	63.8	44.4	37.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				76.500	9	0.0000

## T757 BY RURAL/URBAN

	N=	LG_CITY 312	MED_CITY 252	SUBURB 238	TOWN 590	RURAL 558	TOTAL 1950
1		16.0	19.0	23.9	15.8	13.1	16.5
2		19.5	18.6	16.4	16.9	17.2	17.6
3		25.0	28.2	23.5	29.7	32.1	28.7
4		39.4	34.1	36.1	37.6	37.6	37.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				21.800	12	0.0398	

## T757 BY AGE AT ACCESSIONING

	N=	16-17 645	18 465	19 250	20-24 449	25-34 163	TOTAL 1972
1		14.9	19.1	16.8	17.6	12.9	16.6
2		16.4	18.1	18.8	18.0	15.3	17.4
3		28.7	25.8	32.8	30.5	28.2	28.9
4		40.0	37.0	31.6	33.8	43.6	37.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				15.500	12	0.2152	

#### IV. RECRUIT BACKGROUND AND DEMOGRAPHIC DESCRIPTION

## T187 -- SIZE OF PLACE LIVING WHEN ENLISTED

WHICH OF THESE BEST DESCRIBES THE PLACE WHERE YOU WERE LIVING WHEN YOU ENLISTED?

- 1 - IN A LARGE CITY (OVER 250,000 PEOPLE)
- 2 - IN A SUBURB OF A LARGE CITY
- 3 - IN A MEDIUM-SIZED CITY (50,000 TO 250,000 PEOPLE)
- 4 - IN A SUBURB OF A MEDIUM-SIZED CITY
- 5 - IN A SMALL CITY OR TOWN (UNDER 50,000 PEOPLE)
- 6 - IN A RURAL AREA, BUT NOT ON A FARM OR RANCH
- 7 - ON A FARM OR RANCH

SURVEY ITEMS #: A117      B146      C096      D103      TOTAL NPS SURVEYED IS 2058

## T187 BY GENDER

	MALE N= 1890	FEMALE 119	TOTAL 2009
1	15.4	26.0	16.1
2	4.8	5.9	4.9
3	12.5	18.5	12.9
4	7.3	6.7	7.3
5	30.9	21.8	30.4
6	22.3	16.8	22.0
7	6.7	4.2	6.5
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
16.900D.F.  
6PROB.  
0.0097

## T187 BY HIGHEST EDUCATION

	POST 59	HSDG 790	HSST 737	NHSG 423	TOTAL 2009
1	18.6	17.5	10.6	22.7	16.1
2	5.1	5.1	3.8	6.4	4.9
3	18.6	13.9	10.3	14.7	12.9
4	6.8	6.5	8.3	7.1	7.3
5	32.2	29.5	33.6	26.2	30.4
6	13.6	21.1	25.5	18.4	22.0
7	5.1	6.5	7.9	4.5	6.5
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
58.000D.F.  
18PROB.  
0.0000

## T187 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1419	BLACK 353	HISPANIC 109	OTHER 91	TOTAL 1972
1	9.2	33.7	39.4	26.4	16.0
2	4.8	5.1	5.5	5.5	4.9
3	11.4	15.9	15.6	16.5	12.7
4	7.1	9.6	3.7	5.5	7.3
5	32.1	24.6	28.4	25.3	30.3
6	26.6	10.5	5.5	18.7	22.2
7	8.7	0.6	1.8	2.2	6.6
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 256.1      D.F. 18      PROB. 0.0000

## T187 BY RURAL/URBAN

	LG_CITY N= 323	MED_CITY 259	SUBURB 244	TOWN 611	RURAL 572	TOTAL 2009
1	100.0	0.0	0.0	0.0	0.0	16.1
2	0.0	0.0	40.2	0.0	0.0	4.9
3	0.0	100.0	0.0	0.0	0.0	12.9
4	0.0	0.0	59.8	0.0	0.0	7.3
5	0.0	0.0	0.0	100.0	0.0	30.4
6	0.0	0.0	0.0	0.0	77.1	22.0
7	0.0	0.0	0.0	0.0	22.9	6.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 8036      D.F. 24      PROB. 0.0000

## T187 BY AGE AT ACCESSIONING

	16-17 N= 655	18 472	19 256	20-24 457	25-34 166	TOTAL 2006
1	11.6	14.6	18.4	21.4	19.9	16.1
2	4.7	3.8	7.4	5.5	3.0	4.9
3	10.5	11.4	14.1	15.3	18.1	12.9
4	7.3	8.0	7.0	5.9	9.0	7.3
5	31.3	33.5	27.3	29.8	25.3	30.5
6	26.9	20.8	21.1	17.5	19.3	21.9
7	7.6	7.8	4.7	4.6	5.4	6.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 60.000      D.F. 24      PROB. 0.0001

HSYEAR -- YEAR GRAD. OR LAST YEAR IN HIGH SCHOOL

WHAT YEAR DID YOU GRADUATE OR LAST ATTEND HIGH SCHOOL?

60 - 1960  
63 - 1963  
65 - 1965  
67 - 1967  
68 - 1968  
69 - 1969  
70 - 1970  
71 - 1971  
72 - 1972  
73 - 1973  
74 - 1974  
75 - 1975  
76 - 1976  
77 - 1977  
78 - 1978  
79 - 1979  
80 - 1980  
81 - 1981  
82 - 1982  
83 - 1983  
84 - 1984  
85 - 1985

SURVEY ITEMS #: A120B

B149B

C097B

D106B

TOTAL NPS SURVEYED IS 2058

## HSYEAR BY GENDER

	N=	MALE 1789	FEMALE 118	TOTAL 1907
60		0.1	0.0	0.1
63		0.1	0.0	0.1
65		0.1	0.0	0.1
67		0.0	0.8	0.1
68		0.1	2.5	0.3
69		0.2	1.7	0.3
70		0.2	1.7	0.3
71		0.3	0.0	0.3
72		0.3	1.7	0.4
73		0.6	1.7	0.6
74		0.4	3.4	0.6
75		0.8	0.8	0.8
76		1.2	3.4	1.3
77		1.8	2.5	1.9
78		2.6	5.9	2.8
79		3.3	5.9	3.5
80		3.5	7.6	3.8
81		3.5	3.4	3.5
82		5.3	6.8	5.4
83		10.3	8.5	10.2
84		13.4	12.7	13.4
85		51.8	28.8	50.4
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
106.4

D.F.  
21

PROB.  
0.0000

## HSYEAR BY HIGHEST EDUCATION

	N=	POST 60	HSDG 783	HSST 714	NHSG 350	TOTAL 1907
60		1.7	0.0	0.0	0.0	0.1
63		0.0	0.1	0.0	0.0	0.1
65		0.0	0.1	0.0	0.0	0.1
67		0.0	0.1	0.0	0.0	0.1
68		1.7	0.4	0.0	0.3	0.3
69		0.0	0.4	0.0	0.9	0.3
70		1.7	0.5	0.0	0.3	0.3
71		3.3	0.4	0.0	0.0	0.3
72		3.3	0.8	0.0	0.0	0.4
73		5.0	0.9	0.0	0.6	0.6
74		3.3	0.9	0.0	0.9	0.6
75		1.7	1.5	0.0	0.9	0.8
76		6.7	2.3	0.1	0.6	1.3
77		5.0	2.7	0.0	3.4	1.9
78		10.0	4.5	0.0	3.4	2.8
79		16.7	5.0	0.0	5.1	3.5
80		15.0	5.1	0.1	6.3	3.8
81		6.7	5.2	0.0	6.3	3.5
82		8.3	8.2	0.1	9.4	5.4
83		6.7	17.4	0.4	14.6	10.2
84		1.7	22.1	0.6	22.0	13.4
85		1.7	21.5	98.6	25.1	50.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				1257.1	63	0.0000

## HSYEAR BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1341	BLACK 339	HISPANIC 106	OTHER 87	TOTAL 1873
60		0.1	0.0	0.0	0.0	0.1
63		0.1	0.0	0.0	0.0	0.1
65		0.0	0.0	0.9	0.0	0.1
67		0.1	0.0	0.0	0.0	0.1
68		0.2	0.6	0.0	0.0	0.3
69		0.3	0.6	0.0	0.0	0.3
70		0.2	0.3	0.0	2.3	0.3
71		0.1	0.0	0.9	1.1	0.2
72		0.3	0.3	1.9	1.1	0.4
73		0.6	0.9	0.0	1.1	0.6
74		0.4	1.5	0.0	0.0	0.6
75		1.0	0.9	0.0	0.0	0.9
76		0.8	2.6	1.9	2.3	1.3
77		1.9	2.1	0.9	3.4	1.9
78		2.2	4.4	4.7	2.3	2.7
79		3.4	2.4	4.7	8.0	3.5
80		3.5	4.4	6.6	2.3	3.8
81		3.2	4.4	4.7	4.6	3.6
82		5.6	3.8	8.5	5.8	5.4
83		10.3	10.0	7.5	8.0	10.0
84		12.3	16.8	15.1	16.1	13.5
85		53.4	43.9	41.5	41.4	50.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				101.7	63	0.0015



## HSYEAR BY RURAL/URBAN

	LG_CITY N= 305	MED_CITY 235	SUBURB 223	TOWN 579	RURAL 542	TOTAL 1884
60	0.0	0.0	0.0	0.2	0.0	0.1
63	0.0	0.0	0.0	0.0	0.2	0.1
65	0.3	0.0	0.0	0.0	0.0	0.1
67	0.0	0.0	0.0	0.2	0.0	0.1
68	0.0	0.8	0.0	0.2	0.4	0.3
69	0.7	0.4	0.4	0.3	0.0	0.3
70	0.3	0.4	0.4	0.2	0.4	0.3
71	0.3	0.4	0.4	0.2	0.2	0.3
72	1.0	0.8	0.0	0.2	0.4	0.4
73	0.7	0.4	0.9	0.9	0.4	0.6
74	0.7	2.1	0.4	0.2	0.4	0.6
75	1.3	1.3	0.0	1.0	0.5	0.8
76	1.3	2.5	1.8	0.7	1.3	1.3
77	2.9	0.4	1.3	1.5	2.2	1.8
78	4.9	3.8	3.1	1.7	2.2	2.8
79	5.3	3.8	4.0	3.1	2.8	3.6
80	4.9	3.4	2.2	3.8	3.9	3.8
81	4.6	5.5	3.1	3.3	2.6	3.6
82	6.2	3.4	10.3	6.0	2.9	5.4
83	10.2	12.8	10.3	9.8	9.4	10.2
84	17.7	13.6	13.0	12.1	12.7	13.5
85	36.7	43.8	48.0	54.4	57.2	50.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
120.6

D.F.  
84

PROB.  
0.0055

## HSYEAR BY AGE AT ACCESSIONING

	16-17 N= 628	18 443	19 246	20-24 428	25-34 159	TOTAL 1904
60	0.0	0.0	0.0	0.2	0.0	0.1
63	0.0	0.0	0.0	0.2	0.0	0.1
65	0.0	0.0	0.0	0.0	0.6	0.1
67	0.0	0.0	0.0	0.0	0.6	0.1
68	0.0	0.0	0.0	0.0	2.5	0.2
69	0.0	0.0	0.0	0.0	3.8	0.3
70	0.0	0.0	0.0	0.0	3.8	0.3
71	0.0	0.0	0.0	0.0	3.1	0.3
72	0.0	0.0	0.0	0.0	5.0	0.4
73	0.0	0.0	0.0	0.0	7.5	0.6
74	0.0	0.0	0.0	0.0	7.5	0.6
75	0.0	0.0	0.0	0.0	10.1	0.8
76	0.0	0.0	0.0	0.5	13.8	1.3
77	0.0	0.0	0.0	1.6	18.2	1.9
78	0.0	0.0	0.0	6.1	17.0	2.8
79	0.0	0.0	0.0	14.5	3.1	3.5
80	0.0	0.0	2.0	14.9	1.9	3.8
81	0.0	0.4	2.0	14.0	0.0	3.5
82	0.5	1.3	5.7	18.5	0.6	5.4
83	1.8	3.2	30.9	21.7	0.0	10.2
84	7.0	23.3	35.0	5.1	0.0	13.4
85	90.8	71.8	24.4	2.6	0.6	50.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 3128	D.F. 84	PROB. 0.0000	

## T195 -- REASONS WHY NO DIPLOMA/LEFT SCHOOL EARLY

ARE YOU A REGULAR HIGH SCHOOL DIPLOMA GRADUATE (NOT A GED) WITH A DIPLOMA FROM A STATE RECOGNIZED (ACCREDITED) HIGH SCHOOL? (ANSWER YES OR NO) IF YOU ARE NOT THEN EXPLAIN WHY YOU DID NOT GET A DIPLOMA OR WHY YOU LEFT SCHOOL EARLY.

- A - YES.  
 B - I COMPLETED 12 YEARS BUT FLUNKED THE STATE TEST TO GET A DIPLOMA.  
 C - I COMPLETED HIGH SCHOOL IN A SCHOOL NOT RECOGNIZED (ACCREDITED) BY THE STATE.  
 D - MY FAMILY NEEDED MONEY OR NEEDED ME AT HOME.  
 E - I WAS EXPELLED OR SUSPENDED.  
 F - I FOUND A JOB I LIKED OR I WANTED TO WORK FULL TIME.  
 G - I WAS BORED, WASN'T LEARNING ANYTHING USEFUL.  
 H - I GOT MARRIED OR HAD A CHILD.  
 I - I DIDN'T GET ALONG WITH THE OTHER STUDENTS.  
 J - THE RULES WERE TOO STRICT OR I DIDN'T GET ALONG WITH THE TEACHERS, COUNSELORS, OR PRINCIPAL.  
 K - I AM STILL IN SCHOOL.

SURVEY ITEMS #: A121\_A9 B150\_51I C140\_A9 D108\_A10 TOTAL NPS SURVEYED IS 2058

## T195 BY GENDER

	N=	MALE 1896	FEMALE 118	TOTAL 2014	<sup>2</sup> X	DF	P
A		68.7	94.9	70.2	36.6	1	0.0000
B		6.1	20.0	6.3	1.6	1	0.2059
C		6.5	0.0	6.4	0.3	1	0.5839
D		13.4	20.0	13.4	0.2	1	0.6547
E		9.9	0.0	9.8	0.6	1	0.4386
F		26.0	20.0	25.9	0.1	1	0.7518
G		27.1	20.0	27.1	0.1	1	0.7518
H		4.2	0.0	4.2	0.2	1	0.6547
I		6.3	0.0	6.3	0.3	1	0.5839
J		9.4	0.0	9.3	0.5	1	0.4795
K		18.5	20.0	18.6	0.0	1	1.0000

## T195 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 790	HSST 739	NHSG 425	TOTAL 2014	<sup>2</sup> X	DF	P
A		100.0	90.4	80.8	10.1	70.2	952.4	3	0.0000
B		.	15.9	10.1	3.0	6.3	19.3	3	0.0002
C		.	27.0	5.4	3.0	6.4	51.0	3	0.0000
D		.	9.5	7.8	16.4	13.4	6.8	3	0.0786
E		.	4.8	10.8	10.4	9.8	2.1	3	0.5519
F		.	11.1	14.7	33.0	25.9	24.5	3	0.0000
G		.	19.0	12.4	34.2	27.1	24.9	3	0.0000
H		.	0.0	2.3	5.6	4.2	5.6	3	0.1328
I		.	1.6	5.4	7.4	6.3	3.3	3	0.3476
J		.	3.2	6.2	11.6	9.3	6.4	3	0.0937
K		.	17.5	48.1	7.4	18.6	101.8	3	0.0000

## T195 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1428	BLACK 348	HISPANIC 109	OTHER 93	TOTAL 1978	2 X	DF	P
A		71.1	73.3	60.5	63.4	70.5	9.0	3	0.0293
B		5.5	7.4	2.8	16.1	6.2	6.4	3	0.0937
C		4.4	11.1	11.1	6.4	6.0	7.0	3	0.0719
D		14.0	11.1	22.2	6.4	13.6	4.1	3	0.2509
E		7.9	13.6	13.9	16.1	9.7	4.7	3	0.1951
F		27.1	21.0	25.0	29.0	26.1	1.3	3	0.7291
G		29.6	21.0	25.0	16.1	27.1	4.6	3	0.2035
H		3.8	3.7	11.1	3.2	4.3	4.5	3	0.2123
I		7.4	3.7	0.0	9.7	6.4	4.5	3	0.2123
J		11.2	2.5	0.0	16.1	9.4	11.4	3	0.0097
K		18.1	23.5	13.9	16.1	18.5	1.9	3	0.5934

## T195 BY RURAL/URBAN

	N=	LG_CITY 316	MED_CITY 257	SUBURB 242	TOWN 605	RURAL 568	TOTAL 1988	2 X	DF	P
A		61.7	66.5	63.2	74.0	75.5	70.2	30.4	4	0.0000
B		7.8	2.9	8.5	6.5	3.9	6.0	3.9	4	0.4197
C		3.9	4.3	7.3	6.5	7.9	6.1	2.2	4	0.6990
D		16.5	7.1	13.4	15.8	11.8	13.4	4.1	4	0.3926
E		9.7	15.7	7.3	10.8	7.1	9.8	4.5	4	0.3425
F		31.1	22.9	21.9	23.0	29.9	26.1	4.1	4	0.3926
G		27.2	22.9	35.4	24.5	26.0	26.9	4.0	4	0.4060
H		3.9	5.7	2.4	4.3	3.9	4.0	1.0	4	0.9098
I		2.9	7.1	3.7	5.8	10.2	6.1	6.5	4	0.1648
J		4.8	8.6	8.5	10.1	11.0	8.8	3.0	4	0.5578
K		14.6	24.3	15.8	19.4	18.9	18.4	3.1	4	0.5412

## T195 BY AGE AT ACCESSIONING

	N=	16-17 656	18 475	19 254	20-24 458	25-34 168	TOTAL 2011	2 X	DF	P
A		69.4	71.6	69.7	67.7	77.4	70.2	6.2	4	0.1847
B		6.3	6.6	1.4	6.9	12.5	6.3	5.0	4	0.2873
C		2.9	7.4	8.7	9.2	6.3	6.5	6.0	4	0.1991
D		10.9	13.2	14.5	16.8	12.5	13.5	2.3	4	0.6808
E		8.6	9.9	10.1	12.2	6.3	9.9	1.5	4	0.8266
F		17.2	24.8	36.2	32.8	25.0	25.8	13.9	4	0.0076
G		24.7	32.2	23.2	25.9	34.4	27.1	3.5	4	0.4779
H		3.4	4.1	4.3	4.6	6.3	4.2	0.6	4	0.9631
I		6.3	7.4	5.8	6.1	3.1	6.3	0.8	4	0.9384
J		10.3	9.1	15.9	4.6	9.4	9.3	7.2	4	0.1257
K		39.7	18.2	5.8	2.3	0.0	18.6	88.9	4	0.0000

## T196 -- GRADES MADE WHEN LAST IN SCHOOL

HOW WOULD YOU DESCRIBE THE GRADES YOU WERE MAKING WHEN YOU WERE LAST IN SCHOOL?

- 1 - MOSTLY A
- 2 - ABOUT HALF A AND HALF B
- 3 - MOSTLY B
- 4 - ABOUT HALF B AND HALF C
- 5 - MOSTLY C
- 6 - ABOUT HALF C AND HALF D
- 7 - MOSTLY D
- 8 - MOSTLY BELOW D

SURVEY ITEMS #: B156 C099 D107 TOTAL NPS SURVEYED IS 2058

## T196 BY GENDER

	N=	MALE 1881	FEMALE 120	TOTAL 2001
1		4.3	7.5	4.5
2		14.2	23.3	14.7
3		14.5	22.5	15.0
4		31.5	30.0	31.4
5		18.2	14.2	17.9
6		13.0	2.5	12.3
7		2.3	0.0	2.2
8		2.0	0.0	1.8
TOTAL		100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 30.100	D.F. 7	PROB. 0.0001
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## T196 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 792	HSST 737	NHSG 412	TOTAL 2001
1		15.0	5.7	3.8	1.9	4.5
2		21.7	18.9	12.9	9.0	14.7
3		33.3	15.5	17.0	7.8	15.0
4		18.3	33.7	33.5	25.2	31.4
5		10.0	17.2	17.1	22.1	17.9
6		1.7	8.1	13.0	20.9	12.3
7		0.0	0.8	1.9	5.8	2.2
8		0.0	0.1	0.8	7.3	1.8
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 253	D.F. 21	PROB. 0.0000
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## T196 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1414	BLACK 350	HISPANIC 108	OTHER 93	TOTAL 1965
1		4.5	4.3	5.6	5.4	4.5
2		14.7	13.1	19.4	20.4	15.0
3		15.5	12.9	15.7	14.0	15.0
4		29.3	39.1	33.3	26.9	31.2
5		18.8	17.7	8.3	16.1	17.9
6		12.9	10.6	13.9	9.7	12.4
7		2.2	1.4	1.8	5.4	2.2
8		2.0	0.9	1.8	2.1	1.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE		VALUE 31.500		D.F. 21	PROB. 0.0657	

## T196 BY RURAL/URBAN

	N=	LG_CITY 322	MED_CITY 252	SUBURB 239	TOWN 602	RURAL 567	TOTAL 1982
1		5.6	1.6	4.2	4.5	5.3	4.5
2		16.1	16.7	15.9	13.3	14.5	14.8
3		15.8	15.9	15.5	17.1	11.8	15.0
4		37.0	29.8	29.7	30.1	31.4	31.5
5		13.7	23.4	14.6	17.4	19.2	17.8
6		9.9	9.1	14.2	12.3	14.5	12.4
7		0.3	2.0	3.3	2.7	2.5	2.2
8		1.5	1.6	2.5	2.7	0.9	1.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE		VALUE 47.500		D.F. 28	PROB. 0.0121		

## T196 BY AGE AT ACCESSIONING

	N=	16-17 652	18 469	19 255	20-24 456	25-34 166	TOTAL 1998
1		4.3	4.3	3.1	5.5	5.4	4.5
2		13.3	14.7	14.1	14.3	21.7	14.7
3		16.1	12.4	14.1	15.6	18.1	15.0
4		30.4	31.6	35.3	33.1	24.7	31.4
5		16.6	20.5	18.0	17.3	18.1	18.0
6		14.9	13.0	11.8	9.4	9.6	12.4
7		2.1	1.3	2.3	3.5	1.2	2.2
8		2.3	2.3	1.2	1.3	1.2	1.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE		VALUE 36.500		D.F. 28	PROB. 0.1303		

## T197 -- HIGH SCHOOL PROGRAM

WHAT HIGH SCHOOL EDUCATION PROGRAM ARE YOU/WERE YOU IN?

- 1 - COLLEGE PREPARATORY
- 2 - GENERAL
- 3 - COMMERCIAL OR BUSINESS
- 4 - VOCATIONAL
- 5 - OTHER

SURVEY ITEMS #:

D111

TOTAL NPS SURVEYED IS 2058

## T197 BY GENDER

	N=	MALE 1755	FEMALE 113	TOTAL 1868
1		25.1	29.2	25.3
2		42.2	47.8	42.6
3		3.8	11.5	4.2
4		20.1	6.2	19.3
5		8.8	5.3	8.6
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
28.500D.F.  
4PROB.  
0.0000

## T197 BY HIGHEST EDUCATION

	N=	POST 56	HSDG 741	HSST 691	NHSG 380	TOTAL 1868
1		51.8	28.6	27.9	10.3	25.3
2		41.1	43.6	39.9	45.5	42.6
3		0.0	5.0	4.9	2.1	4.2
4		5.4	17.5	19.5	24.2	19.3
5		1.8	5.3	7.7	17.9	8.6
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
127.8D.F.  
12PROB.  
0.0000

## T197 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1313	BLACK 328	HISPANIC 105	OTHER 90	TOTAL 1836
1	26.4	25.0	20.0	18.9	25.4
2	44.1	38.1	42.9	34.4	42.5
3	3.1	8.5	5.7	3.3	4.2
4	19.2	20.1	15.2	24.4	19.4
5	7.2	8.2	16.2	18.9	8.4
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 49.600				D.F. 12
					PROB. 0.0000

## T197 BY RURAL/URBAN

	LG_CITY N= 304	MED_CITY 231	SUBURB 218	TOWN 568	RURAL 520	TOTAL 1841
1	28.0	28.1	34.9	23.9	20.6	25.5
2	36.8	42.9	43.1	41.9	46.3	42.6
3	5.3	5.2	2.3	4.2	4.0	4.2
4	17.8	16.0	15.1	21.3	21.3	19.3
5	12.2	7.8	4.6	8.6	7.7	8.4
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE			D.F.	PROB.	
CHISQUARE	36.900			16	0.0022	

## T197 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	606	444	235	423	158	1866
1	27.4	28.8	24.3	20.8	21.5	25.3
2	40.4	39.9	41.7	45.4	51.9	42.6
3	4.8	4.7	5.5	2.6	3.2	4.2
4	19.8	17.8	19.6	21.8	13.9	19.2
5	7.6	8.8	8.9	9.5	9.5	8.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE			D.F.	PROB.	
CHISQUARE	23.100			16	0.1111	



## T198 -- MATH &amp; TECH COURSES TAKEN &amp; PASSED IN HS

DID YOU TAKE AND PASS ANY OF THE FOLLOWING MATHEMATICS AND TECHNICAL COURSES IN HIGH SCHOOL?

- A - ELEMENTARY ALGEBRA.  
 B - PLANE GEOMETRY.  
 C - BUSINESS MATH.  
 D - COMPUTER SCIENCE.  
 E - INTERMEDIATE ALGEBRA.  
 F - TRIGONOMETRY.  
 G - CALCULUS.  
 H - PHYSICS.  
 I - SCIENCE COURSE THAT COVERED ELECTRICITY OR ELECTRONICS.

SURVEY ITEMS #: B157A\_I C098A\_I D109A\_I TOTAL NPS SURVEYED IS 2058

## T198 BY GENDER

	N=	MALE 1872	FEMALE 119	TOTAL 1991	2 X	DF	P
A		67.7	79.0	68.4	6.7	1	0.0096
B		42.5	47.9	42.8	1.2	1	0.2733
C		46.1	44.5	46.0	0.1	1	0.7518
D		22.0	24.4	22.2	0.4	1	0.5271
E		49.4	55.5	49.7	1.6	1	0.2059
F		18.8	19.3	18.9	0.0	1	1.0000
G		7.5	4.2	7.3	1.8	1	0.1797
H		22.5	21.8	22.5	0.0	1	1.0000
I		47.2	29.4	46.1	14.3	1	0.0002

## T198 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 790	HSST 731	NHSQ 411	TOTAL 1991	2 X	DF	P
A		91.5	73.3	68.4	55.5	68.4	55.1	3	0.0000
B		67.8	47.3	43.9	28.9	42.8	54.0	3	0.0000
C		50.8	48.0	46.5	40.7	46.0	6.4	3	0.0937
D		13.8	22.6	26.8	14.4	22.2	25.9	3	0.0000
E		71.2	53.2	52.7	34.8	49.7	53.9	3	0.0000
F		42.4	22.4	19.4	7.8	18.9	60.4	3	0.0000
G		27.1	9.0	7.0	1.7	7.3	56.9	3	0.0000
H		33.9	24.5	22.5	17.0	22.5	13.5	3	0.0037
I		54.2	43.6	48.4	45.6	46.1	5.1	3	0.1446

## T198 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1415	BLACK 342	HISPANIC 107	OTHER 89	TOTAL 1953	2 X	DF	P
A		68.3	69.0	73.8	60.7	68.4	4.0	3	0.2615
B		43.6	39.8	43.9	42.2	42.9	1.6	3	0.6594
C		42.8	58.4	47.7	47.8	46.0	27.2	3	0.0000
D		22.1	22.2	23.6	26.7	22.4	1.1	3	0.7771
E		48.3	54.4	57.0	52.2	50.1	6.4	3	0.0937
F		18.0	20.0	24.3	20.0	18.8	3.2	3	0.3618
G		6.4	7.6	17.8	7.8	7.3	19.2	3	0.0002
H		19.4	28.1	42.1	28.9	22.6	39.1	3	0.0000
I		46.6	44.4	44.9	51.1	46.3	1.4	3	0.7055

## T198 BY RURAL/URBAN

	N=	LG_CITY 315	MED_CITY 254	SUBURB 242	TOWN 598	RURAL 557	TOTAL 1966	2 X	DF	P
A		77.8	70.9	69.8	66.7	63.5	68.5	20.6	4	0.0004
B		50.3	45.7	50.6	39.5	38.2	43.0	21.4	4	0.0003
C		47.6	42.3	50.6	45.5	45.2	46.0	4.0	4	0.4060
D		27.9	19.3	28.8	19.9	20.1	22.3	16.4	4	0.0025
E		60.6	49.2	55.2	45.6	46.6	49.9	24.0	4	0.0001
F		26.8	18.9	26.3	16.0	14.9	19.0	30.2	4	0.0000
G		8.9	7.5	7.9	7.4	6.1	7.3	2.6	4	0.6268
H		30.2	22.4	25.4	21.4	17.6	22.3	20.0	4	0.0005
I		48.4	42.3	48.5	44.5	47.1	46.1	3.6	4	0.4628

## T198 BY AGE AT ACCESSIONING

	N=	16-17 651	18 470	19 251	20-24 450	25-34 166	TOTAL 1988	2 X	DF	P
A		69.1	65.5	69.7	69.3	68.1	68.3	2.3	4	0.6808
B		43.1	44.1	39.4	42.3	43.9	42.8	1.4	4	0.8442
C		44.8	46.7	45.8	48.4	41.8	45.9	2.7	4	0.6092
D		28.4	26.1	18.3	15.8	9.8	22.2	46.2	4	0.0000
E		53.3	51.0	47.8	46.8	43.0	49.7	8.6	4	0.0719
F		17.9	20.9	17.5	19.8	15.8	18.8	3.3	4	0.5089
G		5.8	9.2	4.0	8.9	8.5	7.3	10.7	4	0.0302
H		21.0	26.3	19.5	22.5	21.1	22.4	6.3	4	0.1778
I		49.4	43.4	50.2	43.1	42.9	46.1	8.3	4	0.0812

## T199 -- LANG COURSES TOOK/PASSED IN HIGH SCHOOL

DID YOU TAKE AND PASS ANY OF THE FOLLOWING LANGUAGE COURSES IN HIGH SCHOOL?

- A - MY HIGH SCHOOL DID NOT HAVE LANGUAGE COURSES.  
 B - I DID NOT TAKE AND PASS ANY FOREIGN LANGUAGE COURSE WHICH MY HIGH SCHOOL OFFERED.  
 C - FRENCH - ONE YEAR ONLY.  
 D - FRENCH - TWO OR MORE YEARS.  
 E - SPANISH - ONE YEAR ONLY.  
 F - SPANISH - TWO OR MORE YEARS.  
 G - GERMAN - ONE YEAR ONLY.  
 H - GERMAN - TWO OR MORE YEARS.  
 I - LATIN - ONE OR MORE YEARS.  
 J - OTHER LANGUAGE - ONE OR MORE YEARS.

SURVEY ITEMS #:

D110A\_J

TOTAL NPS SURVEYED IS 2058

## T199 BY GENDER

	N=	MALE 1806	FEMALE 117	TOTAL 1923	2 X	DF	P
A		6.5	4.3	6.4	1.0	1	0.3173
B		55.5	31.6	54.0	25.2	1	0.0000
C		5.5	13.7	6.0	12.7	1	0.0004
D		4.9	10.3	5.2	6.5	1	0.0108
E		12.6	17.9	12.9	2.7	1	0.1003
F		11.9	16.2	12.2	1.9	1	0.1681
G		2.2	4.3	2.3	2.0	1	0.1573
H		2.2	3.4	2.3	0.7	1	0.4028
I		2.8	3.4	2.8	0.2	1	0.6547
J		2.0	4.3	2.2	2.6	1	0.1069

## T199 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 760	HSST 715	NHSG 389	TOTAL 1923	2 X	DF	P
A		6.8	7.4	4.8	7.5	6.4	5.1	3	0.1646
B		35.6	49.3	53.8	66.3	54.0	38.5	3	0.0000
C		6.8	6.0	6.7	4.6	6.0	2.0	3	0.5724
D		10.2	7.1	4.6	1.8	5.2	18.3	3	0.0004
E		13.6	12.4	14.3	11.6	12.9	2.0	3	0.5724
F		18.6	14.1	12.9	6.2	12.2	18.3	3	0.0004
G		5.1	2.2	2.5	1.8	2.3	2.5	3	0.4753
H		5.1	2.9	2.2	0.8	2.3	7.2	3	0.0658
I		5.1	3.2	2.5	2.3	2.8	1.9	3	0.5934
J		3.4	2.2	2.2	1.8	2.2	0.7	3	0.8732

## T199 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1366	BLACK 332	HISPANIC 103	OTHER 92	TOTAL 1893	2 X	DF	P
A		6.7	5.4	4.8	7.6	6.4	1.3	3	0.7291
B		56.7	50.3	34.0	52.2	54.1	22.6	3	0.0000
C		5.3	9.9	4.8	4.3	6.0	11.0	3	0.0117
D		5.6	4.8	1.9	3.3	5.2	3.6	3	0.3080
E		11.3	19.3	21.4	8.7	13.1	23.0	3	0.0000
F		9.6	13.3	35.9	14.1	11.9	64.9	3	0.0000
G		2.9	0.9	1.9	1.1	2.4	5.1	3	0.1646
H		2.8	0.9	0.0	3.3	2.3	7.0	3	0.0719
I		2.4	2.4	6.8	5.4	2.8	9.4	3	0.0244
J		1.1	2.1	5.8	12.0	2.1	58.0	3	0.0000

## T199 BY RURAL/URBAN

	N=	LG_CITY 305	MED_CITY 244	SUBURB 225	TOWN 584	RURAL 539	TOTAL 1897	2 X	DF	P
A		4.9	4.1	3.6	5.3	10.4	6.3	22.2	4	0.0002
B		44.3	50.0	44.9	58.9	60.3	54.1	35.2	4	0.0000
C		7.5	6.1	8.0	5.0	5.2	6.0	4.7	4	0.3195
D		6.6	7.0	6.2	5.0	3.7	5.3	5.6	4	0.2311
E		15.1	14.3	16.0	12.5	10.2	12.9	7.4	4	0.1162
F		20.3	10.7	20.0	11.1	6.5	12.3	48.9	4	0.0000
G		3.3	2.9	2.2	2.0	2.0	2.4	1.8	4	0.7725
H		2.6	2.9	2.7	2.6	1.5	2.3	2.3	4	0.6808
I		4.3	5.7	3.1	2.4	0.9	2.8	17.6	4	0.0015
J		2.9	2.9	0.9	1.9	2.0	2.1	3.4	4	0.4932

## T199 BY AGE AT ACCESSIONING

	N=	16-17 619	18 457	19 245	20-24 441	25-34 158	TOTAL 1920	2 X	DF	P
A		5.2	6.3	6.1	7.7	7.0	6.3	3.0	4	0.5578
B		53.5	53.6	58.4	56.2	45.6	54.1	7.3	4	0.1209
C		6.5	7.0	4.9	4.3	8.2	6.0	5.0	4	0.2873
D		5.0	5.9	4.9	4.8	5.7	5.2	0.7	4	0.9513
E		14.7	14.9	11.0	10.0	12.0	13.0	7.5	4	0.1117
F		13.4	10.3	10.6	12.2	15.2	12.2	4.5	4	0.3425
G		2.8	1.8	1.6	2.5	3.2	2.3	2.1	4	0.7174
H		1.6	3.1	1.2	2.3	4.4	2.3	6.9	4	0.1413
I		2.1	2.2	2.9	3.6	4.4	2.8	4.3	4	0.3669
J		1.8	2.0	2.0	2.0	5.1	2.2	6.7	4	0.1526

## T201 -- EDUCATIONAL ASPIRATIONS

WHAT IS THE HIGHEST DEGREE OR DIPLOMA YOU THINK YOU WILL EVER COMPLETE IN THE FUTURE?

- 1 - MASTER'S OR DOCTORATE
- 2 - B.A. OR B.S. DEGREE
- 3 - ASSOCIATE DEGREE (A.A.) FROM A JUNIOR OR COMMUNITY COLLEGE
- 4 - A HIGH SCHOOL DIPLOMA
- 5 - A GED CERTIFICATE
- 6 - NONE OF THE ABOVE

SURVEY ITEMS #:                      B158              C109              D112                      TOTAL NPS SURVEYED IS 2058

## T201 BY GENDER

	N=	MALE 1831	FEMALE 114	TOTAL 1945
1		19.7	42.1	21.0
2		27.7	31.6	27.9
3		19.1	14.9	18.9
4		17.0	7.0	16.4
5		8.4	0.0	7.9
6		8.1	4.4	7.9
TOTAL		100.0	100.0	100.0

STATISTIC                      VALUE              D.F.              PROB.  
CHISQUARE                      45.100              5              0.0000

## T201 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 771	HSST 714	NHSG 401	TOTAL 1945
1		57.6	25.4	19.0	10.7	21.0
2		28.8	31.6	30.5	16.0	27.9
3		11.9	19.3	19.8	17.5	18.9
4		0.0	15.9	20.3	12.7	16.4
5		0.0	1.3	2.8	30.7	7.9
6		1.7	6.4	7.6	12.5	7.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC                      VALUE              D.F.              PROB.  
CHISQUARE                      465.6              15              0.0000

## T201 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1379	BLACK 338	HISPANIC 105	OTHER 91	TOTAL 1913
1		20.2	27.2	16.2	17.6	21.1
2		28.4	28.7	25.7	20.9	28.0
3		18.3	20.4	18.1	25.3	19.0
4		16.1	14.8	22.9	15.4	16.2
5		8.3	3.8	12.4	9.9	7.8
6		8.7	5.0	4.8	11.0	7.9
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				33.900	15	0.0035

## T201 BY RURAL/URBAN

	LG_CITY N=	MED_CITY 307	SUBURB 226	TOWN 589	RURAL 558	TOTAL 1923
1	34.2	29.2	20.3	18.7	13.1	21.1
2	26.4	28.8	33.6	27.8	27.2	28.2
3	13.7	16.5	17.7	22.4	19.2	18.8
4	11.4	10.7	14.6	17.0	21.1	16.2
5	8.1	7.8	8.4	8.1	7.2	7.9
6	6.2	7.0	5.3	5.9	12.2	7.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			101.2	20	0.0000	

## T201 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	633	462	242	440	165	1942
1	17.4	22.7	19.4	24.5	23.6	21.1
2	31.0	25.1	26.9	27.3	27.3	27.9
3	17.8	19.9	21.5	17.3	20.0	18.8
4	19.0	17.1	16.5	14.5	9.7	16.4
5	7.4	8.2	9.5	8.6	4.2	7.9
6	7.4	6.9	6.2	7.7	15.1	7.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			38.700	20	0.0073	

## T202 -- COLLEGE BOARD TESTS TAKEN

SOME COLLEGES REQUIRE THAT YOU TAKE CERTAIN TESTS WHEN YOU APPLY FOR ADMISSION. WHICH OF THE COLLEGE BOARD TESTS HAVE YOU TAKEN?

A - I TOOK A TEST CALLED THE SAT.

B - I TOOK A TEST CALLED THE ACT.

C - I DID NOT TAKE EITHER OF THE TESTS LISTED IN T202A-T202B.

D - I'M NOT SURE IF I TOOK THE TESTS LISTED IN T202A-T202B.

SURVEY ITEMS #:

D113A\_D

TOTAL NPS SURVEYED IS 2058

## T202 BY GENDER

	N=	MALE 1837	FEMALE 119	TOTAL 1956	<sup>2</sup> X	DF	P
A		30.0	37.8	30.5	3.2	1	0.0736
B		28.6	49.6	29.9	23.4	1	0.0000
C		35.2	23.5	34.5	6.8	1	0.0091
D		17.6	7.6	17.0	8.1	1	0.0044

## T202 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 784	HSST 720	NHSG 393	TOTAL 1956	<sup>2</sup> X	DF	P
A		47.5	36.2	29.6	18.1	30.5	49.0	3	0.0000
B		61.0	36.2	30.7	11.2	29.9	108.0	3	0.0000
C		10.2	28.3	35.6	48.6	34.5	63.5	3	0.0000
D		8.5	13.9	15.4	27.5	17.0	40.1	3	0.0000

## T202 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1386	BLACK 341	HISPANIC 104	OTHER 93	TOTAL 1924	<sup>2</sup> X	DF	P
A		28.0	41.6	24.0	31.2	30.4	26.1	3	0.0000
B		32.1	27.0	13.5	25.8	29.9	18.8	3	0.0003
C		35.6	30.2	41.3	30.1	34.7	6.5	3	0.0897
D		16.5	13.2	26.0	25.8	16.9	14.9	3	0.0019

## T202 BY RURAL/URBAN

	N=	LG_CITY 309	MED_CITY 246	SUBURB 231	TOWN 593	RURAL 551	TOTAL 1930	<sup>2</sup> X	DF	P
A		36.3	33.3	38.1	29.5	24.1	30.6	22.9	4	0.0001
B		26.9	33.3	34.6	29.5	29.0	30.1	5.4	4	0.2487
C		34.0	32.9	29.0	35.4	37.0	34.6	5.2	4	0.2674
D		17.1	14.2	12.1	15.5	21.0	16.8	12.7	4	0.0128

## T202 BY AGE AT ACCESSIONING

	N=	16-17 630	18 461	19 247	20-24 449	25-34 166	TOTAL 1953	<sup>2</sup> X	DF	P
A		27.3	30.6	31.6	31.8	37.3	30.5	7.1	4	0.1307
B		29.0	30.4	27.9	32.1	29.5	30.0	1.7	4	0.7907
C		37.6	35.4	32.8	30.5	33.7	34.5	6.4	4	0.1712
D		15.4	15.8	19.4	18.9	16.9	16.9	3.8	4	0.4337



## T652 -- APPLIED TO ANY OF THESE SCHOOLS

HAVE YOU APPLIED TO THE FOLLOWING TYPE OF SCHOOL:

A - 4-YEAR COLLEGE OR UNIVERSITY?

B - 2-YEAR JUNIOR COLLEGE?

C - 2-YEAR COMMUNITY COLLEGE?

D - VOCATIONAL/TECHNICAL OR BUSINESS SCHOOL?

E - I DID NOT APPLY TO ANY OF THE SCHOOLS LISTED IN T652A-T652D.

SURVEY ITEMS #: A126A\_E B159A\_E C100A\_E D114A\_E

TOTAL NPS SURVEYED IS 2058

## T652 BY GENDER

	N=	MALE 1886	FEMALE 119	TOTAL 2005	<sup>2</sup> X	DF	P
A		27.1	50.4	28.5	29.8	1	0.0000
B		9.9	20.2	10.5	12.7	1	0.0004
C		9.7	14.3	10.0	2.5	1	0.1138
D		17.8	24.4	18.2	3.3	1	0.0693
E		49.5	23.5	48.0	30.3	1	0.0000

## T652 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 792	HSST 731	NHSG 422	TOTAL 2005	<sup>2</sup> X	DF	P
A		80.0	38.5	26.1	6.6	28.5	217.9	3	0.0000
B		45.0	14.6	6.0	5.4	10.5	117.8	3	0.0000
C		18.3	14.1	6.2	7.6	10.0	34.6	3	0.0000
D		20.0	22.3	12.7	19.7	18.2	24.7	3	0.0000
E		1.7	31.8	57.7	68.0	48.0	230.1	3	0.0000

## T652 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1423	BLACK 345	HISPANIC 108	OTHER 94	TOTAL 1970	2 X	DF	P
A		27.6	35.1	22.2	25.5	28.5	10.4	3	0.0155
B		10.0	11.3	12.0	12.8	10.5	1.3	3	0.7291
C		10.0	9.0	6.5	17.0	10.0	6.9	3	0.0752
D		16.9	20.9	18.5	27.7	18.2	9.0	3	0.0293
E		50.4	38.5	50.9	43.6	48.0	16.8	3	0.0008

## T652 BY RURAL/URBAN

	N=	LG_CITY 316	MED_CITY 256	SUBURB 238	TOWN 603	RURAL 565	TOTAL 1978	2 X	DF	P
A		34.2	31.3	34.4	29.2	21.2	28.6	24.6	4	0.0001
B		13.3	12.1	11.3	9.1	9.4	10.5	5.5	4	0.2397
C		11.7	10.2	13.9	8.8	9.0	10.1	6.5	4	0.1648
D		19.9	16.4	16.8	17.1	19.8	18.2	3.1	4	0.5412
E		39.9	48.8	42.0	48.6	53.6	47.9	19.1	4	0.0008

## T652 BY AGE AT ACCESSIONING

	N=	16-17 650	18 474	19 254	20-24 455	25-34 169	TOTAL 2002	2 X	DF	P
A		24.0	27.8	27.6	33.8	35.5	28.6	17.0	4	0.0019
B		5.8	10.1	8.3	15.2	19.5	10.4	41.6	4	0.0000
C		6.0	7.4	12.2	15.2	15.4	10.0	35.4	4	0.0000
D		13.4	15.4	19.7	23.3	27.8	18.1	31.4	4	0.0000
E		58.9	50.6	45.7	36.3	33.7	48.0	72.0	4	0.0000

## T653 -- ACCEPTED BY ANY OF THESE SCHOOLS

WERE YOU ACCEPTED BY THE FOLLOWING TYPE OF SCHOOL:

- A - 4-YEAR COLLEGE OR UNIVERSITY?  
 B - 2-YEAR JUNIOR COLLEGE?  
 C - 2-YEAR COMMUNITY COLLEGE?  
 D - VOCATIONAL/TECHNICAL OR BUSINESS SCHOOL?  
 E - I WAS NOT ACCEPTED BY ANY OF THE SCHOOLS LISTED IN T653A-T653D.

SURVEY ITEMS #: A126A1\_5 B159A1\_5 C100A1\_5 D114A1\_5 TOTAL NPS SURVEYED IS 2058

## T653 BY GENDER

	N=	MALE 939	FEMALE 90	TOTAL 1029	$\chi^2$	DF	P
A		51.1	61.1	52.0	3.2	1	0.0736
B		18.2	25.6	18.9	2.8	1	0.0943
C		18.7	17.8	18.7	0.2	1	1.0000
D		32.3	31.1	32.2	0.0	1	1.0000
E		5.9	4.4	5.7	0.3	1	0.5839

## T653 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 533	HSST 304	NHSG 133	TOTAL 1029	$\chi^2$	DF	P
A		79.7	54.2	56.3	21.0	52.0	72.4	3	0.0000
B		44.1	20.8	12.2	15.0	18.9	36.0	3	0.0000
C		18.6	21.0	13.8	20.3	18.7	6.9	3	0.0752
D		20.3	31.0	26.3	55.6	32.2	42.4	3	0.0000
E		0.0	4.1	8.5	8.3	5.7	12.2	3	0.0067

## T653 BY SELF-REPORTED ETHNIC GROUP

N=	WHITE 700	BLACK 208	HISPANIC 52	OTHER 51	TOTAL 1011	$\chi^2$	DF	P
A	53.4	52.4	44.2	39.2	52.0	5.2	3	0.1577
B	18.1	20.2	25.0	15.7	18.8	2.2	3	0.5319
C	19.6	13.9	11.5	29.4	18.5	9.0	3	0.0293
D	31.3	33.2	32.7	43.1	32.3	3.0	3	0.3916
E	5.0	7.2	5.8	5.9	5.5	1.6	3	0.6594

## T653 BY RURAL/URBAN

N=	LG_CITY 188	MED_CITY 128	SUBURB 138	TOWN 306	RURAL 257	TOTAL 1017	$\chi^2$	DF	P
A	53.7	59.4	52.9	54.9	43.6	52.1	11.4	4	0.0224
B	21.8	24.2	15.9	17.6	17.5	19.0	5.0	4	0.2873
C	21.3	21.1	22.5	16.7	16.7	18.9	3.9	4	0.4197
D	33.0	28.1	29.0	30.4	37.3	32.2	5.1	4	0.2772
E	4.8	5.5	6.5	4.3	7.0	5.5	2.6	4	0.6268

## T653 BY AGE AT ACCESSIONING

N=	16-17 263	18 230	19 136	20-24 289	25-34 109	TOTAL 1027	$\chi^2$	DF	P
A	52.8	51.7	49.3	52.9	52.3	52.1	0.4	4	0.9825
B	12.5	19.1	14.0	22.5	29.4	18.8	19.5	4	0.0006
C	12.9	16.1	22.1	22.5	23.8	18.7	12.5	4	0.0140
D	28.1	27.8	33.1	34.6	42.2	32.0	9.8	4	0.0439
E	9.9	7.0	6.6	2.4	0.9	5.7	19.8	4	0.0005

## T654 -- ATTENDED ANY OF THESE SCHOOLS SINCE HS

HAVE YOU ATTENDED THE FOLLOWING TYPE OF SCHOOL SINCE LEAVING HIGH SCHOOL:

- A - 4-YEAR COLLEGE OR UNIVERSITY?  
 B - 2-YEAR JUNIOR COLLEGE?  
 C - 2-YEAR COMMUNITY COLLEGE?  
 D - VOCATIONAL/TECHNICAL OR BUSINESS SCHOOL?  
 E - I DID NOT ATTEND ANY OF THE SCHOOLS LISTED IN T654A-T654D.

SURVEY ITEMS #: A126B1\_5 B159B1\_5 C100B1\_5 D114B1\_5 TOTAL NPS SURVEYED IS 2058

## T654 BY GENDER

	N=	MALE 890	FEMALE 86	TOTAL 976	$\chi^2$	DF	P
A		25.7	43.0	27.3	11.8	1	0.0006
B		10.9	22.1	11.9	9.3	1	0.0023
C		11.8	15.1	12.1	0.9	1	0.3428
D		18.2	22.1	18.5	0.8	1	0.3711
E		43.8	19.8	41.7	18.7	1	0.0000

## T654 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 510	HSST 282	NHSG 125	TOTAL 976	$\chi^2$	DF	P
A		72.9	40.2	2.1	9.6	27.3	214.5	3	0.0000
B		39.0	14.7	2.5	8.8	11.9	70.2	3	0.0000
C		13.6	16.1	2.1	17.6	12.1	37.6	3	0.0000
D		16.9	21.2	4.6	40.0	18.5	76.7	3	0.0000
E		1.7	21.6	89.7	34.4	41.7	394.0	3	0.0000

## T654 BY SELF-REPORTED ETHNIC GROUP

N=	WHITE 667	BLACK 195	HISPANIC 49	OTHER 50	TOTAL 961	<sup>2</sup> X	DF	P
A	25.6	27.7	34.7	32.0	26.8	2.8	3	0.4235
B	11.5	12.8	10.2	12.0	11.8	0.3	3	0.9600
C	12.9	8.7	8.2	16.0	12.0	4.0	3	0.2615
D	16.9	20.0	24.5	26.0	18.4	4.6	3	0.2035
E	44.2	42.0	28.6	30.0	42.2	8.0	3	0.0460

## T654 BY RURAL/URBAN

N=	LG_CITY 181	MED_CITY 123	SUBURB 130	TOWN 292	RURAL 241	TOTAL 967	<sup>2</sup> X	DF	P
A	30.4	43.9	27.7	27.7	15.8	27.3	34.0	4	0.0000
B	14.9	16.3	10.8	9.3	11.2	11.9	6.0	4	0.1991
C	15.5	13.0	16.1	9.9	10.0	12.2	6.3	4	0.1778
D	21.5	20.3	15.4	15.4	20.8	18.5	4.8	4	0.3084
E	32.0	30.1	40.8	45.9	50.2	41.7	23.0	4	0.0001

## T654 BY AGE AT ACCESSIONING

N=	16-17 240	18 216	19 127	20-24 282	25-34 109	TOTAL 974	<sup>2</sup> X	DF	P
A	2.5	15.3	38.6	45.0	46.8	27.3	163.7	4	0.0000
B	2.1	8.8	9.4	18.8	23.8	11.8	52.9	4	0.0000
C	2.1	6.0	16.5	19.5	22.0	12.1	56.9	4	0.0000
D	5.4	12.5	17.3	27.3	36.7	18.4	71.3	4	0.0000
E	88.3	59.3	22.8	11.0	6.4	41.8	425.4	4	0.0000

## T656 -- WHAT TYPE OF SCHOOL IS THIS

IF YOU DID ATTEND ANY OF THE TYPES OF SCHOOLS LISTED IN T654A-T654D, PLEASE ANSWER THE NEXT QUESTION FOR THE ONE SCHOOL YOU ATTENDED MOST RECENTLY. WHAT TYPE OF SCHOOL IS THIS?

- 1 - 4-YEAR COLLEGE OR UNIVERSITY
- 2 - 2-YEAR JUNIOR COLLEGE
- 3 - 2-YEAR COMMUNITY COLLEGE
- 4 - VOCATIONAL/TECHNICAL OR BUSINESS SCHOOL

SURVEY ITEMS #: A127A B160A C101A D115A TOTAL NPS SURVEYED IS 2058

## T656 BY GENDER

N=	MALE 488	FEMALE 68	TOTAL 556
1	41.2	48.5	42.1
2	14.3	22.1	15.3
3	16.0	13.2	15.6
4	28.5	16.2	27.0
TOTAL	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	6.700	3	0.0821

## T656 BY HIGHEST EDUCATION

N=	POST 58	HSDG 391	HSST 27	NMSG 80	TOTAL 556
1	62.1	46.5	18.5	13.8	42.1
2	24.1	14.6	18.5	11.3	15.3
3	3.4	15.9	22.2	21.3	15.6
4	10.3	23.0	40.7	53.8	27.0
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	69.600	9	0.0000

## T656 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 366	BLACK 111	HISPANIC 33	OTHER 34	TOTAL 544
1		41.5	44.1	42.4	38.2	41.9
2		15.6	16.2	12.1	11.8	15.3
3		17.5	10.8	9.1	20.6	15.8
4		25.4	28.8	36.4	29.4	27.0
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 6.400	D.F. 9	PROB. 0.6993

## T656 BY RURAL/URBAN

	N=	LG_CITY 118	MED_CITY 84	SUBURB 75	TOWN 155	RURAL 119	TOTAL 551
1		40.7	52.4	42.7	45.8	31.1	42.1
2		16.1	15.5	10.7	13.5	19.3	15.2
3		16.9	13.1	20.0	14.8	15.1	15.8
4		26.3	19.0	26.7	25.8	34.4	26.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 14.800	D.F. 12	PROB. 0.2526	

## T656 BY AGE AT ACCESSIONING

	N=	16-17 28	18 86	19 95	20-24 245	25-34 100	TOTAL 554
1		17.9	38.4	46.3	44.9	42.0	42.2
2		14.3	19.8	10.5	14.3	18.0	15.2
3		17.9	12.8	21.0	15.5	13.0	15.7
4		50.0	29.1	22.1	25.3	27.0	26.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 17.700	D.F. 12	PROB. 0.1251	



## T657 -- WHAT WAS YOUR MAJOR FIELD OF STUDY

IF YOU DID ATTEND ANY OF THE TYPES OF SCHOOLS LISTED IN T654A-T654D, PLEASE ANSWER THE NEXT QUESTION FOR THE ONE SCHOOL YOU ATTENDED MOST RECENTLY. WHAT WAS YOUR MAJOR FIELD OF STUDY?

- 1 - AGRICULTURE AND NATURAL RESOURCES
- 2 - ARCHITECTURE AND ENVIRONMENTAL DESIGN
- 3 - AREA STUDIES
- 4 - BIOLOGICAL SCIENCES
- 5 - BUSINESS AND MANAGEMENT
- 6 - COMMUNICATIONS
- 7 - COMPUTER AND INFORMATION SCIENCES
- 8 - EDUCATION
- 9 - ENGINEERING
- 10 - FINE AND APPLIED ARTS
- 11 - FOREIGN LANGUAGES
- 12 - HEALTH PROFESSIONS
- 14 - LAW
- 15 - LETTERS
- 17 - MATHEMATICS
- 19 - PHYSICAL SCIENCES
- 20 - PSYCHOLOGY
- 21 - PUBLIC AFFAIRS AND SERVICES
- 22 - SOCIAL SCIENCES
- 23 - THEOLOGY
- 49 - INTERDISCIPLINARY STUDIES
- 50 - AGRI-BUSINESS (AA OR LOWER DEGREE)
- 51 - MARKETING AND DISTRIBUTION
- 52 - HEALTH OCCUPATIONS (AA OR LOWER DEGREE)
- 53 - HOME ECONOMICS
- 54 - BUSINESS AND OFFICE
- 55 - TECHNICAL OCCUPATIONS
- 56 - AUTO MECHANIC
- 57 - BUILDING TRADES
- 58 - MACHINE SHOP OCCUPATIONS
- 59 - ELECTRICAL OCCUPATIONS
- 60 - CARPENTRY OR OTHER MATERIALS
- 61 - PERSONAL SERVICES
- 62 - TRUCK DRIVING
- 63 - AIRCRAFT OCCUPATIONS
- 69 - UNCLASSIFIABLE RESPONSE
- 98 - I DON'T KNOW, UNDECIDED, UNKNOWN

SURVEY ITEMS #: A128

B161

C102

D116

TOTAL NPS SURVEYED IS 2058

## T657 BY GENDER

N=	MALE 478	FEMALE 68	TOTAL 546
1	1.5	0.0	1.3
2	0.4	2.9	0.7
3	0.2	0.0	0.2
4	2.7	1.5	2.6
5	12.8	17.6	13.4
6	2.5	2.9	2.6
7	6.7	8.8	7.0
8	2.9	10.3	3.8
9	6.7	1.5	6.0
10	4.6	1.5	4.2
11	0.2	0.0	0.2
12	3.3	10.3	4.2
14	0.2	1.5	0.4
15	1.7	0.0	1.5
17	0.8	0.0	0.7
19	1.3	0.0	1.1
20	2.1	2.9	2.2
21	2.3	2.9	2.4
22	5.9	8.8	6.2
23	0.4	0.0	0.4
49	4.6	5.9	4.8
50	0.6	0.0	0.5
51	0.8	1.5	0.9
52	1.5	1.5	1.5
53	0.4	1.5	0.5
54	4.8	11.8	5.7
55	4.8	0.0	4.2
56	6.7	0.0	5.9
57	2.3	1.5	2.2
58	3.8	0.0	3.3
59	4.0	0.0	3.5
60	0.4	0.0	0.4
61	0.4	2.9	0.7
62	0.6	0.0	0.5
63	0.2	0.0	0.2
69	2.3	0.0	2.0
98	2.5	0.0	2.2
TOTAL	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 63.200 D.F. 36 PROB. 0.0034		

## T657 BY HIGHEST EDUCATION

N=	POST 58	HSDG 389	HSST 23	NHSG 76	TOTAL 546
1	1.7	1.5	0.0	0.0	1.3
2	0.0	0.5	4.3	1.3	0.7
3	0.0	0.3	0.0	0.0	0.2
4	3.4	2.6	0.0	2.6	2.6
5	19.0	13.6	17.4	6.6	13.4
6	3.4	2.8	0.0	1.3	2.6
7	1.7	7.7	0.0	9.2	7.0
8	10.3	3.6	4.3	0.0	3.8
9	5.2	7.2	0.0	2.6	6.0
10	1.7	4.4	4.3	5.3	4.2
11	1.7	0.0	0.0	0.0	0.2
12	5.2	4.6	0.0	2.6	4.2
14	1.7	0.3	0.0	0.0	0.4
15	1.7	1.0	8.7	1.3	1.5
17	0.0	1.0	0.0	0.0	0.7
19	3.4	1.0	0.0	0.0	1.1
20	1.7	2.8	0.0	0.0	2.2
21	1.7	2.8	0.0	1.3	2.4
22	12.1	6.4	8.7	0.0	6.2
23	0.0	0.5	0.0	0.0	0.4
49	3.4	5.4	0.0	3.9	4.8
50	3.4	0.3	0.0	0.0	0.5
51	1.7	0.8	0.0	1.3	0.9
52	0.0	1.5	4.3	1.3	1.5
53	0.0	0.5	0.0	1.3	0.5
54	1.7	5.7	4.3	9.2	5.7
55	6.9	3.6	8.7	3.9	4.2
56	1.7	4.6	17.4	11.8	5.9
57	0.0	1.8	0.0	6.6	2.2
58	0.0	2.8	4.3	7.9	3.3
59	1.7	3.1	4.3	6.6	3.5
60	0.0	0.3	0.0	1.3	0.4
61	0.0	0.5	4.3	1.3	0.7
62	0.0	0.5	0.0	1.3	0.5
63	0.0	0.3	0.0	0.0	0.2
69	3.4	1.3	0.0	5.3	2.0
98	0.0	2.3	4.3	2.6	2.2
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 143.7	D.F. 108	PROB. 0.0123

## T657 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 361	BLACK 108	HISPANIC 33	OTHER 33	TOTAL 535
1		1.7	0.0	0.0	3.0	1.3
2		0.8	0.9	0.0	0.0	0.7
3		0.3	0.0	0.0	0.0	0.2
4		3.3	1.8	0.0	0.0	2.6
5		13.0	18.5	6.1	6.1	13.3
6		2.2	4.6	3.0	0.0	2.6
7		5.8	8.3	12.1	12.1	7.1
8		4.2	3.7	6.1	0.0	3.9
9		5.5	6.5	9.1	3.0	5.8
10		4.4	3.7	0.0	3.0	3.9
11		0.3	0.0	0.0	0.0	0.2
12		4.2	3.7	3.0	9.1	4.3
14		0.3	0.9	0.0	0.0	0.4
15		1.4	0.9	0.0	6.1	1.5
17		0.5	0.9	3.0	0.0	0.7
19		1.4	0.0	3.0	0.0	1.1
20		2.2	1.8	6.1	0.0	2.2
21		2.5	3.7	0.0	0.0	2.4
22		7.2	6.5	0.0	3.0	6.4
23		0.3	0.0	3.0	0.0	0.4
49		4.4	2.8	3.0	18.2	4.9
50		0.8	0.0	0.0	0.0	0.6
51		0.8	0.9	0.0	3.0	0.9
52		1.9	0.0	3.0	0.0	1.5
53		0.8	0.0	0.0	0.0	0.6
54		2.5	9.3	21.2	12.1	5.6
55		4.4	1.8	9.1	3.0	4.1
56		6.9	3.7	6.1	3.0	6.0
57		2.8	1.8	0.0	0.0	2.2
58		3.3	3.7	0.0	3.0	3.2
59		3.0	6.5	0.0	3.0	3.6
60		0.3	0.0	0.0	0.0	0.2
61		0.8	0.0	0.0	3.0	0.7
62		0.3	0.9	0.0	3.0	0.6
63		0.3	0.0	0.0	0.0	0.2
69		2.5	0.9	3.0	0.0	2.1
98		2.5	0.9	0.0	3.0	2.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				124.1	108	0.1378

## T657 BY RURAL/URBAN

	LG_CITY N= 117	MED_CITY 83	SUBURB 74	TOWN 152	RURAL 115	TOTAL 541
1	0.0	0.0	0.0	3.3	1.7	1.3
2	0.8	1.2	1.3	0.0	0.9	0.7
3	0.0	0.0	0.0	0.0	0.9	0.2
4	3.4	7.2	0.0	0.7	2.6	2.6
5	12.0	19.3	16.2	14.5	7.0	13.3
6	2.6	4.8	4.0	2.6	0.0	2.6
7	6.0	4.8	8.1	9.2	6.1	7.0
8	3.4	3.6	4.0	3.9	4.3	3.9
9	10.3	4.8	4.0	6.6	3.5	6.1
10	5.1	4.8	5.4	4.6	0.9	4.1
11	0.0	0.0	0.0	0.7	0.0	0.2
12	4.3	2.4	5.4	2.6	7.0	4.3
14	0.8	0.0	1.3	0.0	0.0	0.4
15	0.8	2.4	1.3	0.7	2.6	1.5
17	1.7	0.0	1.3	0.7	0.0	0.7
19	0.0	0.0	1.3	2.0	1.7	1.1
20	1.7	4.8	2.7	1.3	0.9	2.0
21	2.6	3.6	1.3	2.0	2.6	2.4
22	6.0	3.6	6.8	8.5	5.2	6.3
23	0.8	0.0	0.0	0.0	0.9	0.4
49	3.4	7.2	1.3	5.9	5.2	4.8
50	0.0	0.0	0.0	0.0	2.6	0.6
51	0.0	2.4	1.3	0.0	0.9	0.7
52	3.4	0.0	1.3	0.0	2.6	1.5
53	1.7	0.0	0.0	0.7	0.0	0.6
54	12.0	6.0	1.3	3.3	5.2	5.7
55	4.3	2.4	5.4	3.9	5.2	4.3
56	3.4	2.4	9.5	5.9	8.7	5.9
57	0.8	1.2	0.0	2.6	5.2	2.2
58	0.8	4.8	0.0	5.3	4.3	3.3
59	4.3	1.2	4.0	2.6	5.2	3.5
60	0.0	0.0	0.0	1.3	0.0	0.4
61	0.8	0.0	2.7	0.0	0.9	0.7
62	0.0	1.2	0.0	0.0	0.9	0.4
63	0.0	0.0	0.0	0.0	0.9	0.2
69	1.7	3.6	2.7	0.7	2.6	2.0
98	0.8	0.0	5.4	3.9	0.9	2.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 178	D.F. 144	PROB. 0.0285	

## T657 BY AGE AT ACCESSIONING

	16-17 N= 25	18 81	19 96	20-24 244	25-34 98	TOTAL 544
1	0.0	0.0	2.1	1.6	1.0	1.3
2	4.0	1.2	0.0	0.8	0.0	0.7
3	0.0	1.2	0.0	0.0	0.0	0.2
4	0.0	2.5	2.1	2.9	3.1	2.6
5	4.0	13.6	14.6	13.5	14.3	13.4
6	4.0	1.2	2.1	2.5	4.1	2.6
7	0.0	3.7	7.3	8.2	8.2	7.0
8	4.0	2.5	2.1	4.1	6.1	3.9
9	0.0	7.4	6.3	5.3	8.2	6.1
10	8.0	8.6	3.1	2.9	4.1	4.2
11	0.0	0.0	0.0	0.0	1.0	0.2
12	0.0	3.7	4.2	4.1	6.1	4.2
14	0.0	1.2	0.0	0.0	1.0	0.4
15	0.0	1.2	1.0	1.6	2.0	1.5
17	0.0	0.0	2.1	0.4	1.0	0.7
19	0.0	1.2	1.0	1.2	1.0	1.1
20	4.0	4.9	2.1	1.2	2.0	2.2
21	0.0	0.0	2.1	4.1	1.0	2.4
22	4.0	7.4	6.3	4.9	9.2	6.3
23	0.0	0.0	0.0	0.8	0.0	0.4
49	4.0	2.5	5.2	4.9	6.1	4.8
50	0.0	1.2	0.0	0.8	0.0	0.6
51	0.0	1.2	1.0	0.8	1.0	0.9
52	0.0	1.2	2.1	1.6	0.0	1.3
53	4.0	0.0	1.0	0.4	0.0	0.6
54	0.0	6.2	7.3	6.6	3.1	5.7
55	8.0	3.7	5.2	4.9	1.0	4.2
56	16.0	8.6	3.1	4.9	5.1	5.7
57	4.0	2.5	2.1	2.5	1.0	2.2
58	12.0	2.5	5.2	2.5	2.0	3.3
59	4.0	3.7	2.1	3.7	4.1	3.5
60	0.0	0.0	2.1	0.0	0.0	0.4
61	4.0	1.2	1.0	0.4	0.0	0.7
62	0.0	0.0	0.0	0.0	3.1	0.6
63	0.0	0.0	0.0	0.4	0.0	0.2
69	4.0	3.7	3.1	1.6	0.0	2.0
98	8.0	0.0	1.0	3.7	0.0	2.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 144.4	D.F. 144	PROB. 0.4749	

## T658 -- WHAT TYPE OF PROGRAM WERE YOU ENROLED IN

IF YOU DID ATTEND ANY OF THE TYPES OF SCHOOLS LISTED IN T654A-T654D, PLEASE ANSWER THE NEXT QUESTION FOR THE ONE SCHOOL YOU ATTENDED MOST RECENTLY. WHAT TYPE OF PROGRAM WERE YOU ENROLLED IN?

- 1 - ACADEMIC  
2 - OCCUPATIONAL

SURVEY ITEMS #: A129      B162      C103      D117      TOTAL NPS SURVEYED IS 2058

## T658 BY GENDER

	N=	MALE 482	FEMALE 69	TOTAL 551
1		56.8	71.0	58.6
2		43.1	29.0	41.4
TOTAL		100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 5.100	D.F. 1      PROB. 0.0239

## T658 BY HIGHEST EDUCATION

	N=	POST 58	HSDG 389	HSST 26	NHSG 78	TOTAL 551
1		79.3	61.4	46.1	33.3	58.6
2		20.7	38.6	53.8	66.7	41.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 33.700	D.F. 3      PROB. 0.0000	

## T658 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 361	BLACK 110	HISPANIC 34	OTHER 34	TOTAL 539
1		57.9	62.7	55.9	52.9	58.4
2		42.1	37.3	44.1	47.1	41.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				1.300	3	0.7291

## T658 BY RURAL/URBAN

	N=	LG_CITY 117	MED_CITY 83	SUBURB 74	TOWN 154	RURAL 118	TOTAL 546
1		65.0	67.5	52.7	59.7	48.3	58.6
2		35.0	32.5	47.3	40.3	51.7	41.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				10.700	4	0.0302	

## T658 BY AGE AT ACCESSIONING

	N=	16-17 27	18 84	19 96	20-24 244	25-34 98	TOTAL 549
1		37.0	58.3	63.5	57.8	63.3	58.8
2		63.0	41.7	36.5	42.2	36.7	41.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				7.100	4	0.1307	



## T661A -- DID YOU RECEIVE DEGREE FROM THIS SCHOOL

IF YOU DID ATTEND ANY OF THE TYPES OF SCHOOLS LISTED IN T654A-T654D, PLEASE ANSWER THE NEXT QUESTION FOR THE ONE SCHOOL YOU ATTENDED MOST RECENTLY. DID YOU RECEIVE A DEGREE FROM THIS SCHOOL?

- 1 - YES  
2 - NO

SURVEY ITEMS #: A132A B165A C106A D120A TOTAL NPS SURVEYED IS 2058

## T661A BY GENDER

N=	MALE 480	FEMALE 68	TOTAL 548
1	11.3	26.5	13.1
2	88.8	73.5	86.9
TOTAL	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 12.100		
	D.F. 1		
	PROB. 0.0005		

## T661A BY HIGHEST EDUCATION

N=	POST 58	HSDG 388	HSST 25	NHSG 77	TOTAL 548
1	55.2	9.0	4.0	5.2	13.1
2	44.8	91.0	96.0	94.8	86.9
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE				PROB.
CHISQUARE	101.7				0.0000
	D.F.				
	3				

## T661A BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 362	BLACK 107	HISPANIC 34	OTHER 34	TOTAL 537
1		13.0	12.1	14.7	14.7	13.0
2		87.0	87.8	85.3	85.3	87.0
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				0.300	3	0.9600

## T661A BY RURAL/URBAN

	N=	LG_CITY 117	MED_CITY 84	SUBURB 73	TOWN 152	RURAL 117	TOTAL 543
1		11.1	19.0	9.6	12.5	12.8	12.9
2		88.9	80.9	90.4	87.5	87.2	87.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				3.900	4	0.4197	

## T661A BY AGE AT ACCESSIONING

	N=	16-17 25	18 81	19 97	20-24 243	25-34 100	TOTAL 546
1		0.0	3.7	3.1	14.0	31.0	13.0
2		100.0	96.3	96.9	86.0	69.0	87.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				47.200	4	0.0000	

## T661B -- RECEIVED DEGREE FROM SCHOOL: SPECIFY

IF YOU DID ATTEND ANY OF THE TYPES OF SCHOOLS LISTED IN T654A-T654D, PLEASE ANSWER THE NEXT QUESTION FOR THE ONE SCHOOL YOU ATTENDED MOST RECENTLY. DID YOU RECEIVE A DEGREE FROM THIS SCHOOL? - IF YES, PLEASE SPECIFY THE TYPE OF DEGREE.

- 1 - ASSOCIATE DEGREE
- 2 - BACCALAUREATE DEGREE
- 4 - DOCTORATE DEGREE
- 5 - DIPLOMA, DEGREE NOT SPECIFIED

SURVEY ITEMS #: A132A1 B165A1 C106A1 D120A1 TOTAL NPS SURVEYED IS 2058

## T661B BY GENDER

	N=	MALE 52	FEMALE 18	TOTAL 70
1		51.9	50.0	51.4
2		40.4	44.4	41.4
4		0.0	5.6	1.4
5		7.7	0.0	5.7
TOTAL		100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 4.200	D.F. 3	PROB. 0.2407
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## T661B BY HIGHEST EDUCATION

	N=	POST 32	HSDG 34	HSST 1	NHSG 3	TOTAL 70
1		37.5	67.6	0.0	33.3	51.4
2		62.5	23.5	0.0	33.3	41.4
4		0.0	2.9	0.0	0.0	1.4
5		0.0	5.9	100.0	33.3	5.7
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 32.400	D.F. 9	PROB. 0.0002
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## T661B BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 46	BLACK 12	HISPANIC 5	OTHER 5	TOTAL 68
1		58.7	33.3	60.0	40.0	52.9
2		34.8	66.7	40.0	60.0	42.6
4		2.2	0.0	0.0	0.0	1.5
5		4.3	0.0	0.0	0.0	2.9
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				5.600	9	0.7792

## T661B BY RURAL/URBAN

	N=	LG_CITY 12	MED_CITY 16	SUBURB 6	TOWN 19	RURAL 15	TOTAL 68
1		33.3	56.3	66.7	47.4	66.7	52.9
2		58.3	37.5	33.3	47.4	26.7	41.2
4		0.0	6.3	0.0	0.0	0.0	1.5
5		8.3	0.0	0.0	5.3	6.7	4.4
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				8.700	12	0.7283	

## T661B BY AGE AT ACCESSIONING

	N=	16-17 0	18 3	19 3	20-24 33	25-34 30	TOTAL 69
1		.	33.3	100.0	45.4	56.7	52.2
2		.	33.3	0.0	48.5	40.0	42.0
4		.	0.0	0.0	0.0	3.3	1.4
5		.	33.3	0.0	6.1	0.0	4.3
TOTAL		0.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				12.200	12	0.4298	

## T662A -- DID YOU RECEIVE OCCUPL CERT FROM SCHOOL

IF YOU DID ATTEND ANY OF THE TYPES OF SCHOOLS LISTED IN T654A-T654D, PLEASE ANSWER THE NEXT QUESTION FOR THE ONE SCHOOL YOU ATTENDED MOST RECENTLY. DID YOU RECEIVE AN OCCUPATIONAL CERTIFICATE FROM THIS SCHOOL?

- 1 - YES  
2 - NO

SURVEY ITEMS #: A132B B165B C106B D120B TOTAL NPS SURVEYED IS 2058

## T662A BY GENDER

	N=	MALE 475	FEMALE 67	TOTAL 542
1		13.3	11.9	13.1
2		86.7	88.1	86.9
TOTAL		100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 0.100	D.F. 1	PROB. 0.7518
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## T662A BY HIGHEST EDUCATION

	N=	POST 58	HSDG 382	HSST 25	NHSG 77	TOTAL 542
1		10.3	11.8	32.0	15.6	13.1
2		89.7	88.2	68.0	84.4	86.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE	VALUE 9.300	D.F. 3	PROB. 0.0256
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## T662A BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 360	BLACK 103	HISPANIC 34	OTHER 34	TOTAL 531
1		14.4	8.7	14.7	8.8	13.0
2		85.6	91.3	85.3	91.2	87.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 3.000      D.F. 3      PROB. 0.3916

## T662A BY RURAL/URBAN

	N=	LG_CITY 115	MED_CITY 82	SUBURB 73	TOWN 152	RURAL 115	TOTAL 537
1		11.3	9.8	12.3	12.5	17.4	12.8
2		88.7	90.2	87.7	87.5	82.6	87.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 3.000      D.F. 4      PROB. 0.5578

## T662A BY AGE AT ACCESSIONING

	N=	16-17 25	18 80	19 96	20-24 241	25-34 98	TOTAL 540
1		24.0	11.3	11.5	10.0	19.4	12.8
2		76.0	88.8	88.5	90.0	80.6	87.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 8.700      D.F. 4      PROB. 0.0691

## T663 -- DID YOU CMPLT PROG ENROLLED IN: IF NO, WHY

IF YOU DID ATTEND ANY OF THE TYPES OF SCHOOLS LISTED IN T654A-T654D, PLEASE ANSWER THE NEXT QUESTION FOR THE ONE SCHOOL YOU ATTENDED MOST RECENTLY. DID YOU COMPLETE THE PROGRAM IN WHICH YOU WERE ENROLLED?

- 1 - YES  
2 - NO

SURVEY ITEMS #: A133      B166      C107      D121      TOTAL NPS SURVEYED IS 2058

## T663 BY GENDER

N=	MALE 480	FEMALE 68	TOTAL 548
1	33.5	48.5	35.4
2	66.5	51.5	64.6
TOTAL	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 5.900		D.F. 1      PROB. 0.0151

## T663 BY HIGHEST EDUCATION

N=	POST 58	HSDG 389	HSST 24	NHSG 77	TOTAL 548
1	67.2	30.3	62.5	28.6	35.4
2	32.8	69.7	37.5	71.4	64.6
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE 39.300		D.F. 3	PROB. 0.0000	

## T663 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 362	BLACK 107	HISPANIC 34	OTHER 34	TOTAL 537
1		36.2	30.8	32.3	41.2	35.2
2		63.8	69.2	67.6	58.8	64.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				1.700	3	0.6369

## T663 BY RURAL/URBAN

	N=	LG_CITY 116	MED_CITY 84	SUBURB 74	TOWN 152	RURAL 117	TOTAL 543
1		35.3	39.3	28.4	33.5	38.5	35.2
2		64.7	60.7	71.6	66.4	61.5	64.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				2.900	4	0.5747	

## T663 BY AGE AT ACCESSIONING

	N=	16-17 25	18 81	19 97	20-24 244	25-34 99	TOTAL 546
1		36.0	34.6	25.8	32.0	52.5	35.2
2		64.0	65.4	74.2	68.0	47.5	64.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				17.900	4	0.0013	



## T664 -- IN SCHOOL PERSONS TALKED TO ABOUT ARMY

IF YOU DID ATTEND ANY OF THE TYPES OF SCHOOLS LISTED IN T654A-T654D, PLEASE ANSWER THE NEXT QUESTION FOR THE ONE SCHOOL YOU ATTENDED MOST RECENTLY. WHILE ATTENDING THIS SCHOOL, TO WHOM, IF ANY, OF THE FOLLOWING PEOPLE DID YOU TALK TO IN DECIDING TO ENLIST IN THE ARMY?

- A - ARMY RECRUITER AT THIS SCHOOL.  
 B - ARMY RECRUITER WORKING IN A RECRUITING STATION IN THE TOWN WHERE I ATTENDED THIS SCHOOL.  
 C - ARMY RECRUITER I HAD TALKED TO WHILE IN HIGH SCHOOL.  
 D - CAREER/EMPLOYMENT COUNSELING PERSONNEL AT THIS SCHOOL.  
 E - FACULTY ADVISOR.  
 F - OTHER CIVILIAN FACULTY MEMBER.  
 G - ROTC INSTRUCTOR.  
 H - OTHER ROTC PERSONNEL.

SURVEY ITEMS #: A134A\_H B167A\_H C108A\_H D122A\_H

TOTAL NPS SURVEYED IS 2058

## T664 BY GENDER

	N=	MALE 317	FEMALE 36	TOTAL 353	2 X	DF	P
A		9.8	8.3	9.6	0.1	1	0.7518
B		29.6	22.2	28.9	0.9	1	0.3428
C		9.5	5.6	9.1	0.6	1	0.4386
D		5.4	0.0	4.8	2.0	1	0.1573
E		6.3	2.8	5.9	0.7	1	0.4028
F		16.7	11.1	16.1	0.8	1	0.3711
G		10.1	16.7	10.8	1.4	1	0.2367
H		8.2	2.8	7.6	1.3	1	0.2542

## T664 BY HIGHEST EDUCATION

	N=	POST 31	HSDG 248	HSST 22	NHSG 52	TOTAL 353	2 X	DF	P
A		16.1	7.7	27.3	7.7	9.6	10.7	3	0.0135
B		38.7	28.6	31.8	23.1	28.9	2.3	3	0.5125
C		6.4	8.5	22.7	7.7	9.1	5.4	3	0.1447
D		0.0	4.8	9.1	5.8	4.8	2.5	3	0.4753
E		6.4	5.6	4.5	7.7	5.9	0.4	3	0.9402
F		9.7	18.1	0.0	17.3	16.1	6.0	3	0.1116
G		16.1	10.9	13.6	5.8	10.8	2.4	3	0.4936
H		12.9	8.1	0.0	5.8	7.6	3.3	3	0.3476

## T664 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 223	BLACK 67	HISPANIC 30	OTHER 27	TOTAL 347	2 X	DF	P
A		7.2	17.9	13.3	3.7	9.5	8.5	3	0.0367
B		32.3	26.9	23.3	18.5	29.4	3.3	3	0.3476
C		8.5	7.5	10.0	14.8	8.9	1.3	3	0.7291
D		3.6	6.0	3.3	11.1	4.6	3.5	3	0.3208
E		6.7	3.0	6.7	7.4	6.1	1.4	3	0.7055
F		13.4	17.9	36.7	14.8	16.4	10.5	3	0.0148
G		13.9	6.0	3.3	3.7	10.7	7.1	3	0.0688
H		10.3	1.5	6.7	3.7	7.8	6.3	3	0.0979

## T664 BY RURAL/URBAN

	N=	LG_CITY 76	MED_CITY 46	SUBURB 50	TOWN 97	RURAL 79	TOTAL 348	2 X	DF	P
A		13.2	6.5	4.0	12.4	7.6	9.5	4.7	4	0.3195
B		25.0	32.6	30.0	32.0	27.8	29.3	1.4	4	0.8442
C		5.3	10.9	10.0	10.3	10.1	9.2	1.7	4	0.7907
D		2.6	0.0	6.0	7.2	5.1	4.6	4.5	4	0.3425
E		7.9	6.5	6.0	5.1	5.1	6.0	0.6	4	0.9631
F		11.8	23.9	14.0	12.4	21.5	16.1	5.9	4	0.2067
G		7.9	6.5	22.0	11.3	8.9	10.9	8.2	4	0.0845
H		6.6	10.9	8.0	11.3	2.5	7.8	5.4	4	0.2487

## T664 BY AGE AT ACCESSIONING

	N=	16-17 22	18 66	19 70	20-24 151	25-34 43	TOTAL 352	2 X	DF	P
A		4.5	16.7	10.0	8.6	4.6	9.7	5.9	4	0.2067
B		36.4	34.8	31.4	25.2	25.6	29.0	3.3	4	0.5089
C		27.3	15.1	5.7	6.0	7.0	9.1	14.8	4	0.0051
D		9.1	3.0	2.9	6.6	2.3	4.8	3.5	4	0.4779
E		9.1	3.0	7.1	6.0	7.0	6.0	1.8	4	0.7725
F		9.1	10.6	17.1	19.2	16.3	16.2	3.3	4	0.5089
G		9.1	19.7	11.4	9.3	2.3	10.8	9.0	4	0.0611
H		4.5	12.1	8.6	6.6	4.6	7.7	2.9	4	0.5747

## T209 -- GROSS EARNINGS MONTH BEFORE ENLISTMENT

HOW MUCH DID YOU EARN (BEFORE TAXES) IN THE MONTH BEFORE YOU ENLISTED (SIGNED YOUR CONTRACT)?

- 1 - \$0
- 2 - \$1-\$99 PER MONTH
- 3 - \$100-\$199 PER MONTH
- 4 - \$200-\$299 PER MONTH
- 5 - \$300-\$399 PER MONTH
- 6 - \$400-\$499 PER MONTH
- 7 - \$500-\$599 PER MONTH
- 8 - \$600-\$799 PER MONTH
- 9 - \$800-\$999 PER MONTH
- 10 - OVER \$1000 PER MONTH

SURVEY ITEMS #: A155      B174      C121      D147      TOTAL NPS SURVEYED IS 2058

## T209 BY GENDER

	N=	MALE 1699	FEMALE 116	TOTAL 1815
1		19.3	26.7	19.8
2		15.6	13.8	15.5
3		16.4	15.5	16.3
4		11.1	9.5	11.0
5		8.4	6.0	8.3
6		9.1	6.9	8.9
7		6.0	5.2	6.0
8		5.2	6.0	5.2
9		5.4	5.2	5.4
10		3.6	5.2	3.7
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
5.500

D.F.      PROB.  
9      0.7887

## T209 BY HIGHEST EDUCATION

	N=	POST 55	HSDG 725	HSST 650	NHSG 385	TOTAL 1815
1		5.4	17.9	21.7	22.1	19.8
2		12.7	10.8	21.8	14.0	15.5
3		9.1	13.1	20.5	16.4	16.3
4		5.4	11.9	11.5	9.1	11.0
5		5.4	8.8	9.2	6.0	8.3
6		7.3	9.5	7.2	10.9	8.9
7		9.1	7.6	4.0	5.7	6.0
8		16.4	8.1	1.7	4.2	5.2
9		16.4	7.4	1.4	6.8	5.4
10		12.7	4.8	0.9	4.9	3.7
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
180.2

D.F.      PROB.  
27      0.0000

## T209 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1302	BLACK 320	HISPANIC 98	OTHER 86	TOTAL 1806
1		19.0	21.3	26.5	18.6	19.8
2		15.6	13.8	13.3	20.9	15.4
3		17.2	13.8	22.4	7.0	16.4
4		10.8	11.3	12.2	12.8	11.0
5		7.6	11.9	2.0	10.5	8.2
6		9.3	8.4	4.1	9.3	8.9
7		6.3	5.6	1.0	8.1	6.0
8		4.8	5.9	7.1	5.8	5.2
9		5.5	5.6	5.1	3.5	5.4
10		3.8	2.5	6.1	3.5	3.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				38.400	27	0.0718

## T209 BY RURAL/URBAN

	LG_CITY N=	MED_CITY 286	SUBURB 221	TOWN 544	RURAL 502	TOTAL 1779	
1		21.7	19.5	17.2	17.8	21.5	19.6
2		11.2	11.1	14.9	17.1	18.1	15.4
3		16.1	17.3	18.5	15.4	16.3	16.4
4		12.6	8.4	10.4	12.5	9.6	10.9
5		7.0	10.2	9.9	9.6	6.2	8.3
6		7.7	10.2	7.7	9.7	8.2	8.8
7		5.2	5.8	6.8	5.3	7.0	6.0
8		7.3	7.1	4.1	5.0	4.2	5.3
9		5.6	6.6	6.8	4.2	5.8	5.5
10		5.6	4.0	3.6	3.3	3.2	3.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				39.200	36	0.3283	

## T209 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	570	424	231	433	155	1813
1	23.2	22.9	20.8	13.2	16.1	19.8
2	20.3	18.4	18.2	8.5	5.2	15.5
3	22.8	17.2	11.3	11.5	11.0	16.3
4	10.5	10.6	11.3	12.5	9.0	11.0
5	7.5	9.9	8.2	7.6	8.4	8.3
6	7.2	12.0	10.8	6.7	10.3	8.9
7	4.6	4.5	5.6	9.5	5.8	6.0
8	1.6	2.1	6.1	10.4	11.0	5.2
9	1.8	1.6	5.2	12.0	11.0	5.4
10	0.5	0.7	2.6	8.1	12.3	3.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			310.7	36	0.0000	

## T210 -- 1984 GROSS EARNINGS

IN 1984 HOW MUCH DID YOU EARN (BEFORE TAXES) FROM ALL THE DIFFERENT KINDS OF WORK YOU DID? (INCLUDE WAGES, SALARIES, TIPS, AND COMMISSIONS).

- 0 - I HAD NO 1984 EARNINGS  
 1 - LESS THAN \$2,599 A YEAR (LESS THAN \$50 A WEEK)  
 2 - \$2,600-\$5,199 A YEAR (ABOUT \$50-\$99 A WEEK)  
 3 - \$5,200-\$7,799 A YEAR (ABOUT \$100-\$149 A WEEK)  
 4 - \$7,800-\$10,399 A YEAR (ABOUT \$150-\$199 A WEEK)  
 5 - \$10,400-\$12,999 A YEAR (ABOUT \$200-\$249 A WEEK)  
 6 - \$13,000-\$15,599 A YEAR (ABOUT \$250-\$299 A WEEK)  
 7 - \$15,600-\$20,799 A YEAR (ABOUT \$300-\$399 A WEEK)  
 8 - \$20,800-\$25,999 A YEAR (ABOUT \$400-\$499 A WEEK)  
 9 - \$26,600 OR MORE A YEAR (MORE THAN \$500 A WEEK)

SURVEY ITEMS #: A156

B175

C122

D146

TOTAL NPS SURVEYED IS 2058

## T210 BY GENDER

	N=	MALE 1821	FEMALE 115	TOTAL 1936
0		11.3	19.1	11.7
1		28.5	29.6	28.6
2		21.9	16.5	21.5
3		15.5	12.2	15.3
4		8.2	7.0	8.1
5		6.8	9.6	6.9
6		3.6	4.3	3.7
7		2.4	0.9	2.3
8		1.2	0.9	1.2
9		0.7	0.0	0.7
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
11.400D.F.  
9PROB.  
0.2493

## T210 BY HIGHEST EDUCATION

	N=	POST 58	HSDG 751	HSST 728	NHSG 399	TOTAL 1936
0		3.4	7.7	15.7	13.3	11.7
1		19.0	24.4	37.2	22.1	28.6
2		19.0	20.4	26.4	15.3	21.5
3		12.1	16.4	13.2	17.5	15.3
4		13.8	9.4	4.4	11.5	8.1
5		10.3	10.1	2.3	8.8	6.9
6		8.6	5.3	0.5	5.5	3.7
7		5.2	3.5	0.0	4.0	2.3
8		5.2	2.0	0.1	1.0	1.2
9		3.4	0.8	0.1	1.0	0.7
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
224.2D.F.  
27PROB.  
0.0000

## T210 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1393	BLACK 337	HISPANIC 104	OTHER 89	TOTAL 1923
0		9.5	19.6	18.3	9.0	11.8
1		29.1	25.8	21.1	39.3	28.6
2		23.5	16.0	18.3	13.5	21.4
3		15.4	13.6	19.2	15.7	15.3
4		8.2	8.0	7.7	9.0	8.2
5		6.8	8.3	5.8	5.6	6.9
6		3.6	4.1	4.8	2.3	3.7
7		2.1	3.3	1.0	3.4	2.3
8		1.1	0.9	2.9	1.1	1.2
9		0.7	0.3	1.0	1.1	0.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC						
CHISQUARE			VALUE	D.F.	PROB.	
			56.000	27	0.0009	

## T210 BY RURAL/URBAN

	N=	LG_CITY 301	MED_CITY 244	SUBURB 231	TOWN 577	RURAL 547	TOTAL 1900
0		13.6	9.8	10.0	11.1	12.6	11.6
1		23.6	23.4	29.0	27.4	34.0	28.4
2		17.9	22.9	20.3	23.4	21.2	21.5
3		14.6	19.7	14.3	17.2	12.1	15.3
4		10.3	8.2	11.3	7.1	7.1	8.3
5		7.6	6.6	7.4	7.3	6.4	7.0
6		7.0	4.1	2.2	3.5	2.7	3.7
7		2.7	2.9	4.8	1.6	1.8	2.4
8		1.3	1.2	0.4	1.0	1.6	1.2
9		1.3	1.2	0.4	0.5	0.4	0.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC							
CHISQUARE			VALUE	D.F.	PROB.		
			58.000	36	0.0115		

## T210 BY AGE AT ACCESSIONING

	N=	16-17 639	18 457	19 241	20-24 438	25-34 159	TOTAL 1934
0		15.3	14.2	9.5	6.6	7.5	11.7
1		38.6	36.1	24.5	15.8	8.2	28.6
2		23.9	25.2	23.2	17.3	10.7	21.6
3		13.8	14.9	22.4	16.2	9.4	15.3
4		4.1	5.3	10.8	13.0	15.1	8.1
5		2.8	2.8	6.6	14.4	14.5	6.9
6		0.8	0.9	1.7	9.1	11.3	3.7
7		0.0	0.4	1.2	4.8	11.9	2.3
8		0.3	0.2	0.0	1.1	9.4	1.2
9		0.3	0.0	0.0	1.6	1.9	0.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC							
CHISQUARE			VALUE	D.F.	PROB.		
			554.7	36	0.0000		

## T211 -- TYPE OF JOB LAST WORKED

WHAT TYPE OF JOB WERE YOU LAST WORKING?

- 12 - SALESWORKER
- 13 - OFFICE AND CLERICAL WORKER
- 14 - SERVICE OR RESTAURANT WORKER
- 15 - TRADES OR CRAFTS WORKER
- 16 - TRANSPORTATION OPERATOR
- 17 - MANUFACTURING OR PRODUCING
- 18 - PROTECTION SERVICE
- 19 - ART, ENTERTAINMENT, RECREATION
- 20 - LABORER, EXCEPT ON FARM
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL
- 25 - PROFESSIONAL
- 26 - TECHNICAL
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM
- 28 - OWNER OR PROPRIETOR
- 29 - FARMER OR FARM MANAGER
- 34 - MILITARY OFFICER
- 35 - MILITARY ENLISTED
- 45 - I HAD NOT WORKED FOR PAY BEFORE JOINING THE ARMY
- 46 - I AM NOT SURE WHICH CATEGORY/DON'T KNOW

SURVEY ITEMS #: A157

B176

C116

D144

TOTAL NPS SURVEYED IS 2058

## T211 BY GENDER

	N=	MALE 1777	FEMALE 113	TOTAL 1890
12		8.0	8.8	8.1
13		3.9	25.7	5.2
14		19.1	23.0	19.4
15		12.9	0.9	12.2
16		2.5	0.0	2.3
17		7.4	4.4	7.2
18		3.0	0.9	2.9
19		1.3	1.8	1.4
20		17.3	1.8	16.3
23		4.4	0.9	4.2
24		0.9	6.2	1.2
25		0.7	6.2	1.0
26		1.9	3.5	2.0
27		2.0	0.9	2.0
28		1.0	0.0	0.9
29		1.8	0.0	1.7
34		0.1	0.0	0.1
35		0.7	0.9	0.7
45		4.0	7.1	4.2
46		7.0	7.1	7.0
<hr/>				
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
198.4

D.F.  
19

PROB.  
0.0000



## T211 BY HIGHEST EDUCATION

	N=	POST 58	HSDG 734	HSST 708	NHSG 390	TOTAL 1890
12		12.1	9.4	7.6	5.9	8.1
13		5.2	8.6	2.8	3.3	5.2
14		10.3	17.3	23.9	16.4	19.4
15		10.3	10.1	11.9	17.2	12.2
16		0.0	2.6	2.0	2.8	2.3
17		1.7	8.7	3.9	11.3	7.2
18		3.4	3.3	2.5	2.6	2.9
19		1.7	1.6	1.1	1.3	1.4
20		12.1	16.8	15.4	17.9	16.3
23		1.7	2.0	6.9	3.8	4.2
24		6.9	1.6	0.7	0.5	1.2
25		12.1	1.4	0.0	0.5	1.0
26		8.6	2.3	1.0	2.0	2.0
27		3.4	3.3	1.0	1.0	2.0
28		0.0	0.9	0.7	1.3	0.9
29		0.0	2.0	1.8	1.0	1.7
34		0.0	0.0	0.1	0.0	0.1
35		0.0	0.4	1.3	0.5	0.7
45		3.4	2.3	6.8	3.1	4.2
46		6.9	5.3	8.5	7.4	7.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
269.2

D.F.  
57

PROB.  
0.0000

## T211 BY SELF-REPORTED ETHNIC GROUP

	WHITE N= 1377	BLACK 315	HISPANIC 98	OTHER 86	TOTAL 1876
12	7.6	9.5	9.2	9.3	8.1
13	3.9	9.2	5.1	12.8	5.3
14	20.0	20.0	13.3	11.6	19.3
15	13.9	6.0	12.2	9.3	12.3
16	2.0	4.1	2.0	2.3	2.3
17	6.9	9.2	7.1	7.0	7.3
18	3.0	2.9	1.0	2.3	2.9
19	1.2	1.6	1.0	3.5	1.4
20	16.8	13.6	16.3	15.1	16.2
23	5.5	0.9	1.0	0.0	4.3
24	1.2	1.6	0.0	1.2	1.2
25	0.8	0.9	2.0	3.5	1.0
26	1.4	2.5	6.1	3.5	2.0
27	1.5	2.9	3.1	3.5	1.9
28	0.9	0.6	1.0	1.2	0.9
29	2.0	1.3	0.0	1.2	1.7
34	0.0	0.3	0.0	0.0	0.1
35	0.6	0.9	1.0	2.3	0.7
45	3.3	6.7	9.2	3.5	4.2
46	7.2	5.1	9.2	7.0	6.9
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE				PROB.
CHISQUARE	127.4				0.0000
	D.F.				
	57				

## T211 BY RURAL/URBAN

	LG_CITY N= 294	MED_CITY 232	SUBURB 221	TOWN 576	RURAL 532	TOTAL 1855
12	10.5	9.0	13.1	6.8	6.0	8.2
13	10.5	7.8	6.3	4.0	2.1	5.2
14	19.0	22.8	21.7	21.9	14.7	19.5
15	10.2	8.6	12.2	13.2	14.3	12.3
16	3.1	1.7	1.8	2.9	1.7	2.3
17	6.1	7.3	6.8	8.8	6.8	7.4
18	4.1	4.3	3.6	1.6	2.8	2.9
19	1.0	1.7	0.9	1.2	1.7	1.3
20	12.2	16.8	15.8	16.0	18.2	16.1
23	0.3	0.9	2.3	2.4	10.1	4.1
24	1.7	3.0	1.8	0.5	0.8	1.2
25	1.0	0.9	1.8	0.7	1.1	1.0
26	5.1	1.7	1.4	1.0	1.7	2.0
27	3.7	2.6	1.8	1.9	0.8	1.9
28	0.0	0.4	0.0	1.7	1.1	0.9
29	0.7	0.4	0.0	0.9	4.5	1.7
34	0.0	0.0	0.0	0.2	0.0	0.1
35	0.3	0.0	0.4	1.4	0.6	0.7
45	3.7	4.3	2.7	4.5	4.7	4.2
46	6.5	5.6	5.4	8.3	6.4	6.8
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 244.8	D.F. 76	PROB. 0.0000	

## T211 BY AGE AT ACCESSIONING

	N=	16-17 629	18 438	19 239	20-24 425	25-34 156	TOTAL 1887
12		7.8	8.7	9.2	8.0	6.4	8.1
13		3.0	5.3	5.9	7.1	8.3	5.2
14		24.0	25.1	19.7	11.3	6.4	19.4
15		10.6	13.0	14.2	10.1	19.2	12.2
16		1.3	2.0	1.7	4.0	3.8	2.3
17		4.3	5.3	9.2	12.7	7.0	7.3
18		2.1	2.0	2.5	4.5	3.8	2.8
19		1.4	1.4	1.3	1.6	0.6	1.4
20		14.5	16.2	18.8	20.7	8.3	16.3
23		7.8	6.3	1.7	1.4	1.3	4.2
24		0.6	0.2	1.7	1.6	3.8	1.2
25		0.0	0.2	0.0	1.9	6.4	1.0
26		1.1	0.7	0.8	3.3	7.0	2.0
27		0.8	1.6	1.3	2.6	7.0	2.0
28		1.1	0.9	0.0	0.7	1.9	0.9
29		2.4	1.8	0.8	1.2	1.3	1.7
34		0.2	0.0	0.0	0.0	0.0	0.1
35		0.9	1.4	0.8	0.0	0.0	0.7
45		6.8	4.1	2.9	2.1	1.3	4.2
46		9.2	5.7	7.5	5.2	5.8	7.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				336.7	76	0.0000	

## U212 -- P-T JOB ALTERNATIVE TO ENLISTMENT

WHAT TYPE OF PART-TIME CIVILIAN JOB COULD YOU GET IF YOU WERE NOT ENTERING THE ARMY?

- 12 - SALESWORKER
- 13 - OFFICE AND CLERICAL WORKER
- 14 - SERVICE OR RESTAURANT WORKER
- 15 - TRADES OR CRAFTS WORKER
- 16 - TRANSPORTATION OPERATOR
- 17 - MANUFACTURING OR PRODUCING
- 18 - PROTECTION SERVICE
- 19 - ART, ENTERTAINMENT, RECREATION
- 20 - LABORER, EXCEPT ON FARM
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL
- 25 - PROFESSIONAL
- 26 - TECHNICAL
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM
- 28 - OWNER OR PROPRIETOR
- 29 - FARMER OR FARM MANAGER
- 34 - MILITARY OFFICER
- 35 - MILITARY ENLISTED
- 45 - I HAD NOT WORKED FOR PAY BEFORE JOINING THE ARMY
- 46 - I AM NOT SURE WHICH CATEGORY

SURVEY ITEMS #:

D145

TOTAL NPS SURVEYED IS 2058

## U212 BY GENDER

	N=	MALE 1701	FEMALE 113	TOTAL 1814
12		6.2	8.8	6.3
13		3.5	27.4	5.0
14		9.3	16.8	9.8
15		14.8	0.9	13.9
16		2.8	0.0	2.6
17		4.6	3.5	4.6
18		5.5	5.3	5.5
19		2.2	3.5	2.3
20		13.2	1.8	12.5
23		3.1	0.0	2.9
24		1.2	1.8	1.2
25		1.5	7.1	1.8
26		4.2	3.5	4.2
27		2.2	1.8	2.1
28		1.1	0.0	1.0
29		1.4	0.0	1.3
34		0.2	0.0	0.2
35		0.5	0.9	0.5
45		2.0	0.9	1.9
46		20.6	15.9	20.3
<hr/>				
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
185.6

D.F.  
19

PROB.  
0.0000

## U212 BY HIGHEST EDUCATION

N=	POST 56	HSDG 705	HSST 693	NHSG 360	TOTAL 1814
12	7.1	7.7	6.8	2.8	6.3
13	7.1	6.8	3.3	4.4	5.0
14	8.9	10.5	10.1	7.8	9.8
15	5.4	11.9	15.3	16.7	13.9
16	0.0	1.6	2.9	4.4	2.6
17	3.6	4.7	5.2	3.3	4.6
18	3.6	6.0	5.2	5.3	5.5
19	0.0	2.4	2.0	2.8	2.3
20	7.1	10.6	13.4	15.3	12.5
23	0.0	2.5	3.6	2.5	2.9
24	5.4	1.6	0.4	1.4	1.2
25	8.9	3.0	0.6	0.8	1.8
26	10.7	3.7	4.6	3.3	4.2
27	12.5	2.7	1.3	1.1	2.1
28	1.8	0.7	1.1	1.4	1.0
29	1.8	1.7	1.0	1.1	1.3
34	0.0	0.4	0.1	0.0	0.2
35	1.8	0.3	0.7	0.3	0.5
45	0.0	1.3	2.2	3.1	1.9
46	14.3	20.0	20.1	22.2	20.3
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE				D.F.
	148.6				57
					PROB.
					0.0000

## U212 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1322	BLACK 303	HISPANIC 93	OTHER 84	TOTAL 1802
12		6.3	6.9	6.4	4.8	6.4
13		3.3	11.5	5.4	8.3	5.0
14		10.0	11.2	7.5	2.4	9.7
15		15.7	8.6	9.7	10.7	14.0
16		2.3	3.6	5.4	1.2	2.6
17		4.6	5.6	4.3	1.2	4.6
18		5.8	4.9	3.2	5.9	5.5
19		2.2	1.3	5.4	2.4	2.2
20		13.2	8.9	9.7	15.5	12.4
23		3.5	1.6	1.1	0.0	2.9
24		1.2	1.3	1.1	1.2	1.2
25		1.7	2.0	1.1	4.8	1.8
26		4.2	3.0	4.3	8.3	4.2
27		1.7	3.3	2.1	2.4	2.1
28		1.1	1.3	0.0	0.0	1.1
29		1.6	0.3	0.0	2.4	1.3
34		0.1	0.7	0.0	0.0	0.2
35		0.1	1.6	1.1	2.4	0.5
45		1.4	2.6	8.6	0.0	1.9
46		19.9	19.5	23.7	26.2	20.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				147.4	57	0.0000



## U212 BY RURAL/URBAN

	LG_CITY N# 279	MED_CITY 229	SUBURB 210	TOWN 549	RURAL 513	TOTAL 1780
12	5.4	7.9	10.5	6.6	4.3	6.3
13	8.2	7.0	4.3	4.5	3.1	5.0
14	9.3	12.2	7.1	12.8	6.8	9.8
15	11.5	9.2	13.8	14.6	16.8	13.9
16	3.2	1.3	3.3	3.1	2.1	2.6
17	1.4	3.9	4.3	5.8	5.3	4.6
18	7.5	6.1	5.7	5.5	4.1	5.5
19	2.9	2.2	2.9	2.2	1.9	2.3
20	10.4	13.5	14.3	11.7	14.0	12.7
23	0.7	0.9	0.9	3.1	5.5	2.9
24	1.8	1.3	2.9	0.5	1.0	1.2
25	2.1	1.8	1.9	2.0	1.6	1.9
26	6.4	3.1	3.8	3.3	4.7	4.2
27	3.6	3.1	2.4	1.1	1.8	2.1
28	0.4	0.9	0.9	1.1	1.6	1.1
29	0.4	0.0	0.0	0.7	3.7	1.3
34	0.4	0.0	0.0	0.4	0.2	0.2
35	0.7	0.9	0.5	0.0	0.6	0.4
45	3.2	2.6	1.4	1.1	2.1	2.0
46	20.4	22.3	19.0	20.0	18.9	19.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE	VALUE					D.F.
	151					76
						PROB. 0.0000

## U212 BY AGE AT ACCESSIONING

	N=	16-17 607	18 438	19 224	20-24 394	25-34 148	TOTAL 1811
12		6.4	6.2	7.6	6.3	4.7	6.4
13		4.6	2.5	6.7	6.8	6.8	5.0
14		9.7	10.7	10.3	9.4	7.4	9.8
15	14.5	14.5	14.8	11.6	12.4	16.9	14.0
16		3.0	1.8	2.2	3.3	2.0	2.6
17		3.6	5.9	5.8	4.6	2.7	4.6
18		5.8	3.9	5.8	6.3	4.7	5.4
19		1.1	3.9	2.7	2.0	2.0	2.3
20	13.2	13.2	13.5	14.3	11.2	7.4	12.5
23		3.5	3.6	2.2	2.5	0.0	2.9
24		0.8	0.2	1.3	2.0	3.4	1.2
25		0.7	1.4	0.9	3.3	5.4	1.8
26		5.8	2.3	3.6	3.5	6.1	4.2
27		1.3	1.8	1.8	2.0	7.4	2.2
28		0.7	1.1	0.9	1.5	1.3	1.0
29		1.3	1.6	0.4	1.3	2.0	1.3
34		0.2	0.0	0.0	0.5	0.7	0.2
35		0.8	0.5	0.0	0.3	0.7	0.5
45		2.3	2.3	1.8	1.5	0.7	1.9
46		20.8	21.9	20.1	19.0	17.6	20.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 124.8	D.F. 76	PROB. 0.0004	

## T762 -- BESIDES ARMY NEXT 12MO WILL BE IN SCHOOL

IN ADDITION TO THE ARMY, DURING THE NEXT TWELVE MONTHS, WILL YOU BE:

- 1 - IN SCHOOL FULL TIME
- 2 - IN SCHOOL PART TIME
- 3 - NOT IN SCHOOL

SURVEY ITEMS #:

D137

TOTAL NPS SURVEYED IS 2058

## T762 BY GENDER

	N=	MALE 1885	FEMALE 118	TOTAL 2003
1		32.0	47.5	32.9
2		21.8	22.9	21.8
3		46.3	29.7	45.3
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
15.000D.F.  
2PROB.  
0.0006

## T762 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 780	HSST 745	NHSG 419	TOTAL 2003
1		37.3	40.0	35.3	14.8	32.9
2		18.6	19.5	23.5	23.6	21.8
3		44.1	40.5	41.2	61.6	45.3
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
90.200D.F.  
6PROB.  
0.0000

## T762 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1432	BLACK 351	HISPANIC 106	OTHER 89	TOTAL 1978
1		33.0	36.5	22.6	32.6	33.1
2		21.0	23.4	20.8	27.0	21.7
3		45.9	40.2	56.6	40.4	45.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 12.300	D.F. 6	PROB. 0.0556	

## T762 BY RURAL/URBAN

	N=	LG_CITY 314	MED_CITY 253	SUBURB 237	TOWN 598	RURAL 563	TOTAL 1965
1		37.9	37.9	39.2	32.4	26.6	33.2
2		24.8	22.9	21.9	19.1	22.4	21.8
3		37.3	39.1	38.8	48.5	51.0	45.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 31.600	D.F. 8	PROB. 0.0001		

## T762 BY AGE AT ACCESSIONING

	N=	16-17 661	18 474	19 253	20-24 449	25-34 163	TOTAL 2000
1		36.2	36.9	36.0	28.3	16.6	33.0
2		22.2	19.4	24.1	20.7	26.4	21.8
3		41.6	43.7	39.9	51.0	57.1	45.3
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 37.200	D.F. 8	PROB. 0.0000		

## T763 -- BESIDES ARMY NEXT 12 MO WILL BE WORKING

IN ADDITION TO THE ARMY, DURING THE NEXT TWELVE MONTHS, WILL YOU BE:

- 1 - WORKING FULL TIME
- 2 - WORKING PART TIME
- 3 - NOT WORKING BUT LOOKING FOR WORK
- 4 - NOT WORKING AND NOT LOOKING FOR WORK

SURVEY ITEMS #:

D138

TOTAL NPS SURVEYED IS 2058

## T763 BY GENDER

	N=	MALE 1864	FEMALE 118	TOTAL 1982
1		40.0	33.9	39.7
2		35.4	37.3	35.5
3		17.8	22.0	18.0
4		6.8	6.8	6.8
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
2.400D.F.  
3PROB.  
0.4936

## T763 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 771	HSST 737	NHSO 414	TOTAL 1982
1		53.3	40.6	30.9	51.4	39.7
2		28.3	36.4	42.7	22.0	35.5
3		13.3	15.2	19.7	21.0	18.0
4		5.0	7.8	6.6	5.6	6.8
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
74.600D.F.  
9PROB.  
0.0000

## T763 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1414	BLACK 345	HISPANIC 106	OTHER 91	TOTAL 1956
1		38.1	42.0	51.9	36.3	39.5
2		36.3	36.5	20.8	37.4	35.5
3		18.1	18.0	18.9	17.6	18.1
4		7.5	3.5	8.5	8.8	6.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
20.000D.F.  
9PROB.  
0.0179

## T763 BY RURAL/URBAN

	N=	LG_CITY 312	MED_CITY 248	SUBURB 236	TOWN 589	RURAL 560	TOTAL 1945
1		46.8	41.1	39.0	37.9	37.7	39.8
2		33.0	35.9	38.6	35.5	35.7	35.6
3		15.4	16.1	14.0	19.2	20.7	18.0
4		4.8	6.8	8.5	7.5	5.9	6.6
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
16.800D.F.  
12PROB.  
0.1573

## T763 BY AGE AT ACCESSIONING

	N=	16-17 650	18 471	19 250	20-24 446	25-34 162	TOTAL 1979
1		32.0	32.1	36.8	51.1	64.2	39.6
2		40.8	42.0	37.6	27.6	14.8	35.6
3		19.2	18.0	20.4	15.0	17.9	18.0
4		8.0	7.9	5.2	6.3	3.1	6.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
104.9D.F.  
12PROB.  
0.0000

## T764 -- HAVE FT-JOB RETURNING TO AFTR ARMY TRAIN

DO YOU HAVE A FULL-TIME JOB TO WHICH YOU WILL RETURN AFTER YOUR ARMY TRAINING?

- 1 - YES  
2 - NO

SURVEY ITEMS #:

D142

TOTAL NPS SURVEYED IS 2058

## T764 BY GENDER

	N=	MALE 1867	FEMALE 120	TOTAL 1987
1		30.5	23.3	30.0
2		69.5	76.7	70.0
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
2.700D.F.  
1PROB.  
0.1003

## T764 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 776	HSST 740	NHSG 411	TOTAL 1987
1		41.7	34.9	22.0	33.6	30.0
2		58.3	65.1	78.0	66.4	70.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
37.600D.F.  
3PROB.  
0.0000

## T764 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1425	BLACK 344	HISPANIC 107	OTHER 88	TOTAL 1964
1		30.4	29.4	36.4	20.4	30.1
2		69.6	70.6	63.5	79.5	69.9
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				6.000	3	0.1116

## T764 BY RURAL/URBAN

	N=	LG_CITY 311	MED_CITY 249	SUBURB 237	TOWN 593	RURAL 558	TOTAL 1948
1		28.9	28.9	31.6	30.0	31.4	30.3
2		71.1	71.1	68.3	70.0	68.6	69.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				1.100	4	0.8943	

## T764 BY AGE AT ACCESSIONING

	N=	16-17 654	18 473	19 250	20-24 446	25-34 161	TOTAL 1984
1		20.9	24.1	29.6	41.0	53.4	29.9
2		79.0	75.9	70.4	59.0	46.6	70.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				101.3	4	0.0000	



## T765 -- HAVE PT-JOB RETURN TO AFTER ARMY TRAIN

DO YOU HAVE A PART-TIME JOB TO WHICH YOU WILL RETURN AFTER YOUR ARMY TRAINING?.

- 1 - YES  
2 - NO

SURVEY ITEMS #:

D143

TOTAL NPS SURVEYED IS 2058

## T765 BY GENDER

	N=	MALE 1848	FEMALE 120	TOTAL 1968
1		27.6	21.7	27.3
2		72.3	78.3	72.7
TOTAL		100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 2.000	D.F. 1      PROB. 0.1573

## T765 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 764	HSST 734	NHSG 410	TOTAL 1968
1		35.0	27.8	30.6	19.3	27.3
2		65.0	72.3	69.3	80.7	72.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 19.400	D.F. 3	PROB. 0.0002	

## T765 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1414	BLACK 341	HISPANIC 103	OTHER 87	TOTAL 1945
1		28.1	24.6	22.3	29.9	27.2
2		71.9	75.4	77.7	70.1	72.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				3.200	3	0.3618

## T765 BY RURAL/URBAN

	LO_CITY N= 301	MED_CITY 243	SUBURB 236	TOWN 592	RURAL 557	TOTAL 1929
1	21.9	28.8	26.7	30.1	26.6	27.2
2	78.1	71.2	73.3	69.9	73.4	72.8
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			7.200	4	0.1257	

## T765 BY AGE AT ACCESSIONING

	N=	16-17 653	18 467	19 246	20-24 440	25-34 159	TOTAL 1965
1		28.8	28.5	29.3	24.5	22.0	27.3
2		71.2	71.5	70.7	75.4	78.0	72.7
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				5.400	4	0.2487	

## RWKSLook -- RECODED - WKJ NOT WORKING, BUT LOOKING

RECODED - THE NUMBER OF WEEKS YOU WERE NOT WORKING AND WERE LOOKING FOR A JOB IN THE PAST YEAR.

0 - 0 WEEKS  
 1 - 1-4 WEEKS  
 2 - 5-12 WEEKS  
 3 - 13-26 WEEKS  
 4 - 27-52 WEEKS

SURVEY ITEMS #:

C115A D140

TOTAL NPS SURVEYED IS 2058

## RWKSLook BY GENDER

	N=	MALE 1696	FEMALE 112	TOTAL 1808
0		42.4	53.6	43.1
1		9.7	8.9	9.7
2		13.4	14.3	13.5
3		10.8	7.1	10.6
4		23.5	16.1	23.1
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
7.200

D.F.  
4

PROB.  
0.1257

## RWKSLook BY HIGHEST EDUCATION

	N=	POST 58	HSDG 704	HSST 677	NHSG 369	TOTAL 1808
0		62.1	47.2	44.9	29.3	43.1
1		5.2	10.1	8.9	11.1	9.7
2		10.3	13.8	11.2	17.6	13.5
3		3.4	10.2	10.2	13.3	10.6
4		19.0	18.8	24.8	28.7	23.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
52.200

D.F.  
12

PROB.  
0.0000

## RWKSLOOK BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1313	BLACK 309	HISPANIC 97	OTHER 75	TOTAL 1794
0		45.3	38.5	38.1	29.3	43.1
1		9.5	8.4	17.5	6.7	9.6
2		12.9	13.9	14.4	20.0	13.5
3		9.6	13.6	12.4	14.7	10.6
4		22.6	25.6	17.5	29.3	23.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				25.800	12	0.0115

## RWKSLOOK BY RURAL/URBAN

	LG_CITY N=280	MED_CITY 224	SUBURB 217	TOWN 545	RURAL 506	TOTAL 1772
0	42.5	44.2	47.5	43.1	41.1	43.1
1	13.2	8.5	12.0	8.6	8.9	9.8
2	15.0	14.3	12.0	11.6	14.8	13.4
3	10.0	13.4	10.6	10.8	9.7	10.7
4	19.3	19.6	18.0	25.9	25.5	23.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			21.300	16	0.1673	

## RWKSLOOK BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	596	425	226	414	144	1805
0	45.0	39.3	40.3	42.3	53.5	43.1
1	7.9	11.1	14.2	9.7	6.3	9.7
2	10.9	14.3	15.9	15.0	13.9	13.5
3	10.4	11.1	7.5	12.8	8.3	10.6
4	25.8	24.2	22.1	20.3	18.1	23.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			30.000	16	0.0180	

## RWKSLKP -- RECODED - # WKS LOOK FOR PT-WORK

RECODED - THE NUMBER OF WEEKS YOU WERE LOOKING FOR A PART-TIME JOB IN THE PAST YEAR.

0 - 0 WEEKS  
 1 - 1-4 WEEKS  
 2 - 5-12 WEEKS  
 3 - 13-26 WEEKS  
 4 - 27-52 WEEKS

SURVEY ITEMS #:

C115B D141

TOTAL NPS SURVEYED IS 2058

## RWKSLKP BY GENDER

	N=	MALE 1722	FEMALE 110	TOTAL 1832
0		49.3	43.6	49.0
1		15.5	24.5	16.0
2		13.4	17.3	13.6
3		9.5	8.2	9.4
4		12.3	6.4	12.0
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
10.300D.F.  
4PROB.  
0.0357

## RWKSLKP BY HIGHEST EDUCATION

	N=	POST 58	HSDG 710	HSST 693	NHSG 371	TOTAL 1832
0		58.6	52.8	45.4	46.6	49.0
1		19.0	16.8	16.4	13.5	16.0
2		5.2	12.8	14.7	14.3	13.6
3		8.6	8.2	10.5	10.0	9.4
4		8.6	9.4	12.8	15.6	12.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
22.700D.F.  
12PROB.  
0.0304

## RWKSLKP BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1334	BLACK 308	HISPANIC 97	OTHER 78	TOTAL 1817
0		51.6	41.6	46.4	37.2	49.0
1		15.3	18.5	14.4	20.5	16.0
2		12.6	14.0	16.5	21.8	13.4
3		8.8	12.7	9.3	10.3	9.5
4		11.8	13.3	13.4	10.3	12.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				20.800	12	0.0534

## RWKSLKP BY RURAL/URBAN

	LG_CITY N= 275	MED_CITY 232	SUBURB 209	TOWN 562	RURAL 519	TOTAL 1797
0	48.4	46.1	51.2	49.5	50.1	49.2
1	22.2	16.8	18.7	14.4	13.7	16.2
2	12.4	15.9	11.5	14.2	12.7	13.4
3	6.9	9.9	10.0	9.8	9.8	9.4
4	10.2	11.2	8.6	12.1	13.7	11.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			19.700	16	0.2340	

## RWKSLKP BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	607	436	225	414	147	1829
0	47.1	39.7	48.9	55.8	64.6	48.9
1	16.0	19.3	20.4	13.3	8.2	16.1
2	14.3	15.1	15.1	11.6	9.5	13.6
3	9.1	11.7	5.3	11.1	5.4	9.4
4	13.5	14.2	10.2	8.2	12.2	12.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			55.700	16	0.0000	

## RWKSWORK -- RECODED - WKS WORKING DURING PAST YEAR

RECODED - THE NUMBER OF WEEKS YOU WERE WORKING IN THE PAST YEAR.

0 - 0 WEEKS  
 1 - 1-4 WEEKS  
 2 - 5-12 WEEKS  
 3 - 13-26 WEEKS  
 4 - 27-52 WEEKS

SURVEY ITEMS #:

C114A

D139A

TOTAL NPS SURVEYED IS 2058

## RWKSWORK BY GENDER

	N=	MALE 1741	FEMALE 114	TOTAL 1855
0		48.2	52.6	48.5
1		2.3	3.5	2.4
2		8.0	6.1	7.9
3		10.6	8.8	10.5
4		30.9	28.9	30.8
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
1.800D.F.  
4PROB.  
0.7725

## RWKSWORK BY HIGHEST EDUCATION

	N=	POST 57	HSDG 725	HSST 691	NHSG 382	TOTAL 1855
0		31.6	37.7	69.0	34.3	48.5
1		0.0	2.3	2.3	2.9	2.4
2		12.3	8.4	8.3	5.5	7.9
3		5.3	11.9	7.4	14.4	10.5
4		50.9	39.7	13.0	42.9	30.8
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
233.4D.F.  
12PROB.  
0.0000

## RWKSWORK BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1348	BLACK 314	HISPANIC 95	OTHER 78	TOTAL 1835
0		48.7	49.4	42.1	47.4	48.4
1		2.2	2.5	2.1	3.8	2.3
2		8.2	7.0	6.3	10.3	8.0
3		10.7	10.5	8.4	10.3	10.5
4		30.3	30.6	41.0	28.2	30.8
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				7.100	12	0.8509

## RWKSWORK BY RURAL/URBAN

	LG_CITY N=	MED_CITY 229	SUBURB 217	TOWN 565	RURAL 524	TOTAL 1824
0	42.2	46.7	44.2	48.3	53.6	48.2
1	2.8	2.2	0.5	3.2	2.1	2.4
2	6.9	7.4	7.4	9.6	6.7	7.8
3	11.1	9.6	10.1	11.9	9.7	10.6
4	37.0	34.1	37.8	27.1	27.9	31.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			28.000	16	0.0316	

## RWKSWORK BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	617	436	230	419	150	1852
0	68.4	56.0	39.1	25.1	24.0	48.4
1	3.1	2.3	1.7	2.4	0.7	2.4
2	8.3	10.1	7.8	6.7	3.3	7.9
3	7.6	9.9	12.2	14.1	12.0	10.5
4	12.6	21.8	39.1	51.8	60.0	30.8
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			332.1	16	0.0000	



## RWKSWKP -- RECODED - # WKS WORKING PART-TIME

RECODED - THE NUMBER OF WEEKS YOU WERE WORKING PART-TIME IN THE PAST YEAR.

0 - 0 WEEKS  
 1 - 1-4 WEEKS  
 2 - 5-12 WEEKS  
 3 - 13-26 WEEKS  
 4 - 27-52 WEEKS

SURVEY ITEMS #:

C114B

D139B

TOTAL NPS SURVEYED IS 2058

## RWKSWKP BY GENDER

	N=	MALE 1747	FEMALE 113	TOTAL 1860
0		45.6	49.6	45.8
1		4.3	3.5	4.2
2		10.8	14.2	11.0
3		14.3	9.7	14.0
4		25.1	23.0	25.0
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
3.300D.F.  
4PROB.  
0.5089

## RWKSWKP BY HIGHEST EDUCATION

	N=	POST 57	HSDG 732	HSST 692	NHSG 379	TOTAL 1860
0		57.9	54.2	29.5	57.5	45.8
1		5.3	3.5	3.9	6.1	4.2
2		10.5	9.1	13.6	9.8	11.0
3		12.3	12.4	17.3	11.1	14.0
4		14.0	20.6	35.7	15.6	25.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
138.8D.F.  
12PROB.  
0.0000



## V. HOUSEHOLD CHARACTERISTICS

## RBRIGADE -- RECODED - ZIP COLLAPSED INTO BRIGADE

RECODED - ZIPCODE OF TEEN HOME COLLAPSED INTO BRIGADE.

- 1 - NE
- 2 - SE
- 3 - MW
- 4 - WEST
- 5 - SW

SURVEY ITEMS #:

TOTAL NPS SURVEYED IS 2058

## RBRIGADE BY GENDER

N=	MALE 1846	FEMALE 117	TOTAL 1963
1	20.5	21.4	20.6
2	24.3	18.8	23.9
3	28.1	32.5	28.4
4	11.9	11.1	11.9
5	15.2	16.2	15.2
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
2.300D.F.  
4PROB.  
0.6808

## RBRIGADE BY HIGHEST EDUCATION

N=	POST 56	HSDG 776	HSST 730	NHSG 401	TOTAL 1963
1	12.5	17.3	19.3	30.4	20.6
2	30.4	28.2	20.8	20.4	23.9
3	23.2	26.7	36.2	18.2	28.4
4	16.1	11.7	9.3	16.2	11.9
5	17.9	16.1	14.4	14.7	15.2
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
81.100D.F.  
12PROB.  
0.0000

## RBRIGADE BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1381	BLACK 351	HISPANIC 108	OTHER 89	TOTAL 1929
1		18.8	24.8	32.4	15.7	20.5
2		21.9	35.9	17.6	16.8	24.0
3		33.6	16.8	11.1	14.6	28.4
4		12.4	4.0	13.9	32.6	11.9
5		13.3	18.5	25.0	20.2	15.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				152.9	12	0.0000

## RBRIGADE BY RURAL/URBAN

	LG_CITY N= 315	MED_CITY 243	SUBURB 236	TOWN 591	RURAL 553	TOTAL 1938
1	30.5	15.6	26.7	18.4	16.6	20.5
2	11.4	19.3	21.2	27.8	30.2	23.9
3	26.3	32.9	26.3	28.9	28.0	28.4
4	15.2	12.8	13.1	10.3	10.5	11.8
5	16.5	19.3	12.7	14.5	14.6	15.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			76.200	16	0.0000	

## RBRIGADE BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	644	467	250	440	160	1961
1	22.4	19.1	22.0	19.3	19.4	20.6
2	21.7	25.3	26.8	23.9	24.4	23.9
3	31.5	29.1	25.2	24.1	30.0	28.4
4	10.4	11.1	10.0	14.8	15.0	11.9
5	14.0	15.4	16.0	17.9	11.3	15.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			22.200	16	0.1369	

## T173 -- CABLE TV IN HOUSEHOLD

IS THERE CABLE TV IN THE HOUSEHOLD WHERE YOU WERE LIVING BEFORE YOU ENTERED THE ARMY?

1 - YES

2 - NO

SURVEY ITEMS #: A162

C165

D154

TOTAL NPS SURVEYED IS 2058

## T173 BY GENDER

N=	MALE 1770	FEMALE 120	TOTAL 1890
1	57.3	52.5	57.0
2	42.7	47.5	43.0
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
1.000D.F.  
1PROB.  
0.3173

## T173 BY HIGHEST EDUCATION

N=	POST 57	HSDG 757	HSST 673	NHSG 403	TOTAL 1890
1	59.6	55.6	55.1	62.3	57.0
2	40.3	44.4	44.9	37.7	43.0
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
6.200D.F.  
3PROB.  
0.1023

## T173 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1347	BLACK 343	HISPANIC 107	OTHER 87	TOTAL 1884
1		57.3	56.0	56.1	55.2	56.9
2		42.7	44.0	43.9	44.8	43.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 0.400      D.F. 3      PROB. 0.9402

## T173 BY RURAL/URBAN

	N=	LG_CITY 300	MED_CITY 237	SUBURB 234	TOWN 561	RURAL 521	TOTAL 1853
1		56.7	73.8	60.7	66.1	38.4	57.1
2		43.3	26.2	39.3	33.9	61.6	42.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 121.4      D.F. 4      PROB. 0.0000

## T173 BY AGE AT ACCESSIONING

	N=	16-17 594	18 443	19 246	20-24 444	25-34 160	TOTAL 1887
1		54.5	55.3	58.1	60.4	59.4	57.0
2		45.4	44.7	41.9	39.6	40.6	43.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE                      VALUE 4.600      D.F. 4      PROB. 0.3309

## T176 -- WHO LIVES IN PARENTS HOUSEHOLD

ANSWER THE FOLLOWING QUESTION ABOUT THE HOUSEHOLD YOU WERE LIVING IN BEFORE YOUR ENLISTMENT--THE HOUSEHOLD WHERE THE RECRUITER WAS ABLE (OR WOULD HAVE BEEN ABLE) TO CONTACT YOU DURING THE YEAR BEFORE YOUR ENLISTMENT. WHO LIVES IN THIS HOUSEHOLD?

- A - MY OWN MOTHER.  
 B - MY OWN FATHER.  
 C - MY STEPMOTHER.  
 D - MY STEPFATHER.  
 E - GRANDPARENT(S).  
 F - BROTHERS AND/OR SISTERS (INCLUDE STEPBROTHERS AND STEPSISTERS).  
 G - MY SPOUSE.  
 H - MY CHILDREN.  
 J - DOES NOT APPLY/I DON'T KNOW.  
 IA - OTHER RELATIVES.  
 IB - OTHER PEOPLE NOT RELATED TO ME.

SURVEY ITEMS #: A136A\_K

D149A\_K

TOTAL NPS SURVEYED IS 2058

## T176 BY GENDER

	N=	MALE 1881	FEMALE 117	TOTAL 1998	2 X	DF	P
A		68.8	63.3	68.5	1.6	1	0.2059
B		48.3	29.9	47.2	14.9	1	0.0001
C		4.1	6.0	4.3	0.9	1	0.3428
D		9.5	7.7	9.4	0.3	1	0.5839
E		5.8	6.8	5.9	0.2	1	0.6547
F		54.6	52.1	54.5	0.2	1	0.6547
G		10.5	12.0	10.6	0.2	1	0.6547
H		6.8	17.1	7.4	17.3	1	0.0000
J		3.1	4.3	3.2	0.5	1	0.4795
IA		5.8	12.0	6.2	7.2	1	0.0073
IB		7.3	11.1	7.5	2.3	1	0.1294

## T176 BY HIGHEST EDUCATION

	N=	POST 58	HSDG 784	HSST 745	NHSG 411	TOTAL 1998	2 X	DF	P
A		51.7	62.1	81.7	59.1	68.5	99.7	3	0.0000
B		36.2	43.9	58.3	35.0	47.2	67.2	3	0.0000
C		1.7	3.1	5.9	3.9	4.3	8.7	3	0.0336
D		1.7	6.6	11.7	11.4	9.4	17.6	3	0.0005
E		5.2	6.1	6.7	3.9	5.9	4.0	3	0.2615
F		31.0	47.4	70.5	42.1	54.5	130.7	3	0.0000
G		20.7	14.9	3.1	14.4	10.6	72.5	3	0.0000
H		12.1	11.5	1.1	10.2	7.4	69.6	3	0.0000
J		12.1	3.8	1.1	4.4	3.2	28.8	3	0.0000
IA		5.2	5.7	6.2	7.1	6.2	0.8	3	0.8495
IB		12.1	8.0	4.4	11.4	7.5	21.3	3	0.0001



## T176 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1433	BLACK 354	HISPANIC 108	OTHER 93	TOTAL 1988	2 X	DF	P
A		69.2	68.1	61.1	67.7	68.5	3.0	3	0.3916
B		53.1	28.0	30.6	49.5	47.2	84.9	3	0.0000
C		4.8	2.5	2.8	4.3	4.3	4.2	3	0.2407
D		9.8	9.3	4.6	8.6	9.4	3.3	3	0.3476
E		4.9	10.4	8.3	0.0	5.9	22.5	3	0.0001
F		57.1	50.3	37.0	52.7	54.6	19.8	3	0.0002
G		10.5	7.6	22.2	9.7	10.6	18.8	3	0.0003
H		6.8	7.6	16.7	4.3	7.3	15.8	3	0.0012
J		3.0	3.4	4.6	2.1	3.1	1.3	3	0.7291
IA		4.5	10.2	10.2	11.8	6.2	24.5	3	0.0000
IB		7.5	8.8	6.5	4.3	7.5	2.4	3	0.4936

## T176 BY RURAL/URBAN

	N=	LG_CITY 312	MED_CITY 249	SUBURB 237	TOWN 596	RURAL 564	TOTAL 1958	2 X	DF	P
A		62.5	61.0	70.0	70.8	71.4	68.3	15.5	4	0.0038
B		27.9	40.2	44.7	50.5	57.3	46.8	77.8	4	0.0000
C		2.9	4.0	3.8	4.7	4.6	4.2	2.1	4	0.7174
D		8.3	9.2	14.3	8.4	8.0	9.1	9.3	4	0.0540
E		6.4	4.8	4.2	5.7	6.9	5.9	3.0	4	0.5578
F		44.9	46.6	54.8	58.9	58.2	54.4	25.6	4	0.0000
G		11.2	12.4	7.2	11.4	10.3	10.7	4.3	4	0.3669
H		9.3	9.6	4.6	7.2	6.7	7.4	6.3	4	0.1778
J		3.8	4.8	3.4	2.0	3.2	3.2	5.3	4	0.2579
IA		9.0	8.4	5.9	6.5	3.2	6.1	15.3	4	0.0041
IB		9.9	10.4	8.9	7.4	4.6	7.6	12.9	4	0.0118

## T176 BY AGE AT ACCESSIONING

	N=	16-17 661	18 473	19 253	20-24 446	25-34 162	TOTAL 1995	2 X	DF	P
A		81.4	79.5	68.0	53.1	27.8	68.6	251.0	4	0.0000
B		56.4	56.9	42.7	37.7	15.4	47.3	124.1	4	0.0000
C		5.9	5.3	2.4	2.7	1.8	4.3	12.9	4	0.0118
D		11.6	12.7	7.9	5.8	1.8	9.3	28.2	4	0.0000
E		6.5	5.7	7.1	5.6	2.5	5.9	4.7	4	0.3195
F		68.5	64.7	53.8	37.9	14.8	54.5	224.8	4	0.0000
G		2.3	3.4	6.7	20.0	44.4	10.5	318.8	4	0.0000
H		0.9	1.7	3.9	14.6	35.2	7.3	286.4	4	0.0000
J		1.5	1.9	2.8	4.9	9.3	3.2	32.7	4	0.0000
IA		6.0	7.2	6.7	5.6	4.3	6.2	2.2	4	0.6990
IB		5.4	4.4	10.7	10.5	11.7	7.5	24.1	4	0.0001

## T177 -- HOUSEHOLD BILLS PAID BY WHOM

ANSWER THE FOLLOWING QUESTION ABOUT THE HOUSEHOLD YOU WERE LIVING IN BEFORE YOUR ENLISTMENT--THE HOUSEHOLD WHERE THE RECRUITER WAS ABLE (OR WOULD HAVE BEEN ABLE) TO CONTACT YOU DURING THE YEAR BEFORE YOUR ENLISTMENT. WHO IS RESPONSIBLE FOR PAYING MOST OF THE BILLS IN THIS HOUSEHOLD?

- 1 - MY OWN MOTHER
- 2 - MY OWN FATHER
- 3 - MY STEPMOTHER
- 4 - MY STEPFATHER
- 5 - GRANDPARENT(S)
- 6 - BROTHERS AND/OR SISTERS (INCLUDE STEPBROTHERS AND STEPSISTERS)
- 7 - MY SPOUSE
- 9 - OTHER RELATIVES
- 10 - OTHER PEOPLE NOT RELATED TO ME
- 11 - ME
- 98 - DOES NOT APPLY/DONT KNOW

SURVEY ITEMS #: A137

D150

TOTAL NPS SURVEYED IS 2058

## T177 BY GENDER

	N=	MALE 1525	FEMALE 97	TOTAL 1622
1		22.9	33.0	23.5
2		43.0	26.8	42.0
3		0.8	1.0	0.8
4		5.0	4.1	4.9
5		3.1	2.1	3.1
6		2.0	0.0	1.8
7		1.6	8.3	2.0
9		2.3	4.1	2.4
10		3.0	5.1	3.1
11		12.8	15.5	13.0
98		3.4	0.0	3.2
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
37.900

D.F.  
10

PROB.  
0.0000

## T177 BY HIGHEST EDUCATION

N=	POST 46	HSDG 618	HSST 612	NHSG 346	TOTAL 1622
1	13.0	20.4	25.5	26.9	23.5
2	28.3	38.8	54.4	27.8	42.0
3	0.0	0.2	1.0	1.7	0.8
4	2.2	3.7	6.0	5.5	4.9
5	4.3	3.1	3.4	2.3	3.1
6	0.0	1.8	0.8	4.0	1.8
7	6.5	3.2	0.6	1.7	2.0
9	0.0	3.2	2.0	2.0	2.4
10	6.5	2.9	2.3	4.6	3.1
11	32.6	18.4	2.6	19.1	13.0
98	6.5	4.2	1.3	4.3	3.2
TOTAL	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 200.4	D.F. 30	PROB. 0.0000

## T177 BY SELF-REPORTED ETHNIC GROUP

N=	WHITE 1188	BLACK 274	HISPANIC 86	OTHER 67	TOTAL 1615
1	18.3	42.3	34.9	23.9	23.5
2	48.8	19.7	22.1	38.8	42.0
3	0.6	1.1	1.2	3.0	0.8
4	5.9	2.5	1.2	3.0	5.0
5	2.5	5.8	4.6	0.0	3.1
6	1.8	1.8	3.5	1.5	1.9
7	1.8	2.5	2.3	4.5	2.0
9	1.5	3.6	5.8	9.0	2.4
10	3.2	3.6	1.2	3.0	3.2
11	12.6	13.9	18.6	10.4	13.1
98	3.0	2.9	4.6	3.0	3.1
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
168.4

D.F.  
30

PROB.  
0.0000

## T177 BY RURAL/URBAN

	LG_CITY N= 257	MED_CITY 206	SUBURB 195	TOWN 470	RURAL 463	TOTAL 1591
1	36.2	27.7	21.0	22.5	16.8	23.6
2	22.6	33.5	39.5	46.6	52.3	41.8
3	1.2	1.0	0.5	0.8	0.6	0.8
4	2.7	1.9	11.8	4.7	4.3	4.8
5	3.5	2.9	0.5	2.8	4.5	3.1
6	1.9	1.5	1.5	1.7	2.4	1.9
7	1.2	1.9	1.5	2.1	2.8	2.1
9	6.2	4.4	1.0	1.7	0.9	2.5
10	5.1	4.4	5.1	2.1	1.7	3.1
11	16.3	16.0	14.4	10.4	12.5	13.2
98	3.1	4.8	3.1	4.5	1.1	3.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 160.8	D.F. 40	PROB. 0.0000	

## T177 BY AGE AT ACCESSIONING

	N=	16-17 540	18 390	19 189	20-24 372	25-34 128	TOTAL 1619
1		28.3	22.0	31.8	19.6	7.0	23.5
2		52.0	54.4	33.3	30.1	10.9	42.1
3		1.1	1.0	0.0	0.5	0.8	0.8
4		5.7	6.1	4.2	4.3	0.0	4.9
5		3.7	2.8	4.2	3.0	0.0	3.1
6		1.1	1.8	2.6	2.1	3.1	1.9
7		0.4	0.3	1.1	2.7	14.1	2.0
9		1.7	3.1	4.2	2.7	0.0	2.4
10		1.7	2.3	6.9	3.8	4.7	3.2
11		2.2	3.6	9.5	25.8	53.9	12.9
98		2.0	2.6	2.1	5.4	5.5	3.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				550.5	40	0.0000	

## B178 -- HOUSEHOLD GROSS INCOME (FORCED CHOICE)

WHAT WOULD YOU SAY IS THE TOTAL YEARLY INCOME OF YOUR PARENTS OR GUARDIANS AND ALL FAMILY MEMBERS WHO LIVE WITH THEM, BEFORE TAXES AND OTHER DEDUCTIONS? DO NOT INCLUDE YOUR INCOME.

- 1 - LESS THAN \$2,599 A YEAR (LESS THAN \$50 A WEEK)
- 2 - \$2,600-\$5,199 A YEAR (ABOUT \$50-\$99 A WEEK)
- 3 - \$5,200-\$10,399 A YEAR (ABOUT \$100-\$199 A WEEK)
- 4 - \$10,400-\$15,599 A YEAR (ABOUT \$200-\$299 A WEEK)
- 5 - \$15,600-\$20,799 A YEAR (ABOUT \$300-\$399 A WEEK)
- 6 - \$20,800-\$25,999 A YEAR (ABOUT \$400-\$499 A WEEK)
- 7 - \$26,000-\$31,199 A YEAR (ABOUT \$500-\$599 A WEEK)
- 8 - \$31,200 OR MORE A YEAR (ABOUT \$600 A WEEK OR MORE)

SURVEY ITEMS #: A147

C125

D151

TOTAL NPS SURVEYED IS 2058

## B178 BY GENDER

	N=	MALE 1687	FEMALE 99	TOTAL 1786
1		4.7	5.0	4.8
2		5.1	7.1	5.2
3		11.3	11.1	11.3
4		12.9	21.2	13.3
5		13.3	13.1	13.3
6		13.0	9.1	12.8
7		12.4	12.1	12.4
8		27.3	21.2	26.9
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
8.000D.F.  
7PROB.  
0.3326

## B178 BY HIGHEST EDUCATION

	N=	POST 52	HSDG 690	HSST 685	NHSG 359	TOTAL 1786
1		3.8	4.6	3.9	6.7	4.8
2		3.8	5.2	4.1	7.5	5.2
3		11.5	9.3	11.2	15.3	11.3
4		15.4	13.3	13.9	12.0	13.3
5		9.6	12.3	14.9	12.5	13.3
6		15.4	11.9	13.3	13.1	12.8
7		9.6	14.6	11.7	10.0	12.4
8		30.8	28.7	27.0	22.8	26.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
29.500D.F.  
21PROB.  
0.1025



## B178 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1285	BLACK 313	HISPANIC 97	OTHER 84	TOTAL 1779
1		3.0	9.3	12.4	5.9	4.7
2		4.1	6.4	14.4	7.1	5.2
3		10.3	14.7	12.4	13.1	11.3
4		12.2	15.0	20.6	16.7	13.4
5		13.5	13.4	13.4	9.5	13.3
6		13.7	11.2	7.2	11.9	12.8
7		12.6	12.8	6.2	14.3	12.4
8		30.6	17.3	13.4	21.4	26.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
98.800D.F.  
21PROB.  
0.0000

## B178 BY RURAL/URBAN

	N=	LG_CITY 277	MED_CITY 226	SUBURB 207	TOWN 539	RURAL 503	TOTAL 1752
1		6.9	3.1	5.3	4.8	4.4	4.9
2		6.1	6.2	3.9	5.2	4.8	5.2
3		9.8	12.4	9.7	12.8	10.7	11.3
4		11.9	13.7	8.2	13.7	15.3	13.2
5		15.9	8.8	9.7	12.4	15.3	13.0
6		11.2	11.1	15.9	11.7	14.5	12.8
7		11.2	13.7	15.5	12.4	11.9	12.6
8		27.1	31.0	31.9	26.9	23.1	26.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
35.700D.F.  
28PROB.  
0.1504

## B178 BY AGE AT ACCESSIONING

	N=	16-17 603	18 432	19 224	20-24 391	25-34 134	TOTAL 1784
1		4.1	4.6	4.5	4.6	9.0	4.8
2		5.3	4.4	4.5	6.6	4.5	5.2
3		10.1	12.3	13.4	10.5	12.7	11.3
4		13.4	12.0	15.6	12.8	14.9	13.3
5		14.4	14.3	13.4	10.2	13.4	13.3
6		12.9	13.9	12.5	13.0	8.2	12.8
7		14.3	10.6	9.8	13.8	10.4	12.4
8		25.4	27.8	26.3	28.4	26.9	26.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
24.100D.F.  
28PROB.  
0.6762

## VI. INFLUENCERS

## T142 -- FATHER'S REACTION

FOR EACH OF THE PEOPLE LISTED BELOW, INDICATE HOW THEY GENERALLY FELT ABOUT YOUR ENLISTING IN THE ARMY: FATHER (OR MALE GUARDIAN).

- 1 - THE PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY GOOD IDEA
- 2 - THE PERSON(S) LISTED MOSTLY THOUGHT IT WAS A GOOD IDEA
- 3 - THE PERSON(S) LISTED MOSTLY THOUGHT IT WAS NOT A GOOD IDEA
- 4 - THE PERSON(S) LISTED MOSTLY THOUGHT IT WAS A BAD IDEA
- 5 - THE PERSON(S) LISTED MOSTLY THOUGHT IT WAS A VERY BAD IDEA
- 6 - DOES NOT APPLY(FOR EXAMPLE YOUR FATHER IS DECEASED)
- 7 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY (FOR EXAMPLE, YOU DID NOT TALK TO YOUR FATHER ABOUT ENLISTING)

SURVEY ITEMS #:

C141

D052

TOTAL NPS SURVEYED IS 2058

## T142 BY GENDER

	N=	MALE 1797	FEMALE 112	TOTAL 1909
1		42.0	31.3	41.4
2		33.2	16.1	32.2
3		4.4	3.6	4.3
4		1.4	1.8	1.5
5		1.9	2.7	2.0
6		7.2	11.6	7.5
7		9.8	33.0	11.2
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
66.900D.F.  
6PROB.  
0.0000

## T142 BY HIGHEST EDUCATION

	N=	POST 56	HSDG 753	HSST 712	NHSG 388	TOTAL 1909
1		21.4	38.3	45.4	43.0	41.4
2		39.3	34.0	32.6	26.8	32.2
3		5.4	4.8	3.9	4.1	4.3
4		0.0	1.6	1.4	1.5	1.5
5		1.8	1.9	2.4	1.5	2.0
6		16.1	6.6	6.6	9.5	7.5
7		16.1	12.9	7.7	13.4	11.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
39.800D.F.  
18PROB.  
0.0022

## T142 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1350	BLACK 332	HISPANIC 105	OTHER 84	TOTAL 1871
1		42.7	36.8	40.0	38.1	41.3
2		33.3	27.4	33.3	30.9	32.1
3		4.2	4.2	3.8	8.3	4.4
4		1.6	1.5	0.9	0.0	1.5
5		1.9	2.1	1.9	2.4	2.0
6		7.2	9.0	7.6	7.1	7.5
7		9.1	19.0	12.4	13.1	11.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				35.000	18	0.0095

## T142 BY RURAL/URBAN

	LG_CITY N=307	MED_CITY 243	SUBURB 230	TOWN 565	RURAL 536	TOTAL 1881
1	41.4	39.1	43.5	41.2	41.6	41.4
2	29.0	30.0	32.2	34.0	33.0	32.2
3	4.2	5.3	5.2	2.8	5.2	4.4
4	0.3	2.1	1.7	1.8	1.5	1.5
5	1.9	2.9	1.7	1.6	1.9	1.9
6	8.8	7.8	8.3	6.2	7.5	7.4
7	14.3	12.8	7.4	12.4	9.3	11.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			23.300	24	0.5022	

## T142 BY AGE AT ACCESSIONING

	N=	16-17 621	18 446	19 247	20-24 427	25-34 165	TOTAL 1906
1		44.4	42.1	44.5	37.2	33.9	41.4
2		31.7	34.8	28.7	35.6	23.0	32.2
3		3.9	3.6	5.3	4.7	6.1	4.4
4		1.9	1.3	2.4	0.7	0.6	1.5
5		1.9	3.4	0.8	1.2	2.4	2.0
6		7.4	5.6	4.9	8.2	4.5	7.5
7		8.7	9.2	13.4	12.4	19.4	11.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				61.100	24	0.0000	

## T143 -- MOTHER'S REACTION

FOR EACH OF THE PEOPLE LISTED BELOW, INDICATE HOW THEY GENERALLY FELT ABOUT YOUR ENLISTING IN THE ARMY: MOTHER (OR FEMALE GUARDIAN).

- 1 - VERY GOOD IDEA
- 2 - GOOD IDEA
- 3 - NOT A GOOD IDEA
- 4 - BAD IDEA
- 5 - VERY BAD IDEA
- 6 - DOES NOT APPLY
- 7 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY

SURVEY ITEMS #:

C142

D053

TOTAL NPS SURVEYED IS 2058

## T143 BY GENDER

	N=	MALE 1896	FEMALE 120	TOTAL 2016
1		33.5	40.8	34.0
2		41.6	30.0	40.9
3		11.6	10.0	11.5
4		2.6	1.7	2.5
5		2.9	4.2	3.0
6		2.3	2.5	2.3
7		5.5	10.8	5.9
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
12.100D.F.  
6PROB.  
0.0598

## T143 BY HIGHEST EDUCATION

	N=	POST 60	HSDO 794	HSST 737	NHSG 425	TOTAL 2016
1		23.3	30.2	33.4	43.5	34.0
2		41.7	42.4	45.4	29.9	40.9
3		11.7	11.0	12.5	10.8	11.5
4		5.0	2.8	2.3	2.1	2.5
5		5.0	3.3	2.4	3.1	3.0
6		1.7	2.8	0.9	3.8	2.3
7		11.7	7.6	3.0	6.8	5.9
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
67.600D.F.  
18PROB.  
0.0000

## T143 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1427	BLACK 348	HISPANIC 108	OTHER 92	TOTAL 1975
1		32.9	39.4	36.1	28.3	34.0
2		42.0	37.1	31.5	45.6	40.7
3		12.2	10.9	12.0	4.3	11.6
4		2.7	0.9	4.6	3.3	2.5
5		3.0	2.6	4.6	3.3	3.0
6		2.1	2.0	4.6	2.2	2.2
7		5.1	7.2	6.5	13.0	5.9
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				34.500	18	0.0109

## T143 BY RURAL/URBAN

	LG_CITY N= 322	MED_CITY 256	SUBURB 239	TOWN 605	RURAL 564	TOTAL 1986
1	43.2	31.6	38.5	30.7	30.8	33.8
2	31.7	39.4	37.2	44.8	44.5	41.0
3	9.9	14.1	12.1	10.7	12.1	11.6
4	2.2	1.6	2.1	3.3	2.5	2.5
5	2.8	3.1	4.2	2.1	3.0	2.9
6	2.8	3.1	1.3	2.5	1.9	2.3
7	7.4	7.0	4.6	5.8	5.1	5.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			38.800	24	0.0287	

## T143 BY AGE AT ACCESSIONING

	N=	16-17 654	18 473	19 258	20-24 460	25-34 168	TOTAL 2013
1		35.5	34.3	32.9	34.1	28.6	34.0
2		43.3	42.1	41.1	38.5	35.1	40.9
3		13.0	11.2	10.8	10.0	11.3	11.5
4		2.3	3.8	1.2	2.4	2.4	2.5
5		2.4	3.0	3.5	3.0	4.2	3.0
6		0.9	1.3	2.3	4.3	4.8	2.3
7		2.6	4.4	8.1	7.6	13.7	5.8
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				70.500	24	0.0000	

## T146 -- REACTIONS OF ARMY FRIENDS

FOR EACH OF THE PEOPLE LISTED BELOW, INDICATE HOW THEY GENERALLY FELT ABOUT YOUR ENLISTING IN THE ARMY: FRIEND(S) WITH ARMY EXPERIENCE.

- 1 - VERY GOOD IDEA
- 2 - GOOD IDEA
- 3 - NOT A GOOD IDEA
- 4 - BAD IDEA
- 5 - VERY BAD IDEA
- 6 - DOES NOT APPLY
- 7 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY

SURVEY ITEMS #: C143 D054 TOTAL NPS SURVEYED IS 2058

## T146 BY GENDER

	N=	MALE 1897	FEMALE 120	TOTAL 2017
1		29.0	33.3	29.3
2		43.3	38.3	43.0
3		9.5	8.3	9.5
4		3.2	5.0	3.3
5		3.2	3.3	3.2
6		6.4	5.0	6.3
7		5.4	6.7	5.5
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
3.300

D.F.  
6

PROB.  
0.7704

## T146 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 794	HSST 739	NHSG 424	TOTAL 2017
1		25.0	31.7	27.3	28.5	29.3
2		45.0	42.8	45.2	39.1	43.0
3		10.0	8.4	10.7	9.2	9.5
4		0.0	2.8	3.6	4.0	3.3
5		3.3	3.5	1.8	4.9	3.2
6		8.3	4.7	6.4	9.2	6.3
7		8.3	6.0	5.0	4.9	5.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
31.500

D.F.  
18

PROB.  
0.0252

## T146 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1428	BLACK 347	HISPANIC 108	OTHER 93	TOTAL 1976
1		28.4	32.6	29.6	30.1	29.3
2		43.3	42.1	45.4	40.9	43.1
3		9.0	10.7	9.3	11.8	9.4
4		3.3	2.9	3.7	5.4	3.3
5		3.7	2.3	0.9	2.1	3.2
6		6.6	5.2	2.8	6.4	6.2
7		5.7	4.3	8.3	3.2	5.5
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				15.300	18	0.6413

## T146 BY RURAL/URBAN

	LG_CITY N= 319	MED_CITY 257	SUBURB 239	TOWN 606	RURAL 566	TOTAL 1987
1	30.4	28.0	28.4	30.2	28.6	29.3
2	43.6	45.1	38.9	42.4	43.5	42.8
3	9.7	9.7	9.6	9.6	9.5	9.6
4	2.2	1.6	2.5	3.6	4.6	3.3
5	3.4	0.8	5.0	2.8	3.9	3.2
6	6.3	6.6	9.6	6.6	4.4	6.3
7	4.4	8.2	5.9	4.8	5.5	5.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			29.500	24	0.2019	

## T146 BY AGE AT ACCESSIONING

	N=	16-17 651	18 476	19 257	20-24 460	25-34 170	TOTAL 2014
1		29.0	28.6	30.3	28.9	31.8	29.3
2		42.5	42.2	42.4	45.6	40.0	42.9
3		10.8	8.2	10.1	8.0	10.6	9.4
4		3.1	4.2	3.9	2.8	1.8	3.3
5		2.3	2.9	3.9	4.1	3.5	3.2
6		6.8	7.8	5.4	5.6	4.1	6.4
7		5.5	6.1	3.9	4.8	8.2	5.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				19.500	24	0.7248	



## T147 -- REACTIONS OF FRIENDS W/ OTHER MILT EXPER

FOR EACH OF THE PEOPLE LISTED BELOW, INDICATE HOW THEY GENERALLY FELT ABOUT YOUR ENLISTING IN THE ARMY: FRIEND(S) WITH OTHER MILITARY EXPERIENCE.

- 1 - VERY GOOD IDEA  
 2 - GOOD IDEA  
 3 - NOT A GOOD IDEA  
 4 - BAD IDEA  
 5 - VERY BAD IDEA  
 6 - DOES NOT APPLY  
 7 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY

SURVEY ITEMS #:

C144

D055

TOTAL NPS SURVEYED IS 2058

## T147 BY GENDER

	N=	MALE 1891	FEMALE 120	TOTAL 2011
1		25.9	30.8	26.2
2		40.7	31.7	40.2
3		9.1	14.2	9.4
4		3.1	5.0	3.2
5		3.5	1.7	3.4
6		10.3	10.8	10.3
7		7.3	5.8	7.3
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
9.200D.F.  
6PROB.  
0.1626

## T147 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 795	HSST 739	NHSG 417	TOTAL 2011
1		21.7	27.2	25.7	25.9	26.2
2		33.3	42.6	41.7	33.8	40.2
3		10.0	9.3	8.8	10.5	9.4
4		6.7	2.1	3.9	3.6	3.2
5		5.0	2.6	2.4	6.2	3.4
6		13.3	8.9	9.2	14.6	10.3
7		10.0	7.2	8.3	5.3	7.3
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
42.700D.F.  
18PROB.  
0.0009

## T147 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1421	BLACK 348	HISPANIC 109	OTHER 92	TOTAL 1970
1		24.0	32.5	34.9	23.9	26.1
2		40.8	39.7	40.4	42.4	40.6
3		9.6	8.6	2.8	13.0	9.2
4		2.8	3.4	5.5	4.3	3.1
5		3.7	2.0	1.8	5.4	3.4
6		11.5	7.5	4.6	8.7	10.3
7		7.5	6.3	10.1	2.2	7.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				39.000	18	0.0028

## T147 BY RURAL/URBAN

	LG_CITY N= 319	MED_CITY 255	SUBURB 237	TOWN 606	RURAL 564	TOTAL 1981
1	28.8	27.1	24.9	26.2	24.6	26.1
2	41.4	38.8	37.5	40.4	41.8	40.4
3	7.8	11.0	10.5	9.6	8.9	9.4
4	3.1	3.9	2.1	3.6	3.0	3.2
5	2.8	1.6	5.1	2.6	4.3	3.3
6	9.1	8.6	13.5	10.9	9.8	10.3
7	6.9	9.0	6.3	6.6	7.6	7.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			19.400	24	0.7303	

## T147 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	652	471	257	458	170	2008
1	27.0	24.8	27.2	25.8	27.1	26.2
2	41.4	38.8	41.6	40.0	37.1	40.1
3	9.2	8.3	9.7	10.3	10.0	9.4
4	3.2	3.2	3.1	2.6	5.3	3.2
5	2.8	4.3	4.3	3.3	2.3	3.4
6	9.0	12.3	9.7	10.9	9.4	10.4
7	7.4	8.3	4.3	7.2	8.8	7.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			15.900	24	0.8917	

## T148 -- REACTIONS OF FRIENDS W/OUT MILT EXPER

FOR EACH OF THE PEOPLE LISTED BELOW, INDICATE HOW THEY GENERALLY FELT ABOUT YOUR ENLISTING IN THE ARMY: FRIEND(S) WITH NO MILITARY EXPERIENCE.

- 1 - VERY GOOD IDEA  
 2 - GOOD IDEA  
 3 - NOT A GOOD IDEA  
 4 - BAD IDEA  
 5 - VERY BAD IDEA  
 6 - DOES NOT APPLY  
 7 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY

SURVEY ITEMS #: C145 D056 TOTAL NPS SURVEYED IS 2058

## T148 BY GENDER

	N=	MALE 1892	FEMALE 120	TOTAL 2012
1		9.6	8.3	9.5
2		30.4	36.7	30.8
3		22.8	23.3	22.9
4		15.5	12.5	15.4
5		13.3	12.5	13.3
6		4.2	2.5	4.1
7		4.1	4.2	4.1
TOTAL		100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 3.200 D.F. 6 PROB. 0.7834

## T148 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 795	HSST 739	NHSG 418	TOTAL 2012
1		5.0	9.4	7.0	14.6	9.5
2		36.7	33.8	30.6	24.4	30.8
3		21.7	22.1	23.0	24.2	22.9
4		13.3	14.7	16.5	14.8	15.4
5		15.0	12.3	15.7	10.5	13.3
6		5.0	3.8	2.8	6.9	4.1
7		3.3	3.8	4.3	4.5	4.1
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC CHISQUARE VALUE 45.900 D.F. 18 PROB. 0.0003

## T148 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1423	BLACK 348	HISPANIC 109	OTHER 92	TOTAL 1972
1		8.1	13.8	15.6	7.6	9.5
2		29.2	36.2	29.4	39.1	30.9
3		24.0	19.5	19.3	21.7	22.8
4		16.6	11.5	17.4	8.7	15.4
5		14.3	10.9	10.1	10.9	13.3
6		4.2	2.9	2.8	6.5	4.0
7		3.6	5.2	5.5	5.4	4.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				41.400	18	0.0013

## T148 BY RURAL/URBAN

	LG_CITY N= 318	MED_CITY 255	SUBURB 239	TOWN 607	RURAL 563	TOTAL 1982
1	9.4	10.2	13.0	9.1	8.7	9.6
2	35.2	36.5	29.7	29.0	28.2	30.8
3	20.4	23.1	20.5	24.0	23.3	22.7
4	13.8	12.9	13.8	16.5	16.5	15.3
5	11.6	11.0	14.2	13.5	14.9	13.4
6	3.8	2.8	4.6	3.6	5.1	4.1
7	5.7	3.5	4.2	4.3	3.2	4.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			24.300	24	0.4446	

## T148 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	652	472	258	457	170	2009
1	8.1	8.3	12.4	10.1	12.3	9.5
2	30.7	30.7	29.5	31.7	31.2	30.8
3	24.2	23.5	22.1	22.1	18.8	22.8
4	16.7	15.0	15.5	15.3	11.2	15.4
5	13.6	14.2	14.3	12.0	10.0	13.2
6	3.2	3.8	3.5	4.6	8.2	4.1
7	3.4	4.4	2.7	4.2	8.2	4.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			31.600	24	0.1372	

## T149 -- REACTIONS OF SPOUSE/GIRLFRIEND/BOYFRIEND

FOR EACH OF THE PEOPLE LISTED BELOW, INDICATE HOW THEY GENERALLY FELT ABOUT YOUR ENLISTING IN THE ARMY: YOUR HUSBAND/WIFE OR GIRLFRIEND/BOYFRIEND.

- 1 - VERY GOOD IDEA
- 2 - GOOD IDEA
- 3 - NOT A GOOD IDEA
- 4 - BAD IDEA
- 5 - VERY BAD IDEA
- 6 - DOES NOT APPLY
- 7 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY

SURVEY ITEMS #: C146 D057 TOTAL NPS SURVEYED IS 2058

## T149 BY GENDER

	N=	MALE 1884	FEMALE 120	TOTAL 2004
1		12.7	25.8	13.5
2		30.3	25.0	30.0
3		17.4	12.5	17.1
4		7.4	5.8	7.3
5		15.1	10.0	14.8
6		11.6	15.8	11.9
7		5.6	5.0	5.5
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
21.200

D.F.  
6

PROB.  
0.0017

## T149 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 788	HSST 733	NHSG 423	TOTAL 2004
1		8.3	15.0	8.7	19.6	13.5
2		40.0	33.0	27.8	26.7	30.0
3		13.3	15.5	20.5	14.7	17.1
4		3.3	7.6	7.8	6.4	7.3
5		15.0	11.5	17.3	16.3	14.8
6		15.0	10.8	12.4	12.5	11.9
7		5.0	6.6	5.5	3.8	5.5
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
58.900

D.F.  
18

PROB.  
0.0000

## T149 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1416	BLACK 347	HISPANIC 109	OTHER 92	TOTAL 1964
1		11.1	21.0	21.1	10.9	13.4
2		29.2	31.7	30.3	35.9	30.0
3		17.9	15.6	13.8	14.1	17.1
4		7.3	7.5	5.5	7.6	7.3
5		16.2	10.1	15.6	13.0	14.9
6		13.2	8.1	5.5	14.1	11.9
7		5.1	6.0	8.3	4.3	5.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				50.600	18	0.0001

## T149 BY RURAL/URBAN

	LG_CITY N= 318	MED_CITY 254	SUBURB 241	TOWN 603	RURAL 560	TOTAL 1976
1	19.8	18.5	11.6	11.3	10.9	13.5
2	31.8	28.7	31.1	31.3	27.9	30.1
3	14.5	16.5	18.7	17.4	17.7	17.1
4	5.3	7.9	8.3	7.1	8.0	7.3
5	12.9	10.6	14.5	15.4	17.0	14.7
6	11.3	11.4	9.5	12.3	12.9	11.8
7	4.4	6.3	6.2	5.1	5.7	5.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			34.600	24	0.0746	

## T149 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	649	472	256	455	169	2001
1	8.8	9.8	15.2	18.7	25.4	13.5
2	26.7	26.9	34.4	31.0	41.4	29.9
3	20.5	19.3	13.7	15.2	8.3	17.1
4	7.9	9.1	8.6	5.0	4.1	7.3
5	19.7	16.9	10.5	10.3	7.7	14.7
6	11.3	13.3	12.9	12.3	7.7	11.9
7	5.2	4.7	4.7	7.5	5.3	5.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			116	24	0.0000	

## T150 -- REACTIONS OF HIGH SCHOOL COUNSELOR

FOR EACH OF THE PEOPLE LISTED BELOW, INDICATE HOW THEY GENERALLY FELT ABOUT YOUR ENLISTING IN THE ARMY: HIGH SCHOOL COUNSELOR.

- 1 - VERY GOOD IDEA
- 2 - GOOD IDEA
- 3 - NOT A GOOD IDEA
- 4 - BAD IDEA
- 5 - VERY BAD IDEA
- 6 - DOES NOT APPLY
- 7 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY

SURVEY ITEMS #: C147 D058 TOTAL NPS SURVEYED IS 2058

## T150 BY GENDER

	N=	MALE 1872	FEMALE 119	TOTAL 1991
1		24.8	13.4	24.2
2		24.5	22.7	24.4
3		1.9	1.7	1.9
4		0.9	0.0	0.9
5		0.6	0.0	0.6
6		23.6	38.7	24.5
7		23.6	23.5	23.6
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
18.300

D.F.  
6

PROB.  
0.0055

## T150 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 782	HSST 738	NHSG 411	TOTAL 1991
1		1.7	15.0	37.8	20.4	24.2
2		5.0	19.3	35.8	16.5	24.4
3		3.3	1.4	2.8	1.0	1.9
4		0.0	0.8	0.9	1.0	0.9
5		1.7	0.1	0.7	1.0	0.6
6		50.0	33.3	7.6	34.5	24.5
7		38.3	30.2	14.4	25.5	23.6
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
370

D.F.  
18

PROB.  
0.0000

## T150 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1410	BLACK 345	HISPANIC 106	OTHER 91	TOTAL 1952
1		24.2	25.5	25.5	22.0	24.4
2		24.1	24.3	29.3	22.0	24.3
3		1.8	2.9	0.9	1.1	1.9
4		0.9	0.6	0.9	1.1	0.9
5		0.6	0.3	0.0	1.1	0.6
6		24.7	22.3	17.9	37.4	24.5
7		23.6	24.1	25.5	15.4	23.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				18.000	18	0.4557

## T150 BY RURAL/URBAN

	LG_CITY N= 317	MED_CITY 251	SUBURB 240	TOWN 596	RURAL 559	TOTAL 1963
1	20.8	19.5	22.1	24.5	28.6	24.1
2	18.9	21.5	27.1	26.8	24.9	24.4
3	0.9	2.8	2.5	2.5	1.3	1.9
4	1.3	0.8	1.3	0.5	0.9	0.9
5	0.6	0.8	0.0	0.8	0.4	0.6
6	30.3	27.9	25.4	22.8	21.1	24.5
7	27.1	26.7	21.7	22.0	22.9	23.6
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			38.200	24	0.0331	

## T150 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	649	474	253	446	166	1988
1	36.4	30.8	20.5	8.7	4.8	24.2
2	35.3	30.8	19.4	11.4	6.6	24.4
3	2.0	3.2	1.2	1.6	0.0	1.9
4	0.8	1.5	0.8	0.7	0.0	0.9
5	1.2	0.4	0.0	0.2	0.0	0.6
6	8.6	14.3	28.8	43.7	57.2	24.5
7	15.7	19.0	29.3	33.6	31.3	23.5
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			511	24	0.0000	



## T151 -- REACTIONS OF TEACHERS

FOR EACH OF THE PEOPLE LISTED BELOW, INDICATE HOW THEY GENERALLY FELT ABOUT YOUR ENLISTING IN THE ARMY: YOUR TEACHERS.

- 1 - VERY GOOD IDEA
- 2 - GOOD IDEA
- 3 - NOT A GOOD IDEA
- 4 - BAD IDEA
- 5 - VERY BAD IDEA
- 6 - DOES NOT APPLY
- 7 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY

SURVEY ITEMS #: C148 D059 TOTAL NPS SURVEYED IS 2058

## T151 BY GENDER

	N=	MALE 1867	FEMALE 119	TOTAL 1986
1		23.1	16.0	22.7
2		26.1	21.0	25.8
3		2.8	0.0	2.7
4		1.0	1.7	1.0
5		0.4	0.0	0.4
6		22.3	35.3	23.1
7		24.3	26.0	24.4
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
16.200

D.F.  
6

PROB.  
0.0127

## T151 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 781	HSST 735	NHSG 410	TOTAL 1986
1		6.7	16.3	33.5	17.8	22.7
2		11.7	20.9	37.0	17.3	25.8
3		0.0	1.8	4.5	1.5	2.7
4		1.7	1.0	1.1	0.7	1.0
5		0.0	0.1	0.5	0.5	0.4
6		43.3	30.1	7.8	34.4	23.1
7		36.7	29.8	15.6	27.8	24.4
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
303.2

D.F.  
18

PROB.  
0.0000

## T151 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1405	BLACK 344	HISPANIC 107	OTHER 90	TOTAL 1946
1		21.5	26.4	29.0	23.3	22.9
2		26.1	25.3	25.2	21.1	25.7
3		2.6	1.7	4.7	3.3	2.6
4		1.2	0.3	0.9	1.1	1.0
5		0.4	0.6	0.0	0.0	0.4
6		23.4	21.5	14.9	34.4	23.1
7		24.8	24.1	25.2	16.7	24.4
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				22.900	18	0.1945

## T151 BY RURAL/URBAN

	LG_CITY N= 316	MED_CITY 249	SUBURB 239	TOWN 594	RURAL 560	TOTAL 1958
1	21.8	19.3	20.9	23.6	24.5	22.7
2	17.4	22.1	31.0	29.8	26.1	25.9
3	2.5	2.8	2.1	2.5	2.9	2.6
4	1.9	0.8	0.8	0.7	1.1	1.0
5	0.9	0.0	0.0	0.7	0.0	0.4
6	29.8	26.5	23.4	21.4	19.8	23.2
7	25.6	28.5	21.8	21.4	25.7	24.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			46.800	24	0.0035	

## T151 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	646	472	254	445	166	1983
1	34.5	26.7	18.1	10.6	4.8	22.7
2	34.5	33.7	26.4	10.8	9.6	25.9
3	3.6	4.0	1.2	1.6	0.6	2.7
4	1.4	1.5	0.4	0.7	0.0	1.0
5	0.8	0.2	0.4	0.0	0.0	0.4
6	8.7	13.8	25.6	41.1	53.6	23.1
7	16.6	20.1	27.9	35.3	31.3	24.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			458.7	24	0.0000	

## T152 -- REACTIONS OF CO-WORKERS

FOR EACH OF THE PEOPLE LISTED BELOW, INDICATE HOW THEY GENERALLY FELT ABOUT YOUR ENLISTING IN THE ARMY: YOUR CO-WORKERS.

- 1 - VERY GOOD IDEA  
 2 - GOOD IDEA  
 3 - NOT A GOOD IDEA  
 4 - BAD IDEA  
 5 - VERY BAD IDEA  
 6 - DOES NOT APPLY  
 7 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY

SURVEY ITEMS #: C149 D060 TOTAL NPS SURVEYED IS 2058

## T152 BY GENDER

	N=	MALE 1876	FEMALE 120	TOTAL 1996
1		14.8	15.8	14.9
2		34.7	29.2	34.4
3		10.4	8.3	10.3
4		3.7	1.7	3.6
5		2.8	2.5	2.8
6		18.4	26.7	18.9
7		15.1	15.8	15.2
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
6.900

D.F.  
6

PROB.  
0.3302

## T152 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 789	HSST 731	NHSG 416	TOTAL 1996
1		6.7	14.2	16.4	14.7	14.9
2		38.3	37.1	33.6	29.8	34.4
3		8.3	11.0	10.1	9.4	10.3
4		3.3	4.1	3.3	3.4	3.6
5		8.3	2.7	3.4	1.2	2.8
6		23.3	15.8	18.7	24.3	18.9
7		11.7	15.1	14.4	17.3	15.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
34.700

D.F.  
18

PROB.  
0.0103

## T152 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1415	BLACK 343	HISPANIC 109	OTHER 90	TOTAL 1957
1		13.1	20.1	21.1	17.8	15.0
2		34.0	33.5	32.1	38.9	34.0
3		11.3	8.2	10.1	5.6	10.4
4		4.1	2.3	4.6	1.1	3.7
5		3.1	1.2	1.8	5.6	2.8
6		19.2	18.4	14.7	23.3	19.0
7		15.2	16.3	15.6	7.8	15.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC		VALUE		D.F.	PROB.	
CHISQUARE		34.700		18	0.0103	

## T152 BY RURAL/URBAN

	LQ_CITY N= 313	MED_CITY 251	SUBURB 241	TOWN 601	RURAL 561	TOTAL 1967
1	17.6	12.3	14.1	14.0	16.0	14.9
2	30.3	34.3	36.9	36.3	33.3	34.3
3	9.3	11.9	10.0	11.1	9.3	10.3
4	3.5	3.6	4.6	4.2	2.8	3.7
5	0.6	4.4	5.4	2.2	2.8	2.8
6	22.0	19.1	12.9	19.5	19.3	19.0
7	16.6	14.3	16.2	12.8	16.4	15.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			34.300	24	0.0795	

## T152 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	645	468	253	457	170	1993
1	16.3	16.7	13.0	11.8	15.9	14.9
2	34.7	35.5	36.0	32.8	32.3	34.4
3	8.8	10.5	11.5	11.2	11.2	10.3
4	3.4	3.0	3.6	4.4	4.1	3.6
5	3.1	2.8	1.6	3.3	1.8	2.8
6	17.8	18.6	19.4	19.7	21.2	18.9
7	15.8	13.0	15.0	16.8	13.5	15.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			16.000	24	0.8881	

## T153 -- REACTIONS OF FELLOW STUDENTS

FOR EACH OF THE PEOPLE LISTED BELOW, INDICATE HOW THEY GENERALLY FELT ABOUT YOUR ENLISTING IN THE ARMY: YOUR FELLOW STUDENTS.

- 1 - VERY GOOD IDEA  
 2 - GOOD IDEA  
 3 - NOT A GOOD IDEA  
 4 - BAD IDEA  
 5 - VERY BAD IDEA  
 6 - DOES NOT APPLY  
 7 - DID NOT TALK TO THE PERSON(S) ABOUT ENLISTING IN THE ARMY

SURVEY ITEMS #: C150 D061 TOTAL NPS SURVEYED IS 2058

## T153 BY GENDER

	N=	MALE 1876	FEMALE 120	TOTAL 1996
1		9.2	5.8	9.0
2		30.7	27.5	30.5
3		13.0	4.2	12.5
4		5.9	5.8	5.9
5		5.6	2.5	5.4
6		18.7	35.0	19.7
7		16.8	19.2	17.0
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
26.300

D.F.  
6

PROB.  
0.0002

## T153 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 784	HSST 736	NHSG 416	TOTAL 1996
1		5.0	8.4	11.1	7.0	9.0
2		30.0	27.8	41.4	16.3	30.5
3		6.7	9.6	18.3	8.4	12.5
4		1.7	3.9	9.1	4.6	5.9
5		5.0	3.1	8.3	4.8	5.4
6		31.7	25.1	4.6	34.4	19.7
7		20.0	22.1	7.1	24.5	17.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
353.7

D.F.  
18

PROB.  
0.0000

## T153 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1411	BLACK 345	HISPANIC 108	OTHER 92	TOTAL 1956
1		7.7	13.0	11.1	9.8	8.9
2		28.8	37.7	29.6	28.3	30.4
3		13.9	8.1	12.0	9.8	12.6
4		6.6	4.3	3.7	4.3	5.9
5		6.4	2.0	2.8	6.5	5.5
6		19.3	19.4	20.4	26.1	19.7
7		17.1	15.4	20.4	15.2	16.9
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				43.700	18	0.0006

## T153 BY RURAL/URBAN

	LG_CITY N= 313	MED_CITY 254	SUBURB 241	TOWN 600	RURAL 559	TOTAL 1967
1	9.3	11.0	7.9	7.8	9.7	9.0
2	27.8	28.3	32.8	33.3	29.0	30.5
3	8.0	11.0	13.3	14.7	12.9	12.5
4	4.8	6.3	6.6	4.8	7.3	5.9
5	3.8	4.3	6.2	5.7	6.4	5.5
6	28.1	20.5	17.8	19.0	16.5	19.8
7	18.2	18.5	15.3	14.7	18.3	16.8
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			40.100	24	0.0209	

## T153 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	649	475	254	447	168	1993
1	11.1	9.3	9.4	6.7	5.9	9.0
2	39.3	38.5	31.5	15.7	12.5	30.6
3	17.3	15.6	10.2	7.2	3.0	12.5
4	8.5	8.8	2.4	2.9	1.2	5.9
5	8.6	6.7	4.3	2.0	0.0	5.4
6	6.9	10.5	22.8	35.8	47.0	19.7
7	8.3	10.5	19.3	29.8	30.4	16.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			488.8	24	0.0000	

## T154 -- NUMBER OF SIBLINGS EVER IN MILITARY

HOW MANY OF YOUR BROTHERS AND SISTERS HAVE SERVED IN THE ARMY OR ANOTHER SERVICE?  
(INCLUDE ANY STEPBROTHERS AND STEPSISTERS).

0 - NONE  
1 - 1  
2 - 2  
3 - 3  
4 - 4  
5 - 5  
6 - 6 OR MORE

SURVEY ITEMS #:

C135

D131

TOTAL NPS SURVEYED IS 2058

## T154 BY GENDER

	N=	MALE 1905	FEMALE 116	TOTAL 2021
0		68.9	61.2	68.5
1		21.6	24.1	21.7
2		6.2	8.6	6.3
3		1.9	6.0	2.2
4		0.8	0.0	0.8
5		0.3	0.0	0.2
6		0.3	0.0	0.2
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
12.400

D.F.  
6

PROB.  
0.0536

## T154 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 789	HSST 747	NHSG 425	TOTAL 2021
0		68.3	66.0	71.9	67.1	68.5
1		20.0	23.7	19.5	22.1	21.7
2		5.0	7.2	6.0	5.4	6.3
3		5.0	1.8	1.3	4.0	2.2
4		1.7	0.9	0.5	0.9	0.8
5		0.0	0.3	0.3	0.2	0.2
6		0.0	0.1	0.4	0.2	0.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
21.600

D.F.  
18

PROB.  
0.2502

## T154 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1439	BLACK 347	HISPANIC 109	OTHER 93	TOTAL 1988
0		70.0	62.3	70.6	68.8	68.7
1		21.5	23.0	21.1	18.3	21.6
2		6.0	7.8	6.4	6.4	6.3
3		1.5	4.6	0.9	5.4	2.2
4		0.8	0.9	0.9	0.0	0.8
5		0.1	0.6	0.0	0.0	0.2
6		0.1	0.9	0.0	1.1	0.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				35.600	18	0.0079

## T154 BY RURAL/URBAN

	LG_CITY N= 316	MED_CITY 256	SUBURB 238	TOWN 604	RURAL 567	TOTAL 1981
0	71.8	69.5	73.1	68.0	66.0	68.9
1	18.3	22.3	19.8	21.7	23.5	21.5
2	5.4	5.9	3.4	6.6	7.6	6.2
3	2.2	1.9	1.7	2.1	2.3	2.1
4	1.3	0.4	1.3	0.7	0.7	0.8
5	0.3	0.0	0.8	0.3	0.0	0.3
6	0.6	0.0	0.0	0.5	0.0	0.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			24.000	24	0.4616	

## T154 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	664	474	255	459	166	2018
0	72.4	72.8	67.4	64.0	53.6	68.4
1	19.7	19.8	20.8	24.4	29.5	21.8
2	5.3	5.1	7.1	7.4	10.2	6.3
3	1.5	1.5	3.1	2.6	4.2	2.2
4	0.4	0.4	1.2	1.3	1.2	0.8
5	0.1	0.2	0.4	0.2	0.6	0.2
6	0.4	0.2	0.0	0.0	0.6	0.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			41.500	24	0.0147	



## T155 -- NUMBER OF FRIENDS ENLISTED IN THE ARMY

HOW MANY OF YOUR FRIENDS HAVE ENLISTED IN THE ARMY?

- 0 - NONE  
 1 - 1  
 2 - 2  
 3 - 3  
 4 - 4  
 5 - 5  
 6 - 6 OR MORE

SURVEY ITEMS #:

C136

D133

TOTAL NPS SURVEYED IS 2058

## T155 BY GENDER

N=	MALE 1898	FEMALE 119	TOTAL 2017
0	19.8	30.3	20.4
1	12.5	13.4	12.5
2	13.5	12.6	13.5
3	12.7	11.8	12.6
4	9.8	7.6	9.7
5	4.2	5.0	4.3
6	27.4	19.3	26.9
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
9.800D.F.  
6PROB.  
0.1333

## T155 BY HIGHEST EDUCATION

N=	POST 60	HSDG 790	HSST 748	NHSG 419	TOTAL 2017
0	28.3	22.8	16.2	22.4	20.4
1	20.0	14.4	11.1	10.5	12.5
2	18.3	12.9	13.2	14.3	13.5
3	11.7	11.1	13.8	13.6	12.6
4	3.3	9.4	10.4	10.0	9.7
5	1.7	3.9	5.9	2.4	4.3
6	16.7	25.4	29.4	26.7	26.9
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
39.600D.F.  
18PROB.  
0.0024

## T155 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1436	BLACK 352	HISPANIC 107	OTHER 91	TOTAL 1986
0		22.0	13.9	20.6	19.8	20.4
1		13.6	11.1	3.7	13.2	12.6
2		13.9	12.5	14.0	12.1	13.5
3		13.0	13.6	11.2	6.6	12.7
4		9.5	9.9	11.2	7.7	9.6
5		4.3	4.3	5.6	2.2	4.2
6		23.8	34.7	33.6	38.5	26.9
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				42.700	18	0.0009

## T155 BY RURAL/URBAN

	LG_CITY N= 316	MED_CITY 255	SUBURB 239	TOWN 602	RURAL 567	TOTAL 1979
0	19.9	23.9	23.4	19.4	18.5	20.3
1	11.1	14.1	13.0	12.6	13.2	12.8
2	13.9	12.2	14.6	13.1	13.2	13.3
3	12.3	14.9	12.1	12.1	12.9	12.7
4	8.5	7.1	9.2	10.5	10.8	9.7
5	3.5	2.8	4.6	5.0	4.8	4.3
6	30.7	25.1	23.0	27.2	26.6	26.8
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			16.400	24	0.8731	

## T155 BY AGE AT ACCESSIONING

	N=	16-17 664	18 473	19 256	20-24 455	25-34 166	TOTAL 2014
0		17.3	20.1	15.2	22.9	34.9	20.4
1		11.8	13.7	15.2	12.1	9.6	12.6
2		11.8	16.3	14.1	13.2	12.6	13.5
3		12.2	12.7	12.5	13.0	13.3	12.6
4		12.0	7.6	11.3	9.0	6.0	9.7
5		5.6	3.4	3.9	4.0	3.0	4.3
6		29.4	26.2	27.7	25.9	20.5	26.9
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				51.100	24	0.0010	

## T156 -- NUMBER OF FRIENDS ENLISTED IN OTHER SERV

HOW MANY OF YOUR FRIENDS HAVE ENLISTED IN OTHER SERVICES?

- 0 - NONE  
 1 - 1  
 2 - 2  
 3 - 3  
 4 - 4  
 5 - 5  
 6 - 6 OR MORE

SURVEY ITEMS #:

C137

D134

TOTAL NPS SURVEYED IS 2058

## T156 BY GENDER

	N=	MALE 1888	FEMALE 119	TOTAL 2007
0		24.8	38.7	25.6
1		11.3	12.6	11.4
2		17.0	15.1	16.9
3		11.6	7.6	11.4
4		7.9	5.9	7.8
5		4.0	3.4	3.9
6		23.4	16.8	23.0
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
13.000D.F.  
6PROB.  
0.0430

## T156 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 785	HSST 746	NHSQ 416	TOTAL 2007
0		38.3	26.6	20.1	31.7	25.6
1		11.7	11.2	11.4	11.8	11.4
2		11.7	17.7	17.4	15.1	16.9
3		8.3	10.6	13.1	10.3	11.4
4		11.7	7.3	9.0	6.0	7.8
5		1.7	4.1	4.6	2.9	3.9
6		16.7	22.5	24.4	22.1	23.0
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
33.700D.F.  
18PROB.  
0.0137

## T156 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1429	BLACK 349	HISPANIC 106	OTHER 92	TOTAL 1976
0		25.4	23.5	25.5	38.0	25.7
1		12.2	8.6	9.4	8.7	11.2
2		17.7	15.2	18.9	10.9	17.0
3		12.7	8.9	5.7	5.4	11.3
4		7.6	8.0	11.3	7.6	7.8
5		4.0	2.9	4.7	6.5	3.9
6		20.4	32.9	24.5	22.8	23.0
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				47.300	18	0.0002

## T156 BY RURAL/URBAN

	LG_CITY N= 312	MED_CITY 255	SUBURB 240	TOWN 597	RURAL 564	TOTAL 1968
0	27.9	27.1	29.6	23.4	24.1	25.6
1	9.9	10.6	12.9	10.7	12.1	11.2
2	15.1	21.6	17.5	16.4	15.8	16.8
3	9.6	11.4	7.5	13.7	11.3	11.3
4	4.8	8.2	8.3	8.0	9.2	7.9
5	4.5	2.8	2.5	5.2	3.5	4.0
6	28.2	18.4	21.7	22.4	23.9	23.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			33.400	24	0.0959	

## T156 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	663	472	252	453	164	2004
0	21.1	25.6	22.6	28.7	40.2	25.6
1	11.3	13.6	13.9	7.9	11.6	11.4
2	15.7	17.6	15.1	18.8	17.1	16.9
3	12.5	10.8	14.3	9.9	8.5	11.4
4	9.0	6.8	6.8	8.2	6.1	7.8
5	4.4	4.9	4.0	2.6	3.0	3.9
6	25.9	20.8	23.4	23.8	13.4	22.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			53.000	24	0.0006	

## T157A -- FATHER'S MILITARY SERV: NO KNOWLEDGE, N/A

HAS YOUR FATHER (OR MALE GUARDIAN) EVER SERVED OR IS HE NOW SERVING IN THE MILITARY?

- 1 - YES  
 2 - NO  
 7 - NOT APPLICABLE  
 8 - I DON'T KNOW

SURVEY ITEMS #:

C138A

D127A

TOTAL HPS SURVEYED IS 2058

## T157A BY GENDER

N=	MALE 1903	FEMALE 118	TOTAL 2021
1	57.2	50.0	56.8
2	36.5	39.8	36.7
7	1.3	4.2	1.5
8	5.0	5.9	5.1
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
7.900D.F.  
3PROB.  
0.0481

## T157A BY HIGHEST EDUCATION

N=	POST 60	HSDG 788	HSST 743	NHSG 430	TOTAL 2021
1	56.7	59.3	54.5	56.0	56.8
2	38.3	35.7	38.8	34.6	36.7
7	1.7	1.3	1.6	1.6	1.5
8	3.3	3.8	5.1	7.7	5.1
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
12.200D.F.  
9PROB.  
0.2023

## T157A BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1441	BLACK 347	HISPANIC 109	OTHER 93	TOTAL 1990
1		63.0	37.8	34.9	57.0	56.8
2		31.8	51.3	52.3	36.6	36.6
7		1.6	1.1	1.8	1.1	1.5
8		3.5	9.8	11.0	5.4	5.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				107.7	9	0.0000

## T157A BY RURAL/URBAN

	N=	LG_CITY 317	MED_CITY 257	SUBURB 239	TOWN 603	RURAL 565	TOTAL 1981
1		49.2	58.8	59.4	56.5	59.1	56.7
2		40.1	36.2	33.5	36.3	36.8	36.7
7		0.6	1.2	2.5	1.7	1.4	1.5
8		10.1	3.9	4.6	5.5	2.6	5.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				32.800	12	0.0010	

## T157A BY AGE AT ACCESSIONING

	N=	16-17 664	18 474	19 253	20-24 459	25-34 168	TOTAL 2018
1		54.7	58.0	52.2	59.0	61.3	56.7
2		38.4	34.8	42.3	34.9	32.1	36.7
7		2.1	1.5	1.2	0.9	1.2	1.5
8		4.8	5.7	4.3	5.2	5.4	5.1
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				10.900	12	0.5375	

## T157 -- FATHERS MILITARY SERVICE

HAS YOUR FATHER (OR MALE GUARDIAN) EVER SERVED OR IS HE NOW SERVING IN THE MILITARY? IF YES, CIRCLE ALL THE BRANCHES HE HAS SERVED IN.

B - ARMY (REGULAR ACTIVE SERVICE).  
 C - ARMY RESERVE.  
 D - ARMY NATIONAL GUARD.  
 E - AIR FORCE (REGULAR ACTIVE DUTY).  
 F - AIR FORCE RESERVE OR AIR NATIONAL GUARD.  
 G - NAVY (REGULAR ACTIVE DUTY).  
 H - NAVY RESERVE.  
 I - MARINES (REGULAR ACTIVE DUTY).  
 J - MARINE RESERVE.

SURVEY ITEMS #:

C138A\_J D127A\_J

TOTAL NPS SURVEYED IS 2058

## T157 BY GENDER

	N=	MALE 1080	FEMALE 59	TOTAL 1139	<sup>2</sup> X	DF	P
B		52.4	47.5	52.2	0.5	1	0.4795
C		3.1	0.0	3.0	2.0	1	0.1573
D		15.7	6.8	15.3	3.5	1	0.0614
E		13.2	16.9	13.4	0.6	1	0.4386
F		1.7	1.7	1.7	0.0	1	1.0000
G		18.4	28.8	19.0	3.9	1	0.0483
H		2.1	1.7	2.1	0.0	1	1.0000
I		7.5	6.8	7.5	0.0	1	1.0000
J		0.5	0.0	0.4	0.3	1	0.5839

## T157 BY HIGHEST EDUCATION

	N=	POST 34	HSDG 461	HSST 405	NHSG 239	TOTAL 1139	<sup>2</sup> X	DF	P
B		64.7	54.7	47.9	52.7	52.2	6.2	3	0.1023
C		0.0	3.0	3.5	2.5	3.0	1.5	3	0.6823
D		11.8	11.1	22.5	11.7	15.3	25.3	3	0.0000
E		5.9	14.5	12.1	14.6	13.4	3.0	3	0.3916
F		0.0	1.3	1.7	2.5	1.7	2.0	3	0.5724
G		20.6	20.8	16.5	19.3	19.0	2.6	3	0.4575
H		0.0	1.9	2.2	2.5	2.1	1.0	3	0.8013
I		0.0	6.9	8.4	7.9	7.5	3.5	3	0.3208
J		0.0	0.6	0.0	0.8	0.4	3.3	3	0.3476

## T157 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 904	BLACK 129	HISPANIC 38	OTHER 52	TOTAL 1123	2 X	DF	P
B		48.4	69.8	73.7	55.8	52.1	28.2	3	0.0000
C		3.1	0.8	2.6	7.7	3.0	6.1	3	0.1068
D		15.9	9.3	10.5	19.2	15.1	5.2	3	0.1577
E		15.0	8.5	0.0	5.8	13.4	13.2	3	0.0042
F		1.7	0.0	5.3	3.8	1.7	6.5	3	0.0897
G		21.5	10.1	10.5	9.6	19.2	14.8	3	0.0020
H		2.4	0.8	0.0	1.9	2.1	2.3	3	0.5125
I		8.1	3.9	2.6	5.8	7.3	4.5	3	0.2123
J		0.3	0.0	2.6	1.9	0.4	7.6	3	0.0550

## T157 BY RURAL/URBAN

	N=	LG_CITY 155	MED_CITY 150	SUBURB 141	TOWN 338	RURAL 332	TOTAL 1116	2 X	DF	P
B		51.6	53.3	47.5	53.8	52.1	52.2	1.6	4	0.8088
C		2.6	3.3	4.3	2.4	3.0	3.0	1.4	4	0.8442
D		7.7	15.3	7.1	15.1	21.4	15.0	23.9	4	0.0001
E		16.1	15.3	12.1	13.0	12.9	13.6	1.7	4	0.7907
F		3.2	2.0	1.4	1.2	1.2	1.6	3.3	4	0.5089
G		16.8	21.3	27.7	17.2	17.5	19.1	9.2	4	0.0563
H		1.9	2.7	3.5	1.8	1.5	2.1	2.4	4	0.6626
I		11.6	5.3	7.1	6.8	7.8	7.6	5.1	4	0.2772
J		1.3	0.0	0.7	0.3	0.3	0.4	3.8	4	0.4337

## T157 BY AGE AT ACCESSIONING

	N=	16-17 362	18 273	19 130	20-24 269	25-34 102	TOTAL 1136	2 X	DF	P
B		48.9	50.2	56.1	54.3	58.8	52.2	5.0	4	0.2873
C		3.6	2.6	3.8	2.6	2.0	3.0	1.4	4	0.8442
D		22.9	14.3	10.0	10.8	8.8	15.2	26.8	4	0.0000
E		11.9	16.8	13.8	10.8	16.7	13.5	6.0	4	0.1991
F		1.4	1.5	2.3	1.5	2.9	1.7	1.7	4	0.7907
G		17.7	15.8	20.8	22.7	19.6	18.9	5.0	4	0.2873
H		1.9	2.6	1.5	3.0	0.0	2.1	3.7	4	0.4481
I		9.1	9.9	3.8	6.7	2.0	7.5	10.9	4	0.0277
J		0.0	0.4	0.8	0.7	1.0	0.4	3.2	4	0.5249



## T159 -- SIBLINGS SERVED/NOW SERVING IN MILITARY

WHICH SERVICE(S) HAS YOUR BROTHERS OR SISTERS (STEPBROTHERS OR STEPSISTERS) SERVED IN?

B - ARMY (REGULAR ACTIVE DUTY).  
 C - ARMY RESERVE.  
 D - ARMY NATIONAL GUARD.  
 E - AIR FORCE (REGULAR ACTIVE DUTY).  
 F - AIR FORCE RESERVE OR AIR NATIONAL GUARD.  
 G - NAVY (REGULAR ACTIVE DUTY).  
 H - NAVY RESERVE.  
 I - MARINES (REGULAR ACTIVE DUTY).  
 J - MARINE RESERVE.

SURVEY ITEMS #:

C139A\_J D132A\_I

TOTAL NPS SURVEYED IS 2058

## T159 BY GENDER

	N=	MALE 577	FEMALE 44	TOTAL 621	2 X	DF	P
B		42.5	40.9	42.4	0.0	1	1.0000
C		7.1	4.5	6.9	0.4	1	0.5271
D		31.5	38.6	32.0	0.9	1	0.3428
E		14.4	11.4	14.2	0.2	1	0.6547
F		1.9	0.0	1.8	0.9	1	0.3428
G		17.7	20.4	17.9	0.2	1	0.6547
H		1.7	4.5	1.9	1.7	1	0.1923
I		9.7	11.4	9.8	0.1	1	0.7518
J		1.7	0.0	1.6	0.8	1	0.3711

## T159 BY HIGHEST EDUCATION

	N=	POST 19	HSDG 262	HSST 208	NHSG 132	TOTAL 621	2 X	DF	P
B		42.1	43.5	37.0	48.5	42.4	4.7	3	0.1951
C		5.3	5.7	8.6	6.8	6.9	1.6	3	0.6594
D		26.3	26.7	39.9	31.1	32.0	9.6	3	0.0223
E		26.3	17.6	10.1	12.1	14.2	8.1	3	0.0440
F		0.0	1.9	1.9	1.5	1.8	0.3	3	0.9600
G		21.0	20.2	15.9	15.9	17.9	2.1	3	0.5519
H		5.3	2.7	1.0	1.5	1.9	2.9	3	0.4073
I		5.3	8.8	11.5	9.8	9.8	1.4	3	0.7055
J		10.5	1.5	0.5	2.3	1.6	11.7	3	0.0085

## T159 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 421	BLACK 130	HISPANIC 31	OTHER 27	TOTAL 609	2 X	DF	P
B		40.1	47.7	48.4	51.8	42.7	3.8	3	0.2839
C		6.9	6.9	9.7	3.7	6.9	0.7	3	0.8732
D		33.3	27.7	29.0	29.6	31.7	1.6	3	0.6594
E		15.4	14.6	3.2	7.4	14.3	4.6	3	0.2035
F		1.4	3.1	0.0	0.0	1.6	2.6	3	0.4575
G		18.8	18.5	16.1	11.1	18.2	1.2	3	0.7530
H		1.9	2.3	3.2	0.0	2.0	0.8	3	0.8495
I		8.5	11.5	22.6	11.1	10.0	6.7	3	0.0821
J		1.2	3.1	0.0	3.7	1.6	3.3	3	0.3476

## T159 BY RURAL/URBAN

	N=	LG_CITY 87	MED_CITY 77	SUBURB 62	TOWN 188	RURAL 186	TOTAL 600	2 X	DF	P
B		40.2	41.6	46.8	40.4	44.6	42.5	1.3	4	0.8614
C		6.9	5.2	6.4	6.9	8.1	7.0	0.7	4	0.9513
D		28.7	24.7	27.4	31.4	37.6	31.7	5.8	4	0.2146
E		10.3	14.3	14.5	17.5	10.8	13.7	4.6	4	0.3309
F		3.4	1.3	0.0	0.5	2.1	1.5	4.8	4	0.3084
G		23.0	14.3	17.7	21.3	14.0	18.0	5.6	4	0.2311
H		1.1	0.0	1.6	4.3	1.1	2.0	7.5	4	0.1117
I		13.8	15.6	8.1	8.5	8.6	10.2	5.1	4	0.2772
J		2.3	1.3	1.6	1.6	1.6	1.7	0.3	4	0.9898

## T159 BY AGE AT ACCESSIONING

	N=	16-17 181	18 126	19 80	20-24 162	25-34 72	TOTAL 621	2 X	DF	P
B		35.4	38.9	43.8	50.0	47.2	42.4	8.8	4	0.0663
C		6.1	12.7	5.0	6.2	2.8	6.9	9.2	4	0.0563
D		42.0	41.3	31.3	19.8	19.4	32.0	29.6	4	0.0000
E		14.4	11.1	11.3	14.2	22.2	14.2	5.3	4	0.2579
F		2.8	1.6	0.0	1.2	2.8	1.8	3.1	4	0.5412
G		12.7	16.7	22.5	19.8	23.6	17.9	6.6	4	0.1586
H		0.5	1.6	3.8	3.1	1.4	1.9	4.5	4	0.3425
I		9.4	8.7	10.0	9.3	13.9	9.8	1.6	4	0.8088
J		0.5	2.4	1.3	1.2	4.2	1.6	4.9	4	0.2977

## T163 -- FATHER'S HIGHEST SCHOOL GRADE

WHAT IS THE HIGHEST LEVEL OF SCHOOL YOUR FATHER (OR MALE GUARDIAN) COMPLETED?

- 1 - 8TH OR BELOW
- 2 - 9TH
- 3 - 10TH
- 4 - 11TH
- 5 - 12TH
- 6 - 1 YEAR OF COLLEGE
- 7 - 2 YEARS OF COLLEGE
- 8 - 3 YEARS OF COLLEGE
- 9 - 4 OR MORE YEARS OF COLLEGE
- 98 - I DON'T KNOW

SURVEY ITEMS #: A143

B179

C128

D123

TOTAL NPS SURVEYED IS 2058

## T163 BY GENDER

	N=	MALE 1891	FEMALE 118	TOTAL 2009
1		12.1	9.3	11.9
2		5.1	3.4	5.0
3		6.0	3.4	5.8
4		6.2	5.1	6.1
5		29.5	29.7	29.5
6		3.3	5.1	3.4
7		6.6	5.1	6.5
8		2.0	1.7	2.0
9		11.7	14.4	11.9
98		17.4	22.9	17.8
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
6.700D.F.  
9PROB.  
0.6683

## T163 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 785	HSST 737	NHSG 428	TOTAL 2009
1		15.3	11.5	12.2	11.9	11.9
2		1.7	4.1	5.3	6.8	5.0
3		3.4	5.3	4.5	9.3	5.8
4		1.7	5.5	7.1	6.3	6.1
5		32.2	31.1	30.4	24.5	29.5
6		8.5	3.1	3.8	2.8	3.4
7		5.1	5.9	8.3	4.9	6.5
8		3.4	1.3	2.8	1.6	2.0
9		23.7	15.2	10.0	7.5	11.9
98		5.1	17.2	15.6	24.3	17.8
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
83.900D.F.  
27PROB.  
0.0000

## T163 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1428	BLACK 348	HISPANIC 108	OTHER 91	TOTAL 1975
1		12.3	6.6	22.2	14.3	11.9
2		4.8	5.2	8.3	3.3	5.0
3		5.8	6.9	1.8	5.5	5.8
4		5.9	7.5	2.8	8.8	6.1
5		30.9	27.9	22.2	22.0	29.5
6		3.7	2.6	2.8	3.3	3.4
7		6.7	6.9	5.6	4.4	6.6
8		2.3	0.6	0.9	3.3	2.0
9		13.7	6.3	6.5	12.1	11.9
98		13.8	29.6	26.8	23.1	17.7
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				104.6	27	0.0000

## T163 BY RURAL/URBAN

	LG_CITY N= 315	MED_CITY 255	SUBURB 236	TOWN 600	RURAL 562	TOTAL 1968
1	7.6	9.8	8.0	12.2	16.5	11.9
2	3.2	6.7	3.4	4.5	6.0	4.9
3	5.1	5.5	5.5	6.2	5.7	5.7
4	8.6	4.7	4.7	5.3	7.1	6.2
5	22.5	28.2	28.8	31.8	32.6	29.7
6	2.9	3.9	5.1	3.3	2.8	3.4
7	6.7	4.3	9.8	6.7	5.7	6.5
8	1.3	3.1	1.7	1.7	2.1	1.9
9	18.4	13.7	15.7	10.7	7.3	11.9
98	23.8	20.0	17.4	17.7	14.1	17.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			89.400	36	0.0000	

## T163 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	655	471	256	459	165	2006
1	12.1	11.5	11.7	10.2	18.2	12.0
2	4.0	5.1	8.2	5.9	1.8	5.0
3	5.5	4.9	5.1	7.6	6.1	5.8
4	7.5	5.7	5.9	5.4	4.2	6.1
5	29.9	32.5	28.9	27.7	24.8	29.5
6	3.8	2.5	4.3	3.9	1.8	3.4
7	8.2	6.6	5.1	4.8	6.7	6.5
8	2.3	2.8	1.6	1.3	1.2	2.0
9	9.3	12.5	10.9	15.3	12.7	11.9
98	17.4	15.9	18.4	17.9	22.4	17.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			51.500	36	0.0454	

## T164 -- FATHER'S HIGHEST DIPLOMA

WHAT IS THE HIGHEST DIPLOMA OR DEGREE THAT YOUR FATHER (OR MALE GUARDIAN) HAS?

- 1 - MASTERS, DOCTORATE, OR PROFESSIONAL
- 2 - B.A. OR B.S. DEGREE
- 3 - ASSOCIATE DEGREE (A.A.) FROM A JUNIOR OR COMMUNITY COLLEGE
- 4 - A HIGH SCHOOL DIPLOMA
- 5 - A GED CERTIFICATE
- 6 - NONE OF THE ABOVE
- 8 - I DON'T KNOW

SURVEY ITEMS #: A144      B180      C129      D124      TOTAL NPS SURVEYED IS 2058

## T164 BY GENDER

	N=	MALE 1878	FEMALE 119	TOTAL 1997
1		5.4	6.7	5.5
2		6.3	6.7	6.4
3		5.1	5.9	5.2
4		29.0	30.3	29.0
5		5.1	3.4	5.0
6		19.9	18.5	19.8
8		29.3	28.6	29.2
TOTAL		100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 1.200	D.F. 6      PROB. 0.9769

## T164 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 783	HSST 731	NHSG 424	TOTAL 1997
1		10.2	7.0	4.0	4.5	5.5
2		13.6	7.8	6.2	3.1	6.4
3		6.8	5.0	5.9	4.0	5.2
4		33.9	30.0	32.4	20.8	29.0
5		3.4	3.8	4.5	8.0	5.0
6		25.4	18.0	21.1	20.0	19.8
8		6.8	28.3	26.0	39.6	29.2
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE				VALUE 81.900	D.F. 18      PROB. 0.0000	

## T164 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1420	BLACK 346	HISPANIC 107	OTHER 92	TOTAL 1965
1		5.8	3.2	5.6	7.6	5.4
2		7.3	3.2	5.6	5.4	6.4
3		5.1	5.5	2.8	5.4	5.0
4		31.5	23.7	20.6	22.8	29.2
5		5.3	2.9	8.4	3.3	4.9
6		19.7	19.4	24.3	20.6	19.9
8		25.3	42.2	32.7	34.8	29.1
TOTAL		100.0	100.0	100.0	100.0	100.00
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				59.900	18	0.0000

## T164 BY RURAL/URBAN

	LG_CITY N= 315	MED_CITY 253	SUBURB 234	TOWN 597	RURAL 557	TOTAL 1956
1	9.8	6.3	6.4	5.0	2.5	5.4
2	7.9	8.3	9.4	5.7	4.1	6.4
3	7.3	2.4	6.8	4.9	4.7	5.1
4	22.9	24.9	28.6	32.7	32.0	29.4
5	6.0	5.9	3.0	3.5	5.8	4.8
6	13.6	20.5	15.4	18.6	25.8	19.7
8	32.4	31.6	30.3	29.6	25.1	29.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			80.600	24	0.0000	

## T164 BY AGE AT ACCESSIONING

	N=	16-17 652	18 466	19 254	20-24 456	25-34 166	TOTAL 1994
1		4.4	5.8	4.7	7.0	5.4	5.5
2		5.1	5.6	6.3	9.0	6.6	6.4
3		5.7	6.2	3.5	4.6	4.2	5.2
4		30.8	32.0	27.6	25.9	24.7	29.0
5		5.4	4.7	5.1	5.0	3.6	5.0
6		20.5	18.2	22.0	18.6	21.1	19.8
8		28.1	27.5	30.7	29.8	34.3	29.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.	
CHISQUARE				24.300	24	0.4446	

## T165 -- MOTHER'S HIGHEST SCHOOL GRADE

WHAT IS THE HIGHEST LEVEL OF SCHOOL YOUR MOTHER (OR FEMALE GUARDIAN) COMPLETED?

- 1 - 8TH OR BELOW
- 2 - 9TH
- 3 - 10TH
- 4 - 11TH
- 5 - 12TH
- 6 - 1 YEAR OF COLLEGE
- 7 - 2 YEARS OF COLLEGE
- 8 - 3 YEARS OF COLLEGE
- 9 - 4 OR MORE YEARS OF COLLEGE
- 98 - I DON'T KNOW

SURVEY ITEMS #: A145      B181      C130      D125      TOTAL NPS SURVEYED IS 2058

## T165 BY GENDER

	N=	MALE 1892	FEMALE 118	TOTAL 2010
1		6.9	10.2	7.1
2		4.9	6.8	5.0
3		6.2	7.6	6.3
4		7.3	2.5	7.0
5		36.3	35.6	36.2
6		4.5	9.3	4.8
7		7.7	5.9	7.6
8		3.1	0.8	3.0
9		8.4	8.5	8.4
98		14.7	12.7	14.6
TOTAL		100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	14.000	9	0.1223

## T165 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 788	HSST 736	NHSG 427	TOTAL 2010
1		8.5	7.9	5.6	8.2	7.1
2		5.1	3.7	4.3	8.7	5.0
3		3.4	6.2	5.4	8.2	6.3
4		8.5	7.1	8.3	4.4	7.0
5		40.7	35.0	40.3	30.7	36.2
6		6.8	4.6	5.6	3.8	4.8
7		5.1	8.6	7.5	6.1	7.6
8		5.1	2.7	3.3	2.8	3.0
9		11.9	10.9	7.5	4.9	8.4
98		5.1	13.3	12.2	22.3	14.6
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC	VALUE	D.F.	PROB.
CHISQUARE	81.300	27	0.0000

## T165 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1429	BLACK 348	HISPANIC 108	OTHER 91	TOTAL 1976
1		6.1	4.9	18.5	15.4	7.0
2		5.2	3.2	10.2	4.4	5.1
3		6.9	6.0	5.6	0.0	6.4
4		6.2	11.5	5.6	5.5	7.1
5		38.2	33.6	22.2	28.6	36.1
6		5.0	5.8	2.8	2.2	4.9
7		8.0	6.6	5.6	8.8	7.7
8		2.9	3.4	1.8	1.1	2.9
9		8.3	8.6	5.6	11.0	8.4
98		13.1	16.4	22.2	23.1	14.6
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC						
CHISQUARE				VALUE	D.F.	PROB.
				89.400	27	0.0000

## T165 BY RURAL/URBAN

	N=	LO_CITY 315	MED_CITY 252	SUBURB 236	TOWN 603	RURAL 563	TOTAL 1969
1		7.0	5.6	5.5	8.3	7.1	7.1
2		4.4	5.6	2.1	5.3	5.9	5.0
3		6.3	7.9	4.2	5.5	6.6	6.1
4		4.8	5.2	6.8	8.8	7.5	7.1
5		27.3	37.3	34.8	37.8	39.8	36.3
6		5.4	5.2	9.3	4.0	3.7	4.9
7		10.8	7.1	7.6	7.5	6.0	7.6
8		5.7	1.6	3.4	1.8	3.2	3.0
9		13.6	9.5	11.4	7.5	5.1	8.5
98		14.6	15.1	14.8	13.6	15.1	14.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC							
CHISQUARE				VALUE	D.F.	PROB.	
				79.300	36	0.0000	

## T165 BY AGE AT ACCESSIONING

	N=	16-17 657	18 472	19 253	20-24 460	25-34 165	TOTAL 2007
1		5.9	5.1	7.5	8.5	13.3	7.1
2		5.2	4.9	5.9	4.8	4.2	5.0
3		4.7	8.0	5.9	6.7	6.7	6.3
4		7.1	7.2	8.7	6.7	4.2	7.0
5		37.9	38.6	34.4	34.6	30.3	36.2
6		5.6	4.0	6.3	3.9	4.2	4.8
7		8.5	10.0	5.1	6.1	4.2	7.5
8		3.5	2.8	1.2	4.1	1.2	3.0
9		6.5	8.7	10.3	8.9	10.9	8.4
98		14.9	10.8	14.6	15.6	20.6	14.5
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC							
CHISQUARE				VALUE	D.F.	PROB.	
				61.500	36	0.0051	



## T166 -- MOTHER'S HIGHEST DIPLOMA

WHAT IS THE HIGHEST DIPLOMA OR DEGREE THAT YOUR MOTHER (OR FEMALE GUARDIAN) HAS?

- 1 - MASTERS, DOCTORATE, OR PROFESSIONAL
- 2 - B.A. OR B.S. DEGREE
- 3 - ASSOCIATE DEGREE (A.A.) FROM A JUNIOR OR COMMUNITY COLLEGE
- 4 - A HIGH SCHOOL DIPLOMA
- 5 - A GED CERTIFICATE
- 6 - NONE OF THE ABOVE
- 8 - I DON'T KNOW

SURVEY ITEMS #: A146      B182      C131      D126      TOTAL NPS SURVEYED IS 2058

## T166 BY GENDER

	N=	MALE 1882	FEMALE 118	TOTAL 2000
1		3.2	4.2	3.3
2		5.0	5.1	5.1
3		6.6	5.1	6.5
4		33.8	36.4	34.0
5		6.0	7.6	6.1
6		19.8	21.2	19.9
8		25.6	20.3	25.3
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
2.800D.F.  
6PROB.  
0.8335

## T166 BY HIGHEST EDUCATION

	N=	POST 58	HSDG 783	HSST 732	NHSG 427	TOTAL 2000
1		6.9	4.2	2.5	2.3	3.3
2		5.2	7.0	4.8	1.9	5.1
3		5.2	6.4	6.7	6.6	6.5
4		46.5	34.7	37.8	24.4	34.0
5		3.4	5.6	5.9	7.7	6.1
6		24.1	19.4	18.7	22.0	19.9
8		8.6	22.6	23.6	35.1	25.3
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
70.600D.F.  
18PROB.  
0.0000

## T166 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1424	BLACK 346	HISPANIC 108	OTHER 92	TOTAL 1970
1		2.9	3.8	3.7	6.5	3.3
2		4.8	6.1	3.7	2.2	4.9
3		6.8	7.2	2.8	5.4	6.6
4		37.1	28.3	22.2	22.8	34.1
5		6.3	6.4	7.4	3.3	6.2
6		18.4	20.8	32.4	23.9	19.8
8		23.7	27.5	27.8	35.9	25.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				43.300	18	0.0007

## T166 BY RURAL/URBAN

	LG_CITY N= 316	MED_CITY 251	SUBURB 235	TOWN 598	RURAL 560	TOTAL 1960
1	6.6	3.6	3.0	2.8	2.0	3.3
2	6.6	5.6	9.8	4.7	2.5	5.1
3	10.8	5.2	6.0	7.2	4.5	6.6
4	26.3	32.7	34.9	34.3	38.6	34.1
5	6.0	7.2	5.1	6.0	6.1	6.1
6	16.5	23.5	14.9	19.1	22.3	19.6
8	27.2	22.3	26.4	25.9	24.1	25.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			67.000	24	0.0000	

## T166 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	650	472	253	458	164	1997
1	2.0	3.6	4.3	3.9	3.7	3.3
2	4.1	4.7	4.7	5.5	9.1	5.1
3	7.4	8.3	3.9	6.1	3.0	6.5
4	35.8	35.8	33.2	31.9	28.7	34.0
5	7.4	4.9	6.7	5.9	4.3	6.1
6	17.1	20.5	22.1	20.3	24.4	19.9
8	26.1	22.3	24.9	26.4	26.8	25.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			34.600	24	0.0746	

## T167 -- FATHER'S OCCUPATION

WHAT TYPE OF WORK DOES YOUR FATHER (OR MALE GUARDIAN) DO? (IF DECEASED, INDICATE HIS LAST JOB).

- 12 - SALESWORKER
- 13 - OFFICE AND CLERICAL WORKER
- 14 - SERVICE OR RESTAURANT WORKER
- 15 - TRADES OR CRAFTS WORKER
- 16 - TRANSPORTATION OPERATOR
- 17 - MANUFACTURING OR PRODUCING
- 18 - PROTECTION SERVICE
- 19 - ART, ENTERTAINMENT, RECREATION
- 20 - LABORER, EXCEPT ON FARM
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL
- 25 - PROFESSIONAL
- 26 - TECHNICAL
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM
- 28 - OWNER OR PROPRIETOR
- 29 - FARMER OR FARM MANAGER
- 34 - MILITARY OFFICER
- 35 - MILITARY ENLISTED
- 45 - DOES NOT WORK FOR PAY OR HOMEMAKER
- 46 - WORKS FOR PAY BUT I AM NOT SURE WHICH CATEGORY
- 47 - NOT APPLICABLE

SURVEY ITEMS #: A148

B183

C126

D135

TOTAL NPS SURVEYED IS 2058

## T167 BY GENDER

	N=	MALE 1773	FEMALE 109	TOTAL 1882
12		3.7	5.5	3.8
13		1.9	3.7	2.0
14		1.0	2.8	1.1
15		17.4	11.9	17.1
16		7.0	5.5	7.0
17		9.6	6.4	9.4
18		3.3	3.7	3.3
19		0.4	0.0	0.4
20		10.7	9.2	10.6
23		1.2	2.8	1.3
24		0.6	0.9	0.6
25		5.6	4.6	5.5
26		3.4	4.6	3.5
27		6.3	7.3	6.4
28		6.3	2.8	6.1
29		2.2	0.0	2.1
34		1.1	0.9	1.1
35		1.8	1.8	1.8
45		1.1	0.0	1.0
46		7.3	12.8	7.7
47		7.9	12.8	8.2
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
24.800

D.F.  
20

PROB.  
0.2092

## T167 BY HIGHEST EDUCATION

	N=	POST 57	HSDG 740	HSST 698	NHSO 387	TOTAL 1882
12		8.8	4.5	3.1	2.8	3.8
13		3.5	1.9	2.4	1.3	2.0
14		3.5	0.8	1.0	1.5	1.1
15		8.8	18.2	17.5	15.5	17.1
16		8.8	5.1	7.3	9.6	7.0
17		7.0	8.6	11.2	8.0	9.4
18		0.0	3.4	3.7	3.1	3.3
19		0.0	0.4	0.4	0.5	0.4
20		5.3	9.9	11.9	10.6	10.6
23		3.5	1.2	1.1	1.5	1.3
24		1.8	0.7	0.6	0.3	0.6
25		14.0	7.2	3.9	4.1	5.5
26		5.3	3.2	3.0	4.6	3.5
27		8.8	7.4	6.2	4.4	6.4
28		3.5	7.0	4.9	6.7	6.1
29		5.3	1.6	2.1	2.3	2.1
34		0.0	0.9	1.3	1.0	1.1
35		1.8	1.8	2.1	1.3	1.8
45		0.0	0.9	1.3	0.8	1.0
46		3.5	6.9	9.0	7.2	7.7
47		7.0	8.2	5.9	12.7	8.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
89.100D.F.  
60PROB.  
0.0087

## T167 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1369	BLACK 312	HISPANIC 95	OTHER 84	TOTAL 1860
12		4.0	1.9	4.2	4.8	3.7
13		1.8	2.9	1.0	3.6	2.0
14		0.7	1.9	3.2	1.2	1.1
15		18.3	13.1	13.7	15.5	17.1
16		5.5	12.5	4.2	10.7	6.9
17		9.4	11.2	7.4	4.8	9.4
18		3.1	3.8	5.3	2.4	3.3
19		0.2	0.3	2.1	2.4	0.4
20		10.0	13.5	13.7	8.3	10.7
23		1.2	1.3	2.1	2.4	1.3
24		0.7	0.6	0.0	0.0	0.6
25		6.4	2.6	4.2	3.6	5.5
26		3.7	2.9	0.0	5.9	3.5
27		7.5	1.6	6.3	5.9	6.4
28		6.4	6.1	4.2	4.8	6.1
29		2.6	0.6	1.0	1.2	2.1
34		1.2	0.6	0.0	1.2	1.0
35		2.0	1.3	1.0	2.4	1.8
45		0.9	1.6	2.1	0.0	1.0
46		7.5	6.1	10.5	11.9	7.6
47		6.8	13.5	13.7	7.1	8.3
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				126.4	60	0.0000

## T167 BY RURAL/URBAN

	LG_CITY N= 280	MED_CITY 239	SUBURB 216	TOWN 571	RURAL 539	TOTAL 1845
12	3.9	5.9	4.2	3.3	3.0	3.7
13	3.2	0.8	1.4	2.3	2.0	2.1
14	1.8	1.7	1.8	0.9	0.6	1.1
15	13.2	15.9	16.7	17.3	20.2	17.3
16	8.9	7.1	8.3	5.4	7.0	7.0
17	7.1	7.5	7.9	10.7	10.2	9.3
18	4.6	4.2	3.7	3.5	2.0	3.4
19	0.7	1.3	0.0	0.0	0.6	0.4
20	7.1	9.6	8.3	13.0	11.5	10.7
23	0.4	1.3	0.5	0.9	2.8	1.4
24	0.4	0.0	1.4	1.0	0.0	0.5
25	8.9	7.1	6.9	5.3	3.0	5.6
26	3.2	4.6	6.5	2.1	3.3	3.5
27	8.6	4.6	8.8	5.9	5.9	6.5
28	3.9	4.2	6.5	7.2	6.7	6.1
29	0.7	0.8	0.0	1.4	4.8	2.1
34	1.1	1.3	1.4	0.9	0.7	1.0
35	2.9	1.7	1.4	1.9	1.5	1.8
45	1.8	0.4	0.5	0.9	1.1	1.0
46	7.1	11.7	5.1	7.9	6.3	7.5
47	10.4	8.4	8.8	8.2	6.7	8.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
152.2

D.F.  
80

PROB.  
0.0000

## T167 BY AGE AT ACCESSIONING

	16-17 N= 624	18 443	19 232	20-24 428	25-34 152	TOTAL 1879
12	2.9	4.1	3.0	4.7	5.3	3.8
13	2.7	1.1	1.7	1.6	3.3	2.0
14	1.0	1.6	1.3	0.2	2.6	1.1
15	16.8	18.3	17.2	16.6	15.8	17.1
16	7.0	7.0	6.9	7.0	6.6	7.0
17	11.1	9.7	9.0	7.5	7.9	9.4
18	3.0	5.0	3.9	3.0	0.0	3.4
19	0.3	0.4	0.0	0.7	0.7	0.4
20	11.7	10.2	11.6	10.5	5.9	10.6
23	1.3	1.3	0.9	0.5	4.6	1.3
24	1.0	0.4	0.0	0.2	1.3	0.6
25	3.7	5.6	4.7	7.5	8.5	5.5
26	3.7	2.3	4.3	3.5	5.3	3.5
27	5.4	5.4	7.3	9.1	3.9	6.4
28	5.6	7.0	5.2	6.3	5.3	6.0
29	1.6	1.8	2.2	2.6	3.3	2.1
34	1.8	1.1	0.4	0.5	0.7	1.1
35	3.2	1.8	0.9	0.7	0.7	1.8
45	1.4	0.0	0.9	1.2	2.0	1.0
46	7.8	9.5	6.5	7.0	5.3	7.7
47	6.9	6.3	12.1	9.1	11.2	8.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC CHISQUARE			VALUE 118.9	D.F. 80	PROB. 0.0031	



## T168 -- MOTHER'S OCCUPATION

WHAT TYPE OF WORK DOES YOUR MOTHER (OR FEMALE GUARDIAN) DO? (IF DECEASED, INDICATE HER LAST JOB).

- 12 - SALESWORKER
- 13 - OFFICE AND CLERICAL WORKER
- 14 - SERVICE OR RESTAURANT WORKER
- 15 - TRADES OR CRAFTS WORKER
- 16 - TRANSPORTATION OPERATOR
- 17 - MANUFACTURING OR PRODUCING
- 18 - PROTECTION SERVICE
- 19 - ART, ENTERTAINMENT, RECREATION
- 20 - LABORER, EXCEPT ON FARM
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL
- 25 - PROFESSIONAL
- 26 - TECHNICAL
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM
- 28 - OWNER OR PROPRIETOR
- 29 - FARMER OR FARM MANAGER
- 35 - MILITARY ENLISTED
- 45 - DOES NOT WORK FOR PAY OR HOMEMAKER
- 46 - WORKS FOR PAY BUT I AM NOT SURE WHICH CATEGORY
- 47 - NOT APPLICABLE

SURVEY ITEMS #: A149

B184

C127

D136

TOTAL NPS SURVEYED IS 2058

## T168 BY GENDER

N=	MALE 1768	FEMALE 113	TOTAL 1881
12	4.2	2.6	4.1
13	15.8	21.2	16.1
14	7.2	10.6	7.4
15	1.9	3.5	2.0
16	1.0	0.9	1.0
17	6.6	5.3	6.5
18	0.3	2.6	0.4
19	0.6	0.9	0.6
20	1.9	0.0	1.8
23	0.5	2.6	0.6
24	6.8	6.2	6.8
25	5.6	5.3	5.6
26	2.4	2.6	2.4
27	3.7	0.0	3.5
28	2.4	1.8	2.4
29	0.4	0.0	0.4
35	0.1	0.0	0.1
45	19.5	15.9	19.2
46	5.9	7.1	6.0
47	13.1	10.6	12.9
TOTAL	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
36.300

D.F.  
19

PROB.  
0.0097

## T168 BY HIGHEST EDUCATION

N=	POST 58	HSDG 736	HSST 703	NHSG 384	TOTAL 1881
12	3.4	3.7	4.4	4.7	4.1
13	8.6	15.2	18.6	14.3	16.1
14	8.6	6.4	8.0	8.1	7.4
15	1.7	2.3	1.8	1.8	2.0
16	1.7	0.9	1.0	0.8	1.0
17	8.6	6.3	6.5	6.8	6.5
18	0.0	0.5	0.3	0.5	0.4
19	0.0	0.9	0.3	0.8	0.6
20	0.0	1.6	1.4	2.9	1.8
23	5.2	0.7	0.4	0.3	0.6
24	5.2	6.8	7.5	5.7	6.8
25	6.9	7.7	3.8	4.4	5.6
26	1.7	2.8	2.0	2.6	2.4
27	1.7	4.6	2.4	3.6	3.5
28	5.2	2.4	1.8	2.9	2.4
29	0.0	0.1	0.6	0.8	0.4
35	0.0	0.1	0.1	0.0	0.1
45	24.1	19.4	21.5	14.1	19.2
46	5.2	5.4	6.3	6.5	6.0
47	12.1	11.8	11.1	18.5	12.9
TOTAL	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
84.600

D.F.  
57

PROB.  
0.0103

## T168 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1371	BLACK 307	HISPANIC 101	OTHER 84	TOTAL 1863
12		4.7	3.3	0.0	3.6	4.1
13		17.6	12.0	5.9	20.2	16.2
14		7.1	9.1	5.9	9.5	7.5
15		1.8	2.3	3.0	2.4	2.0
16		1.2	0.3	0.0	1.2	1.0
17		5.7	9.1	12.9	4.8	6.6
18		0.4	1.0	0.0	0.0	0.4
19		0.7	0.0	1.0	2.4	0.6
20		1.7	1.9	3.0	1.2	1.8
23		0.6	0.6	0.0	2.4	0.6
24		6.0	11.4	4.0	4.8	6.8
25		5.0	7.5	6.9	4.8	5.5
26		2.1	3.9	1.0	3.6	2.4
27		3.5	4.2	3.0	1.2	3.5
28		2.8	1.3	0.0	3.6	2.4
29		0.6	0.0	0.0	0.0	0.4
35		0.1	0.0	0.0	0.0	0.1
45		21.6	12.0	14.8	11.9	19.2
46		5.6	7.5	4.9	5.9	5.9
47		11.2	12.4	33.7	16.7	12.9
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				136.3	57	0.0000

## T168 BY RURAL/URBAN

	LG_CITY N=	MED_CITY 235	SUBURB 211	TOWN 570	RURAL 542	TOTAL 1847
12	4.5	5.1	3.3	3.9	4.1	4.1
13	17.6	17.9	22.8	15.6	12.9	16.2
14	5.5	9.8	8.1	8.3	6.6	7.5
15	3.1	1.7	0.9	2.1	1.8	2.0
16	0.0	0.0	2.4	0.7	1.7	1.0
17	4.1	6.4	3.8	9.1	6.3	6.6
18	1.4	0.0	0.9	0.2	0.2	0.4
19	0.7	1.3	0.5	0.2	0.7	0.6
20	0.7	3.0	1.4	1.6	2.2	1.8
23	0.0	0.8	0.5	0.2	1.5	0.6
24	9.3	5.5	7.6	7.5	5.0	6.8
25	12.1	6.4	5.2	3.9	3.9	5.6
26	3.8	3.0	2.8	1.8	2.2	2.5
27	3.1	4.3	4.3	2.8	4.1	3.6
28	1.7	1.7	1.4	2.5	3.3	2.4
29	0.0	0.4	0.0	0.0	1.1	0.4
35	0.0	0.0	0.5	0.2	0.0	0.1
45	13.1	14.5	18.5	19.5	24.2	19.1
46	4.8	6.8	5.2	6.5	5.7	5.9
47	14.2	11.5	9.9	13.7	12.5	12.7
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC	VALUE					D.F.
CHISQUARE	149.3					76
	PROB.					0.0000

## T168 BY AGE AT ACCESSIONING

	16-17 N= 629	18 446	19 236	20-24 418	25-34 149	TOTAL 1878
12	4.4	3.6	3.8	4.1	5.4	4.2
13	17.8	16.8	13.6	15.8	11.4	16.1
14	6.2	8.7	8.5	7.9	5.4	7.4
15	2.1	2.9	1.3	1.2	2.7	2.0
16	0.9	1.1	0.8	1.2	0.0	1.0
17	7.1	5.4	7.2	6.2	7.4	6.5
18	0.5	0.2	0.8	0.5	0.0	0.4
19	0.5	0.7	0.8	0.7	0.7	0.6
20	0.9	2.0	2.5	2.6	0.7	1.8
23	0.5	0.4	0.8	0.5	2.0	0.6
24	7.3	6.9	9.3	6.0	2.7	6.8
25	4.3	5.4	7.2	6.5	6.7	5.6
26	2.4	2.7	1.7	2.6	2.7	2.4
27	3.7	2.7	3.4	3.8	4.0	3.5
28	2.2	2.5	3.0	1.9	3.4	2.4
29	0.2	0.7	0.0	1.0	0.0	0.4
35	0.3	0.0	0.0	0.0	0.0	0.1
45	21.9	15.9	16.5	18.9	22.8	19.2
46	5.6	7.2	6.8	5.0	5.4	6.0
47	11.1	14.1	11.9	13.6	16.8	12.9
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
67.600

D.F.  
76

PROB.  
0.7433

## T169 -- NUMBER OF SIBLINGS

HOW MANY BROTHERS AND SISTERS DO YOU HAVE? (INCLUDE ANY STEPBROTHERS AND STEPSISTERS).

0 - NONE

1 - 1

2 - 2

3 - 3

4 - 4

5 - 5

6 - 6 OR MORE

SURVEY ITEMS #:

C132

D128

TOTAL NPS SURVEYED IS 2058

## T169 BY GENDER

	N=	MALE 1888	FEMALE 118	TOTAL 2006
0		4.3	3.4	4.2
1		14.5	11.0	14.3
2		19.2	21.2	19.3
3		18.2	19.5	18.3
4		13.6	12.7	13.6
5		8.1	7.6	8.1
6		22.1	24.6	22.2
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
1.900D.F.  
6PROB.  
0.9287

## T169 BY HIGHEST EDUCATION

	N=	POST 59	HSDG 785	HSST 740	NHSG 422	TOTAL 2006
0		5.1	5.2	3.1	4.3	4.2
1		16.9	14.0	15.9	11.6	14.3
2		23.7	18.1	21.9	16.3	19.3
3		15.3	20.5	16.6	17.5	18.3
4		5.1	14.8	12.6	14.2	13.6
5		8.5	7.8	7.8	9.0	8.1
6		25.4	19.6	22.0	27.0	22.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUAREVALUE  
29.500D.F.  
18PROB.  
0.0426

## T169 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1442	BLACK 340	HISPANIC 105	OTHER 88	TOTAL 1975
0		3.8	6.2	0.9	5.7	4.2
1		15.7	10.6	14.3	7.9	14.4
2		21.5	13.2	13.3	15.9	19.4
3		19.6	13.8	18.1	15.9	18.4
4		13.0	14.7	14.3	14.8	13.5
5		7.6	10.0	6.7	11.4	8.1
6		18.8	31.5	32.4	28.4	22.1
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				63.800	18	0.0000

## T169 BY RURAL/URBAN

	LG_CITY N=315	MED_CITY 256	SUBURB 237	TOWN 597	RURAL 559	TOTAL 1964
0	4.8	6.6	2.9	3.8	4.1	4.3
1	14.0	13.3	15.2	14.9	14.5	14.5
2	17.5	15.2	18.6	20.9	21.1	19.4
3	17.8	18.0	17.3	19.4	17.7	18.2
4	12.4	14.1	16.9	12.6	13.2	13.4
5	10.5	9.4	8.0	6.9	7.3	8.0
6	23.2	23.4	21.1	21.4	22.0	22.1
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			18.100	24	0.7981	

## T169 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	658	473	254	454	164	2003
0	4.1	5.3	3.9	3.5	3.7	4.2
1	17.2	12.9	15.3	12.1	11.6	14.3
2	21.7	20.1	16.5	17.6	16.5	19.3
3	17.3	18.6	15.3	21.1	18.3	18.3
4	12.9	14.6	14.6	13.2	12.2	13.5
5	9.0	5.9	7.5	8.4	10.4	8.0
6	17.8	22.6	26.8	24.0	27.4	22.3
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			33.500	24	0.0940	



## T170 -- NUMBER OF SIBLINGS 17 OR OLDER

HOW MANY BROTHERS AND SISTERS DO YOU HAVE WHO ARE 17 YEARS OF AGE OR OLDER? (INCLUDE ANY STEPBROTHERS AND STEPSISTERS).

0 - NONE  
 1 - 1  
 2 - 2  
 3 - 3  
 4 - 4  
 5 - 5  
 6 - 6 OR MORE

SURVEY ITEMS #:

C133

D129

TOTAL NPS SURVEYED IS 2058

## T170 BY GENDER

	N=	MALE 1890	FEMALE 119	TOTAL 2009
0		21.4	19.3	21.3
1		22.7	17.6	22.4
2		18.0	20.2	18.1
3		13.0	16.0	13.2
4		7.9	8.4	7.9
5		4.9	4.2	4.9
6		12.1	14.3	12.2
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
3.000

D.F.  
6

PROB.  
0.8088

## T170 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 787	HSST 736	NHSG 426	TOTAL 2009
0		13.3	17.0	27.8	19.0	21.3
1		21.7	21.7	25.3	18.8	22.4
2		23.3	18.5	15.1	21.8	18.1
3		11.7	17.1	8.6	14.1	13.2
4		6.7	8.5	8.1	6.6	7.9
5		6.7	5.7	4.2	4.2	4.9
6		16.7	11.3	10.9	15.5	12.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
70.100

D.F.  
18

PROB.  
0.0000

## T170 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1436	BLACK 344	HISPANIC 107	OTHER 90	TOTAL 1977
0		22.5	17.4	14.9	22.2	21.2
1		23.0	21.2	22.4	21.1	22.6
2		19.2	14.8	17.8	13.3	18.1
3		13.3	12.8	13.1	13.3	13.2
4		7.7	9.0	10.3	5.6	8.0
5		4.3	6.4	4.7	10.0	5.0
6		10.0	18.3	16.8	14.4	12.0
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC				VALUE	D.F.	PROB.
CHISQUARE				38.100	18	0.0038

## T170 BY RURAL/URBAN

	LG_CITY N= 316	MED_CITY 256	SUBURB 239	TOWN 599	RURAL 558	TOTAL 1968
0	19.6	23.0	23.4	21.0	21.1	21.4
1	20.3	22.3	21.3	23.5	23.8	22.7
2	21.5	14.8	16.7	18.7	17.4	18.0
3	11.7	12.9	14.6	13.9	12.4	13.1
4	7.9	8.2	10.5	6.5	8.4	8.0
5	7.0	5.9	4.2	4.0	4.3	4.8
6	12.0	12.9	9.2	12.3	12.5	12.0
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			18.400	24	0.7832	

## T170 BY AGE AT ACCESSIONING

	16-17	18	19	20-24	25-34	TOTAL
N=	657	472	254	458	165	2006
0	31.8	25.4	17.3	9.2	7.3	21.3
1	25.6	21.6	26.8	20.1	12.1	22.4
2	14.8	19.3	16.9	22.7	17.6	18.1
3	7.9	11.0	10.2	20.7	23.6	13.2
4	7.1	8.0	10.6	6.1	11.5	7.9
5	3.8	4.4	4.7	5.2	9.1	4.8
6	9.0	10.2	13.4	15.9	18.8	12.2
TOTAL	100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC			VALUE	D.F.	PROB.	
CHISQUARE			195.2	24	0.0000	

## T171 -- NUMBER OF OLDER SIBLINGS

HOW MANY BROTHERS AND SISTERS DO YOU HAVE WHO ARE OLDER THAN YOU? (INCLUDE ANY STEPBROTHERS AND STEPSISTERS).

- 0 - NONE  
 1 - 1  
 2 - 2  
 3 - 3  
 4 - 4  
 5 - 5  
 6 - 6 OR MORE

SURVEY ITEMS #:

C134

D130

TOTAL NPS SURVEYED IS 2058

## T171 BY GENDER

	N=	MALE 1892	FEMALE 119	TOTAL 2011
0		32.6	31.1	32.5
1		22.8	21.0	22.7
2		13.9	21.0	14.4
3		9.5	6.7	9.3
4		7.5	6.7	7.5
5		4.5	2.5	4.4
6		9.1	10.9	9.2
TOTAL		100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
6.600

D.F.  
6

PROB.  
0.3594

## T171 BY HIGHEST EDUCATION

	N=	POST 60	HSDG 787	HSST 739	NHSG 425	TOTAL 2011
0		48.3	31.8	34.1	28.9	32.5
1		18.3	23.1	22.9	22.3	22.7
2		15.0	14.2	13.4	16.2	14.4
3		5.0	10.2	8.3	10.1	9.3
4		3.3	7.8	7.3	7.8	7.5
5		0.0	5.0	4.5	4.0	4.4
6		10.0	8.0	9.6	10.6	9.2
TOTAL		100.0	100.0	100.0	100.0	100.0

STATISTIC  
CHISQUARE

VALUE  
19.300

D.F.  
18

PROB.  
0.3736

## T171 BY SELF-REPORTED ETHNIC GROUP

	N=	WHITE 1439	BLACK 345	HISPANIC 107	OTHER 89	TOTAL 1980
0		33.8	29.9	30.8	22.5	32.5
1		23.6	20.9	16.8	27.0	22.9
2		14.7	11.9	14.9	16.8	14.3
3		9.4	9.6	8.4	7.9	9.3
4		6.9	8.4	8.4	11.2	7.5
5		4.2	4.6	5.6	5.6	4.4
6		7.2	14.8	14.9	9.0	9.0
TOTAL		100.0	100.0	100.0	100.0	100.0
STATISTIC						
CHISQUARE			VALUE	D.F.	PROB.	
			35.800	18	0.0075	

## T171 BY RURAL/URBAN

	N=	LG_CITY 315	MED_CITY 256	SUBURB 237	TOWN 602	RURAL 561	TOTAL 1971
0		38.4	34.0	32.1	29.6	32.1	32.6
1		20.3	22.3	20.7	25.9	22.6	23.0
2		12.7	11.3	15.6	15.8	14.3	14.3
3		7.9	9.0	12.2	9.0	9.3	9.3
4		9.2	8.6	8.0	6.6	6.4	7.4
5		2.2	4.3	5.1	4.3	5.9	4.5
6		9.2	10.5	6.3	8.8	9.4	9.0
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC							
CHISQUARE			VALUE	D.F.	PROB.		
			27.400	24	0.2862		

## T171 BY AGE AT ACCESSIONING

	N=	16-17 658	18 475	19 254	20-24 456	25-34 165	TOTAL 2008
0		35.7	34.3	29.5	28.1	31.5	32.5
1		23.3	21.3	24.4	22.4	23.0	22.7
2		14.0	14.1	13.0	15.3	16.4	14.4
3		8.0	10.5	7.1	11.2	9.1	9.3
4		6.5	7.4	10.6	6.8	8.5	7.5
5		3.3	4.6	4.7	6.1	2.4	4.4
6		9.1	7.8	10.6	10.1	9.1	9.2
TOTAL		100.0	100.0	100.0	100.0	100.0	100.0
STATISTIC							
CHISQUARE			VALUE	D.F.	PROB.		
			26.200	24	0.3431		

**APPENDIX A**

**THE 1985 ARI SURVEY OF ACTIVE ARMY RECRUITS  
(FORM A)**



Form - A

**1985 ARI SURVEY  
OF ACTIVE ARMY RECRUITS**

The Army Research Institute (ARI) is conducting a survey of people entering the Army. You have been selected to participate in this important survey. Your answers will have no effect on you as an individual. Please read and follow all directions carefully.

**NOTE:**

Public Law 93-573, called the Privacy Act of 1974, requires that you be informed of the purpose and uses to be made of the information that is collected.

The Department of the Army may collect the information requested in the ARI Survey of New Army Recruits under the authority of 10 United States Code 139.

Providing information in this questionnaire is voluntary. Failure to respond to any particular questions will not result in any penalty.

The information collected in the survey will be used to evaluate and improve military personnel and recruiting policies. This information will be used for research and analysis purposes only.

**HOW TO FILL OUT THIS SURVEY**

- a. Listen to the directions given before you begin.
- b. Read each question carefully.
- c. Mark your answers directly on this form.
- d. Circle the number next to the answer(s) that best fits your opinion. Some questions should only have one answer; others will direct you to circle all that apply. Be sure to read the directions carefully.
- e. If you have any questions, please raise your hand and someone will come around to help you.

## HOW TO ANSWER THE QUESTIONS

There are several types of questions that will be asked in the questionnaire. For most questions, several choices will be provided and you will indicate which is the best answer or answers for you. Sometimes you will be directed to give only one answer, as in this example:

What branch of the military are you entering?  
(CIRCLE ONLY ONE)

Army..... ①  
Air Force..... 2  
Navy..... 3  
Marines..... 4

There is only one answer possible for this question. Sometimes these questions are presented in a table like this:

	<u>English</u>	<u>Math.</u>	<u>History</u>	<u>Chemistry</u>
Of the following choices, what was your favorite course in high school?	①	2	3	4
What was your second favorite?	1	2	③	4
What was your third favorite?	1	②	3	4
What was your fourth favorite?	1	2	3	④

In this case, one number in each row was circled. Notice that you always CIRCLE THE NUMBER THAT REPRESENTS YOUR ANSWER.

Other times you will be asked to circle as many answers as are appropriate, like this:

Which sports did you participate in while you were in high school? (CIRCLE ALL THAT APPLY)

Football.....	1
Basketball.....	2
Swimming.....	3
Baseball.....	④
Track.....	5
Other (Specify) <u>Soccer</u> .....	⑥

This person played two sports, but one was not on the list. Therefore, he wrote "Soccer" where it asked for any others, and circled the numbers representing both baseball and any "Other" sports.

In some other cases you will be asked to write a few sentences to answer the question. Those kinds of questions will look like this:

What things that your recruiter told you impressed you the most about the Army?

He told me I would get a chance  
to travel and would receive  
special skill training.

Do not skip an item that does not seem to apply. If an item does not seem to apply, there will always be a response like "does not apply" for you to circle.

When you have completed the survey and checked to make sure that you have answered all the questions, please bring the survey booklet and the pencil back up to the front. There is no pressure to hurry; this is neither timed nor a test. Take your time and select for each question the one answer that best fits you. Please start now with question 1.



1. What Army component are you entering?

Active Army . . . . . 1

Army Reserve . . . . . 2  
National Guard . . . . . 3

} Stop! Tell the  
survey instructor  
immediately that  
you have been  
given the wrong  
questionnaire.

2. What is today's date?

The day of the week is:

YEAR	MONTH	DAY
85	01 JAN	<input type="text"/>
	02 FEB	<input type="text"/>
86	03 MAR	0 0
	04 APR	1 1
	05 MAY	2 2
	06 JUN	3 3
	07 JUL	4
	08 AUG	5
	09 SEP	6
	10 OCT	7
	11 NOV	8
	12 DEC	9

01 SUNDAY  
02 MONDAY  
03 TUESDAY  
04 WEDNESDAY  
05 THURSDAY  
06 FRIDAY  
07 SATURDAY

A. What time is it now? (CIRCLE AM OR PM)

TIME: \_\_\_\_\_ : \_\_\_\_\_ AM  
PM

3. What day and at what time did you arrive at this reception station? (CIRCLE AM OR PM)

01 SUNDAY  
02 MONDAY  
03 TUESDAY  
04 WEDNESDAY  
05 THURSDAY  
06 FRIDAY  
07 SATURDAY

TIME: \_\_\_\_\_ : \_\_\_\_\_ AM  
PM

4. Circle the number next to the reception station that you are currently at:

Fort Dix . . . . . 01  
Fort Leonard Wood. . . . . 02  
Fort Sill. . . . . 03  
Fort Bliss . . . . . 04  
Fort Jackson . . . . . 05  
Fort McClellan . . . . . 06  
Fort Knox. . . . . 07  
Fort Benning . . . . . 08

5. What is your Social Security Number?

    □□□□-□□□-□□□□□□

6. What is your MOS?

    □□□□

7. Have you ever been a student at a college or junior college for at least one semester?

Yes. . . . . 1  
No . . . . . 2

8. Based on what you know now, how satisfied do you think you will be with Army life? Please use the scale below to answer this question.

VERY  
SATISFIED

VERY  
DISSATISFIED

1                      2                      3                      4                      5                      6                      7

# I. YOUR ENLISTMENT

If you were eligible to enlist in all four services (for the same training, term of enlistment, cash bonus, and educational assistance), which service would be your. . . (CIRCLE ONE CHOICE IN EACH ROW)	Army	Air Force	Navy	Marines
9. first choice?	1	2	3	4
10. second choice?	1	2	3	4
11. third choice?	1	2	3	4
12. fourth choice?	1	2	3	4

13. Do you remember seeing, hearing, or receiving (before you enlisted) any advertising or promotional material from all the military services together?

Yes. . . . . 1  
No . . . . . 2 (GO TO Q.14)

- 13a. Where did you see or hear this material? (CIRCLE ALL THAT APPLY)

On television. . . . . 01  
In magazines . . . . . 02  
On the radio . . . . . 03  
In the help wanted section of the newspaper. . . . . 04  
In other parts of the newspaper. . . . . 05  
In the mail. . . . . 06  
In an Army recruiting station. . . . . 07  
At school. . . . . 08  
From a friend. . . . . 09  
Other (SPECIFY) \_\_\_\_\_

10

14. Do you remember seeing, hearing, or receiving any Army advertising or promotional material before you enlisted?

Yes. . . . . 1  
No . . . . . 2 (GO TO Q.16)

14a. Where did you see or hear this material? (CIRCLE ALL THAT APPLY)

On television. . . . . 01  
In magazines . . . . . 02  
On the radio . . . . . 03  
In the help wanted section of the  
newspaper. . . . . 04  
In other parts of the newspaper. . . . . 05  
In the mail. . . . . 06  
In an Army recruiting station. . . . . 07  
At school. . . . . 08  
From a friend. . . . . 09  
Other (SPECIFY) \_\_\_\_\_

10

15. Did you ever respond to any of these Army advertisements?

Yes. . . . . 1  
No . . . . . 2 (GO TO Q.16)

15a. How did you respond to these advertisements? (CIRCLE ALL THAT APPLY)

By sending in a card . . . . . 01  
By calling a toll free number. . . . . 02  
By contacting an Army recruiter. . . . . 03

15b. What did you receive when you sent a card in response to an Army ad? (CIRCLE ALL THAT APPLY)

Letter telling me location of  
Army recruiting station. . . . . 01  
A gift like tube socks or wrist bands. . . 02  
A poster . . . . . 03  
Booklet about Army service . . . . . 04  
Booklet about Army College Fund. . . . . 05  
A bumper sticker . . . . . 06  
Army bookcovers. . . . . 07  
I never received a response in  
the mail from the card I sent in . . . . 08  
I never sent a card in response to  
an Army ad . . . . . 09

13c. What did you receive when you called a toll free number in response to an Army ad?  
(CIRCLE ALL THAT APPLY)

Letter telling me location of  
 Army recruiting station. . . . . 01  
 A gift like tube socks or wrist bands. . . 02  
 A poster . . . . . 03  
 Booklet about Army service . . . . . 04  
 Booklet about Army College Fund. . . . . 05  
 A bumper sticker . . . . . 06  
 Army bookcovers. . . . . 07  
 I never received a response in the  
 mail to my toll free call. . . . . 08  
 I never called a toll free number  
 in response to an Army ad. . . . . 09

13d. Which of these items did you use or appreciate having?

Letter telling me location of  
 Army recruiting station. . . . . 01  
 A gift like tube socks or wrist bands. . . 02  
 A poster . . . . . 03  
 Booklet about Army service . . . . . 04  
 Booklet about Army College Fund. . . . . 05  
 A bumper sticker . . . . . 06  
 Army bookcovers. . . . . 07  
 None of these items. . . . . 08  
 I never received any of this material in  
 response to a toll free call or card . . 09

16. Did you receive military recruiting literature in the mail without asking for it?

Yes. . . . . 1  
 No . . . . . 2 (GO TO Q.17)

16a. For which service(s) did you receive literature without asking for it? (CIRCLE ALL THAT APPLY)

Air Force. . . . . 1  
 Army . . . . . 2  
 Marine Corps . . . . . 3  
 Navy . . . . . 4  
 All services together. . . . . 5  
 National Guard . . . . . 6  
 Reserve. . . . . 7

17. When did you first start thinking about enlisting in the Army?

In the last month. . . . .	01
2 to 3 months ago. . . . .	02
4 to 6 months ago. . . . .	03
7 to 12 months ago. . . . .	04
1 to 2 years ago. . . . .	05
2 to 3 years ago. . . . .	06
3 to 4 years ago. . . . .	07
More than 4 years ago. . . . .	08

18. When did you definitely decide to apply for enlistment in the Army?

In the last month. . . . .	01
2 to 3 months ago. . . . .	02
4 to 6 months ago. . . . .	03
7 to 12 months ago. . . . .	04
1 to 2 years ago. . . . .	05
2 to 3 years ago. . . . .	06
3 to 4 years ago. . . . .	07
More than 4 years ago. . . . .	08

---

In the VEAP program you can contribute to an education fund to which the government will also contribute. The next questions concern the basic VEAP program.

19. Are you eligible to have a VEAP education fund?

Yes. . . . .	1
No . . . . .	2
I don't know about this program. . . . .	3

20. What is the maximum amount that can be accumulated in basic VEAP (soldier's contribution plus government contribution) during a . . .

two (2) year enlistment?	\$ [ ] [ ] , [ ] [ ] [ ] .00
three (3) year enlistment?	\$ [ ] [ ] , [ ] [ ] [ ] .00
four (4) year enlistment?	\$ [ ] [ ] , [ ] [ ] [ ] .00

21. Do you plan to use VEAP?

I definitely will not use VEAP . . . . . 1  
I probably will not use VEAP . . . . . 2  
I probably will use VEAP . . . . . 3  
I definitely will use VEAP . . . . . 4  
I don't know enough about VEAP to  
know if I will use it or not . . . . . 8

22. What is the maximum amount that can be accumulated with the Army College Fund (ACF) educational incentive (soldier's VEAP contribution plus government VEAP contribution plus ACF incentive) during a . . .

two (2) year enlistment? \$ , .00  
three (3) year enlistment? \$ , .00  
four (4) year enlistment? \$ , .00

---

The government is starting a new educational fund for members of the military. The next questions concern this New GI Bill education program.

23. To be eligible for the New GI Bill soldiers must enter active duty after what date?

1 January 1985 . . . . . 1  
1 March 1985 . . . . . 2  
1 May 1985 . . . . . 3  
1 July 1985 . . . . . 4  
1 September 1985 . . . . . 5  
I don't know . . . . . 8

24. Are you eligible for the New GI Bill education benefits?

Yes . . . . . 1  
No . . . . . 2  
I don't know about this program. . . . . 8

25. Are you going to participate in the New GI Bill and have your contribution deducted from your pay?

Yes . . . . . 1  
No . . . . . 2  
I don't know . . . . . 8

26. What is the maximum amount that can be accumulated in the basic New GI Bill (soldier's contribution plus government contribution) during a . . .

two (2) year enlistment? \$         ,            .00

three (3) year enlistment? \$         ,            .00

four (4) year enlistment? \$         ,            .00

27. When the New Army College Fund (ACF) is added to the basic New GI Bill what is the maximum amount that can be accumulated for a . . .

two (2) year enlistment? \$         ,            .00

three (3) year enlistment? \$         ,            .00

four (4) year enlistment? \$         ,            .00

28. Are you participating in either the VEAP or the New GI Bill education assistance plans?

Yes, VEAP . . . . .	1	} SKIP TO Q.29
Yes, New GI Bill . . . . .	2	
No . . . . .	3	
I don't know . . . . .	8	

28a. I will contribute: \$         ,            .00

plus the government will contribute: \$         ,            .00

for a TOTAL education package of \$         ,            .00

28b. Do you think the amount would pay for your entire college education?

Yes . . . . .	1
No . . . . .	2

28c. Do you think the amount is more, less or about the same as what the Navy, Air Force or Marines offer?

More . . . . .	1
Less . . . . .	2
About the same . . . . .	3



29. Did you sign up for a job that pays an Army College Fund extra educational benefit at the end of your first enlistment?

Yes. . . . . 1  
 No . . . . . 2  
 Don't Know . . . . . 0 } (GO TO Q.30)

29a. Suppose the job you signed up for did not pay an Army College Fund extra education bonus. What would you have done?

Signed up for the same job anyway. . . . . 1  
 Signed up for a different job in the  
 Army whether or not it paid this  
 educational bonus. . . . . 2  
 Signed up for a different job in the  
 Army only if it paid a cash bonus. . . . . 3  
 Tried to join a different service. . . . . 4  
 Not enlisted at all. . . . . 5

29b. Suppose neither the Army nor any other military service paid an extra educational bonus on top of the basic VEAP or New GI Bill. What would you have done?

Signed up for the same job anyway. . . . . 1  
 Signed up for a different job in  
 the Army . . . . . 2  
 Tried to join a different service. . . . . 3  
 Not enlisted at all. . . . . 4

30. Listed below are six "packages" consisting of different terms of service and benefit amounts. Please rank them from 1 to 6 as to what you would consider to be the most desirable package (rank 1) to the least desirable (rank 6).

<u>Rank (1-6)</u>	<u>Term of Service</u>	<u>Benefit</u>
_____	2 yr. active duty	\$15,800 in education
_____	2 yr. active duty + 2 yr. reserve duty	\$15,800 in education, \$2,000 in cash
_____	3 yr. active duty	\$21,600 in education
_____	3 yr. active duty + 2 yr. reserve duty	\$21,600 in education, \$3,000 in cash
_____	4 yr. active duty	\$24,000 in education, \$4,000 in cash
_____	4 yr. active duty + 2 yr. reserve duty	\$24,000 in education, \$6,500 in cash

31. If you were not eligible to enlist in any service, what do you think you would be doing in the next twelve months?

Working. . . . . 1  
 Looking for work . . . . . 2  
 Going to school. . . . . 3  
 Taking a break, traveling, etc . . . . . 4  
 Being a full time homemaker. . . . . 5

32. If you were not going into the military, how easy or difficult would it be for you to get a full-time job in the area where you lived?

Not difficult at all . . . . . 1  
 Somewhat difficult . . . . . 2  
 Very difficult . . . . . 3  
 Almost impossible. . . . . 4  
 I don't know . . . . . 5

33. How long a term of enlistment did you sign up for?

2 years. . . . . 1  
 3 years or longer. . . . . 2 (GO TO Q.36)

34. Suppose the job you signed up for did not offer a 2-year option. What would you have done?

Signed up for the same job anyway. . . . . 1  
 Signed up for a different job in  
     the Army whether or not it had  
     a 2 year option. . . . . 2  
 Signed up for a different job in the  
     Army only if it had a 2 year option. . . 3  
 Tried to join a different service. . . . . 4  
 Not enlisted at all. . . . . 5

35. Suppose no military service had a 2 year option. What would you have done?

Signed up for the same job anyway. . . . . 1  
 Signed up for a different job in  
     the Army . . . . . 2  
 Tried to join a different service. . . . . 3  
 Not enlisted at all. . . . . 4

36. Did you sign up for a job which pays a CASH ENLISTMENT BONUS?

Yes. . . . .	1	} (GO TO Q.39)
No . . . . .	2	
Don't know . . . . .	8	

36a. What was the amount of your bonus?

\$   ,    .00

37. Suppose the job you signed up for did not pay a cash bonus. What would you have done?

Signed up for the same job anyway. . . . .	1
Signed up for a different job in the Army whether or not it paid a cash bonus . . . . .	2
Signed up for a different job in the Army <u>only</u> if it paid a cash bonus. . . . .	3
Tried to join a different service. . . . .	4
Not enlisted at all. . . . .	5

38. Suppose no military service paid a cash enlistment bonus. What would you have done?

Signed up for the same job anyway. . . . .	1
Signed up for a different job in the Army . . . . .	2
Tried to join a different service. . . . .	3
Not enlisted at all. . . . .	4

The Army is considering a new 1 year active duty option that would provide the usual veterans' benefits including educational assistance. Some of these packages include reserve duty of one weekend a month plus two weeks in the summer. In some of these packages Entry Training is counted as duty time; in other packages Entry Training is in addition to duty time.

39. Please rank the following packages from 1 (the most desirable) to 8 (the least desirable).

<u>Ranking</u>	<u>Term of Service</u>	<u>EDUCATION ASSISTANCE</u>	
		<u>Soldier</u> <u>Contributes</u>	<u>Government</u> <u>Adds</u>
_____	A. Entry Training + 6 year reserve duty	0	\$5,040
_____	B. Entry Training + 1 year active duty + 3 year reserve duty	\$1,200	\$6,600
_____	C. 1 year active duty + 3 year reserve duty	\$2,400	\$6,600
_____	D. Entry Training + 1 year active duty + 3 year reserve duty	\$2,400	\$14,600
_____	E. Entry Training + 2 year active duty	\$1,200	\$15,800
_____	F. 2 year active duty	\$1,200	\$15,800
_____	G. 2 year active duty + 2 year reserve duty	\$1,200	\$15,800
_____	H. Entry Training + 2 year active duty + 2 year reserve duty	\$1,200	\$15,800

In the list above, circle the LETTER in front of any package you WOULD NOT ENLIST UNDER.

In the next series of questions, use the following scale to rate HOW IMPORTANT each of the reasons listed below was in your decision to ENLIST.

	Not at all important	Somewhat important	Very important	I would not have enlisted except for this reason
40. I enlisted because I was unemployed and couldn't find a job.	1	2	3	4
41. I enlisted to give myself a chance to be away from home on my own.	1	2	3	4
42. I enlisted because the military will give me a chance to better myself in life.	1	2	3	4
43. I enlisted because I want to travel and live in different places.	1	2	3	4
44. I enlisted to get away from a personal problem.	1	2	3	4
45. I enlisted because I want to serve my country.	1	2	3	4
46. I enlisted because I can earn more money than as a civilian.	1	2	3	4
47. I enlisted because it is a family tradition to serve.	1	2	3	4
48. I enlisted to get trained in a skill that will help me get a civilian job when I get out.	1	2	3	4
49. I enlisted so I can get money for a college education.	1	2	3	4
50. I enlisted because I want to be a soldier.	1	2	3	4
51. I enlisted so I can get money for civilian vocational, technical, or business school education.	1	2	3	4

	Not at all important	Somewhat important	Very important	I would not have enlisted except for this reason
32. I enlisted for the physical training and challenge.	1	2	3	4
33. I enlisted to take time out before deciding what I really want to do.	1	2	3	4
34. I enlisted to learn to be a responsible, mature person.	1	2	3	4

Please indicate if the following questions are True or False for you:

	TRUE	FALSE
35. To get the military job I wanted, I gave up getting a cash bonus.	1	2
36. To get the military job I wanted, I gave up getting extra educational assistance from the Army College Fund.	1	2
37. I gave up the military work I wanted to get a cash bonus.	1	2
38. I gave up the job I wanted to get extra educational assistance from the Army College Fund.	1	2

39. How satisfied are you with the military job you signed up for?

I do not know what job I signed up for . . . 1  
 Very satisfied . . . . . 2  
 Somewhat satisfied . . . . . 3  
 Neither satisfied nor dissatisfied . . . . 4  
 Somewhat dissatisfied. . . . . 5  
 Very dissatisfied. . . . . 6

60. When you decided to enlist how sure were you about what job training you wanted?

Not at all sure. . . . .	1
Not too sure . . . . .	2
Somewhat sure. . . . .	3
Very sure. . . . .	4

61. When you decided to enlist how sure were you about what part of the Army (Active, Reserve, National Guard) you wanted to join?

Not at all sure. . . . .	1
Not too sure . . . . .	2
Somewhat sure. . . . .	3
Very sure. . . . .	4

62. Suppose a new enlistee were unhappy with military life. How easy or difficult do you think it would be to get out of the military before the end of the enlistment period?

Very easy. . . . .	1
Fairly easy. . . . .	2
Somewhat difficult . . . . .	3
Very difficult . . . . .	4
Almost impossible. . . . .	5

63. How satisfied are you with the information the Army guidance counselor gave you about the kind of work you will be doing in your military work?

I do not know what job I signed up for . .	1
Very satisfied . . . . .	2
Somewhat satisfied . . . . .	3
Neither satisfied nor dissatisfied . . . .	4
Somewhat dissatisfied. . . . .	5
Very dissatisfied. . . . .	6

64. How satisfied are you with the information your recruiter gave you about the kind of work you will be doing in your military work?

I do not know what job I signed up for . .	1
Very satisfied . . . . .	2
Somewhat satisfied . . . . .	3
Neither satisfied nor dissatisfied . . . .	4
Somewhat dissatisfied. . . . .	5
Very dissatisfied. . . . .	6

65. What do you think you will do after this enlistment?

Leave the Army to find civilian employment . . . . .	1
Leave the Army to attend college . . . . .	2
Leave the Army for civilian vocational/technical education . . . . .	3
Reenlist, but probably not make the Army a career. . . . .	4
Stay in the Army until I retire. . . . .	5
I do not know. . . . .	8

66. Would you consider enlisting in a United States Army Reserve unit for additional cash and/or education benefits upon completion of your active duty obligation?

Definitely . . . . .	1
Probably . . . . .	2
Probably not . . . . .	3
Definitely not . . . . .	4
Don't know . . . . .	8

The next 2 questions are very similar; they differ only in a few of the responses. Please be careful in answering; try to answer each question without comparing it to the other one.

67. Which of these reasons is your MOST IMPORTANT REASON for enlisting? (MARK ONLY ONE)

I was unemployed . . . . .	01
To be away from home on my own . . . . .	02
I want to travel . . . . .	03
To get away from a personal problem. . . . .	04
To serve my country. . . . .	05
Earn more money. . . . .	06
Family tradition to serve. . . . .	07
To prove that I can make it. . . . .	08
To get trained in a skill. . . . .	09
Money for a college education. . . . .	10

68. Which of these reasons is your MOST IMPORTANT REASON for enlisting? (MARK ONLY ONE)

I was unemployed . . . . .	01
To be away from home on my own . . . . .	02
Chance to better myself. . . . .	03
To get away from a personal problem. . . . .	04
To serve my country. . . . .	05
Earn more money. . . . .	06
Family tradition to serve. . . . .	07
To prove that I can make it. . . . .	08
To get trained in a skill. . . . .	09
Money for a college education. . . . .	10



## II. LEISURE TIME ACTIVITIES

69. When do you regularly listen to the radio during the week - Mondays through Fridays? (CIRCLE ALL THAT APPLY)

Mornings -- 6am to 10am. . . . . 1  
Daytime -- 10am to 3pm . . . . . 2  
Late afternoon -- 3pm to 7pm . . . . . 3  
Evenings -- 7pm to midnight. . . . . 4  
Overnight -- midnight to 6am . . . . . 5  
I don't regularly listen to the  
radio during the week. . . . . 6

70. When do you regularly listen to the radio during the weekend - Saturdays and Sundays? (CIRCLE ALL THAT APPLY)

Mornings -- 6am to 10am. . . . . 1  
Daytime -- 10am to 3pm . . . . . 2  
Late afternoon -- 3pm to 7pm . . . . . 3  
Evenings -- 7pm to midnight. . . . . 4  
Overnight -- midnight to 6am . . . . . 5  
I don't regularly listen to the  
radio during the weekend . . . . . 6

71. When do you regularly watch TV during the week - Mondays through Fridays? (CIRCLE ALL THAT APPLY)

Mornings -- 6am to 9am . . . . . 1  
Daytime -- 9am to 4pm. . . . . 2  
Late afternoon -- 4pm to 8pm . . . . . 3  
Prime time -- 8pm to 11pm. . . . . 4  
Late night -- 11pm to 1am. . . . . 5  
Overnight -- 1am to 6am. . . . . 6  
I don't regularly watch TV during  
the week . . . . . 7

72. When do you regularly watch TV during the weekend - Saturdays and Sundays? (CIRCLE ALL THAT APPLY)

Mornings -- 6am to noon. . . . . 1  
Daytime -- noon to 6pm . . . . . 2  
Early evening -- 6pm to 7pm. . . . . 3  
Evenings -- 7pm to 11pm. . . . . 4  
Late night -- 11pm to 1am. . . . . 5  
Overnight -- 1am to 6am. . . . . 6  
I don't regularly watch TV during  
the weekend. . . . . 7

Do you listen to any of the following radio programs or programming types?

	Regularly tune in the radio to hear it	Sometimes hear it — you listen if it happens to be on when you turn on the radio	Have listened to it once or twice	Have never listened to it
73. King Biscuit Flower Hour	1	2	3	4
74. Rockline	1	2	3	4
75. Off the Record (Mary Turner)	1	2	3	4
76. Rick Dees Top 40	1	2	3	4
77. Metal Shop	1	2	3	4
78. Rock Quiz/Star Quiz	1	2	3	4
79. Coast-to-Coast	1	2	3	4
80. Walt Love's Connection	1	2	3	4
81. Music of the City	1	2	3	4
82. Dance Music International (Gary Byrd)	1	2	3	4
83. America's Top 40 (Casey Kasem)	1	2	3	4
84. Rock Over London	1	2	3	4
85. Street Beat (Barnett Robbins)	1	2	3	4
86. Westwood One's in Concert	1	2	3	4
87. NBC Source	1	2	3	4

Do you watch any of the following types of programs on regular TV stations?

	Regularly turn on the TV to watch it	Sometimes watch it -- you watch it if it happens to be on when you turn on the TV	Have watched it once or twice	Have never watched it
88. Sports	1	2	3	4
89. General Drama	1	2	3	4
90. Suspense/Mystery Drama	1	2	3	4
91. Situation Comedies	1	2	3	4
92. Quiz and Game Shows	1	2	3	4
93. Variety or Talk Shows	1	2	3	4
94. Movies	1	2	3	4
95. USFL football -- spring season Monday Night Football	1	2	3	4
96. College football -- regular season	1	2	3	4
97. College football bowl games	1	2	3	4
98. Major league baseball -- regular season games	1	2	3	4
99. Major league baseball playoffs	1	2	3	4
100. World Series	1	2	3	4
101. NBA basketball	1	2	3	4
102. College basketball	1	2	3	4
103. NHL hockey	1	2	3	4
104. Professional wrestling	1	2	3	4
105. Car races	1	2	3	4
106. Golf tournaments	1	2	3	4
107. Tennis tournaments	1	2	3	4
108. Weekend sports shows like Wide World of Sports	1	2	3	4

109. A recent Army commercial on TV shows a young man diving into a swimming pool and saying he can enjoy high school because he doesn't have to worry about his college tuition.

Have you seen this commercial on TV?

Yes. . . . . 1  
No . . . . . 2 (GO TO Q.110)

109a. Please use the following scale to tell us how this commercial impressed you.

I disliked it or it gave me a  
bad impression of the Army . . . . . 1  
It didn't impress me much. . . . . 2  
I liked it and it gave me a  
good impression of the Army. . . . . 3

109b. Did this commercial affect your decision to enlist?

No, I had already enlisted or  
decided to enlist before I saw  
this commercial. . . . . 1  
No, I saw it before deciding to  
enlist but it was not important  
in my decision to contact a  
recruiter or to enlist . . . . . 2  
It was important in my decision  
to contact a recruiter or enlist . . . . 3  
I would not have contacted an Army  
recruiter or enlisted had I not  
seen this commercial . . . . . 4

109b. What messages did you think the commercial was trying to get across?

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---

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109c. Did you believe the information in the commercial was accurate?

Yes. . . . . 1  
No . . . . . 2

Please use the following table to identify which service uses each slogan.

	Army	Air Force	Navy	Marines	All services together in the same ad or commercial	None of these	I don't know
110. "BLANK. It's not just a job. It's an adventure."	1	2	3	4	5	6	8
111. "Aim high."	1	2	3	4	5	6	8
112. "The few. The proud. The <u>BLANK</u> "	1	2	3	4	5	6	8
113. "Be all you can be."	1	2	3	4	5	6	8
114. "Maybe you can be one of us."	1	2	3	4	5	6	8
115. "A chance to serve, a chance to learn."	1	2	3	4	5	6	8
116. "It's a great place to start."	1	2	3	4	5	6	8

### III. FACTS ABOUT YOU

117. Which of these best describes the place where you were living when you enlisted?

- In a large city (over 250,000 people). . . . 1
- In a suburb of a large city. . . . . 2
- In a medium-sized city (50,000 to  
250,000 people). . . . . 3
- In a suburb of a medium-sized city . . . . 4
- In a small city or town (under  
50,000 people) . . . . . 5
- In a rural area, but not on a farm  
or ranch . . . . . 6
- On a farm or ranch . . . . . 7

118. What was the zipcode of the house where you spent your teenage years? This could be your parent's house, another relative's home, or a guardian's home. If you moved during your teenage years, answer for the house where you lived for the longest time while you were 16 to 18 years old.

□ □ □ □ □

119. What time zone did you live in?

- Eastern. . . . . 1
- Central. . . . . 2
- Mountain . . . . . 3
- Pacific. . . . . 4
- Other time zone (e.g., Alaska) . . . . . 5
- I don't know . . . . . 8

120. What was the month and year that you graduated from High School or last attended High School?

\_\_\_\_\_  
MO                      YR

121. Are you a regular high school diploma graduate (NOT A GED) with a diploma from a state recognized (accredited) high school?

- Yes. . . . . 1 (GO TO Q.122)
- No . . . . . 2

121a. Why did you not get a diploma or why did you leave school early? (CIRCLE ALL THAT APPLY)

- I completed 12 years but flunked the state test  
to get a diploma. . . . . 01
- I completed high school in a school not recognized  
(accredited) by the state. . . . . 02
- My family needed money or needed me at home. . . . . 03
- I was expelled or suspended. . . . . 04
- I found a job I liked or I wanted to work full time. . . . 05
- I was bored, wasn't learning anything useful . . . . . 06
- I got married or had a child . . . . . 07
- I didn't get along with the other students . . . . . 08
- The rules were too strict or I didn't get along with  
the teachers, counselors, or principal . . . . . 09

122. At the time you enlisted (signed  
your contract), were you:

- In school full time . . . . . 1
- In school part time . . . . . 2
- Not in school . . . . . 3

(CONSIDER YOURSELF IN SCHOOL  
DURING VACATIONS)

123. At the time you enlisted (signed  
your contract), were you:

- Working full time . . . . . 1
- Working part time . . . . . 2
- Not working but looking  
for work. . . . . 3
- Not working and not  
looking for work. . . . . 4

124. If you had not enlisted in the  
Army, during the next twelve  
months would you be:

- In school full time . . . . . 1
- In school part time . . . . . 2
- Not in school . . . . . 3

125. If you had not enlisted in the  
Army, during the next twelve  
months would you be:

- Working full time . . . . . 1
- Working part time . . . . . 2
- Not working but looking  
for work. . . . . 3
- Not working and not  
looking for work. . . . . 4

126. Have you applied to any of the following types of schools?

4-year college or university . . . . . 1  
2-year junior college. . . . . 2  
2-year community college . . . . . 3  
Vocational/technical or business school. . 4  
Did not apply to any of these schools. . . 5 (GO TO  
Q.135)

126a. Were you accepted by any of the following types of schools? (CIRCLE ALL  
THAT APPLY)

4-year college or university . . . . . 1  
2-year junior college. . . . . 2  
2-year community college . . . . . 3  
Vocational/technical or business school. . 4  
I was not accepted by any of these  
schools. . . . . 5 (GO TO  
Q.135)

126b. Have you attended any of the following types of schools since leaving high  
school? (CIRCLE ALL THAT APPLY)

4-year college or university . . . . . 1  
2-year junior college. . . . . 2  
2-year community college . . . . . 3  
Vocational/technical or business school. . 4  
I did not attend any of these schools. . . 5 (GO TO  
Q.135)

IF YOU DID ATTEND ANY OF THE TYPES OF SCHOOLS LISTED IN Q.126b, PLEASE ANSWER THE NEXT  
QUESTIONS FOR THE ONE SCHOOL YOU ATTENDED MOST RECENTLY.

127. What was the name of this school?

\_\_\_\_\_

127a. What type of school is this?

4-year college or university . . . . . 1  
2-year junior college. . . . . 2  
2-year community college . . . . . 3  
Vocational/technical or business school. . 4

128. What was your major field of study?

\_\_\_\_\_



129. What type of program were you enrolled in?

Academic . . . . . 1  
Occupational . . . . . 2  
Other (SPECIFY) \_\_\_\_\_  
\_\_\_\_\_ 3

130. When did you start attending this school?

\_\_\_\_\_/\_\_\_\_\_  
MO YR

131. When did you last attend this school?

\_\_\_\_\_/\_\_\_\_\_  
MO YR

132. Did you receive a:

a. Degree from this school?

Yes . . . 1 Please specify the type of degree  
\_\_\_\_\_

No. . . . 2

b. Occupational certificate  
from this school?

Yes . . . 1 Please specify the type of  
certificate  
\_\_\_\_\_

No. . . . 2

133. Did you complete the program in which you were enrolled?

Yes . . . 1

No. . . . 2 If no, why not? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

134. While attending this school, to whom, if any, of the following people did you talk to in deciding to enlist in the Army? (CIRCLE ALL THAT APPLY)

Army recruiter at this school. . . . . 01  
Army recruiter working in a  
recruiting station in the town  
where I attended this school . . . . . 02  
Army recruiter I had talked to  
while in high school . . . . . 03  
Career/employment counseling  
personnel at this school . . . . . 04  
Faculty advisor. . . . . 05  
Other civilian faculty member. . . . . 06  
ROTC instructor. . . . . 07  
Other ROTC personnel . . . . . 08

135. Assuming that you could have any type of job you wanted now, what kind of job would it be?

WRITE CODE HERE

- 12 - SALESWORKER (Examples: retail salesclerk, real estate agent, door-to-door sales person, newspaper carrier)
- 13 - OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- 14 - SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- 15 - TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- 16 - TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- 17 - MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- 18 - PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- 19 - ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- 20 - LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- 25 - PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- 26 - TECHNICAL (Examples: draftsman, medical or lab technician, computer programmer, pilot)
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- 28 - OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- 29 - FARMER OR FARM MANAGER
- 34 - MILITARY OFFICER
- 35 - MILITARY ENLISTED
- 46 - I AM NOT SURE WHICH CATEGORY

The following questions are about your parent's household or the household you grew up in. Answer these questions about the household that you marked the zip code for in Question 118.

136. Who lives in this household? (CIRCLE ALL THAT APPLY)

My own mother. . . . .	01
My own father. . . . .	02
My stepmother. . . . .	03
My stepfather. . . . .	04
Grandparents(s). . . . .	05
Brothers and/or sisters (Include stepbrothers and stepsisters). . . . .	06
My spouse. . . . .	07
My children. . . . .	08
Other relatives. . . . .	09
Other people not related to me . . . . .	10
Does not apply/I don't know. . . . .	98

137. Who is responsible for paying most of the bills in this household? (CIRCLE ONLY ONE)

My own mother. . . . .	01
My own father. . . . .	02
My stepmother. . . . .	03
My stepfather. . . . .	04
Grandparents(s). . . . .	05
Brothers and/or sisters (Include stepbrothers and stepsisters). . . . .	06
My spouse. . . . .	07
My children. . . . .	08
Other relatives. . . . .	09
Other people not related to me . . . . .	10
Does not apply/I don't know. . . . .	98

138. How many cars are owned by people in this household?

None . . . . .	00
One. . . . .	01
Two. . . . .	02
Three. . . . .	03
Four . . . . .	04
Five . . . . .	05
Six. . . . .	06
Seven. . . . .	07
Eight or more. . . . .	08
Does not apply/I don't know. . . . .	98

139. Of the cars mentioned above, how many are model year:

1985 \_\_\_\_\_ (WRITE NUMBER HERE)  
 1984 \_\_\_\_\_ 1979 \_\_\_\_\_  
 1983 \_\_\_\_\_ 1978 \_\_\_\_\_  
 1982 \_\_\_\_\_ 1977 \_\_\_\_\_  
 1981 \_\_\_\_\_ 1976 \_\_\_\_\_  
 1980 \_\_\_\_\_ 1975 or earlier \_\_\_\_\_

140. Is this household in a:

Single family house. . . . . 1  
 Duplex (2 houses in one building). . . . . 2  
 Townhouse or rowhouse. . . . . 3  
 Small apartment building  
 (3 to 5 units) . . . . . 4  
 Medium apartment building  
 (6 to 25 units). . . . . 5  
 Large apartment building  
 (more than 26 units) . . . . . 6  
 Not applicable/I don't know. . . . . 8

141. What is the monthly rent or mortgage payment including utilities?

Less than \$100 per month . . . . . 01  
 \$100-199 per month . . . . . 02  
 \$200-299 per month . . . . . 03  
 \$300-399 per month . . . . . 04  
 \$400-499 per month . . . . . 05  
 \$500-599 per month . . . . . 06  
 \$600-699 per month . . . . . 07  
 \$700-799 per month . . . . . 08  
 \$800-899 per month . . . . . 09  
 \$900-1000 per month. . . . . 10  
 More than \$1000 per month. . . . . 11  
 Housing is provided by employer. . . . . 96  
 Does not apply . . . . . 97  
 I don't know the rent/mortgage payment . . 98

142. What is the market value of household owned?

Less than \$10,000. . . . .	01
\$10,000 - 20,000 . . . . .	02
\$20,001 - \$30,000. . . . .	03
\$30,001 - \$40,000. . . . .	04
\$40,001 - \$50,000. . . . .	05
\$50,001 - \$60,000. . . . .	06
\$60,001 - \$70,000. . . . .	07
\$70,001 - \$80,000. . . . .	08
\$80,001 - \$90,000. . . . .	09
\$90,001 - \$100,000 . . . . .	10
\$100,001 - \$125,000. . . . .	11
\$125,001 - \$150,000. . . . .	12
\$150,001 - \$200,000. . . . .	13
\$200,001 or more . . . . .	14
Does not apply . . . . .	97
I don't know the market value. . . . .	98

143. What is the highest level of school your FATHER (or male guardian) completed?

8th or below . . . . .	01
9th. . . . .	02
10th . . . . .	03
11th . . . . .	04
12th . . . . .	05
1 year of college. . . . .	06
2 years of college . . . . .	07
3 years of college . . . . .	08
4 or more years of college . . . . .	09
I don't know . . . . .	98

144. What is the highest diploma or degree that your FATHER (or male guardian) has?

Masters, doctorate, or professional. . . . .	1
B.A. or B.S. degree. . . . .	2
Associate degree (A.A.) from a junior or community college. . . . .	3
A high school diploma. . . . .	4
A GED certificate. . . . .	5
None of the above. . . . .	6
I don't know . . . . .	8

145. What is the highest level of school your MOTHER (or female guardian) completed?

8th or below . . . . .	01
9th. . . . .	02
10th . . . . .	03
11th . . . . .	04
12th . . . . .	05
1 year of college. . . . .	06
2 years of college . . . . .	07
3 years of college . . . . .	08
4 or more years of college . . . . .	09
I don't know . . . . .	98

146. What is the highest diploma or degree that your MOTHER (or female guardian) has?

Masters, doctorate, or professional. . . . .	1
B.A. or B.S. degree. . . . .	2
Associate degree (A.A.) from a junior or community college. . . . .	3
A high school diploma. . . . .	4
A GED certificate. . . . .	5
None of the above. . . . .	6
I don't know . . . . .	8

147. What would you say is the total yearly income of your parents or guardians and all family members who live with them, before taxes and other deductions? DO NOT INCLUDE YOUR INCOME.

Less than \$2,599 a year (less than \$50 a week) . . . . .	01
\$2,600-\$5,199 a year (about \$50-\$99 a week). . . . .	02
\$5,200-\$10,399 a year (about \$100-\$199 a week) . . . . .	03
\$10,400-\$15,599 a year (about \$200-\$299 a week). . . . .	04
\$15,600-\$20,799 a year (about \$300-\$399 a week). . . . .	05
\$20,800-\$25,999 a year (about \$400-\$499 a week). . . . .	06
\$26,000-\$31,199 a year (about \$500-\$599 a week). . . . .	07
\$31,200 or more a year (about \$600 a week or more) . . . . .	08

USE THE FOLLOWING LIST TO ANSWER THE NEXT TWO QUESTIONS.

148. What type of work does your father (or male guardian) do? (If deceased, indicate his last job).

WRITE CODE HERE

149. What type of work does your mother (or female guardian) do? (If deceased, indicate her last job).

WRITE CODE HERE

- 12 - SALESWORKER (Examples: retail salesclerk, real estate agent, door-to-door sales person, newspaper carrier)
- 13 - OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- 14 - SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- 15 - TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- 16 - TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- 17 - MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- 18 - PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- 19 - ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- 20 - LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- 25 - PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- 26 - TECHNICAL (Examples: draftsman, medical or lab technician, computer programmer, pilot)
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- 28 - OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- 29 - FARMER OR FARM MANAGER
- 34 - MILITARY OFFICER
- 35 - MILITARY ENLISTED
- 45 - Does not work for pay or HOMEMAKER
- 46 - Works for pay but I am not sure which category
- 47 - Not applicable

130. When did you first establish your own household by moving out of this household and living on your own income? College students who depend on relatives for support and return home for vacations are NOT considered to have established a separate household.

Joining the Army is the first time  
 I have been away from home to live  
 on my own income . . . . . 1 (GO TO  
 Q.153)

In the last 6 months . . . . . 2  
 7-12 months ago. . . . . 3  
 13-18 months (1 to 1/2 years ago). . . . 4  
 18-24 months ( 1 1/2 to 2 years ago) . . . 5  
 25-26 months (2 to 3 years ago). . . . . 6  
 More than 3 years ago. . . . . 7

131. How much rent or mortgage payment including utilities did you pay for your own place or to relatives?

Less than \$100 per month . . . . . 01  
 \$100-199 per month . . . . . 02  
 \$200-299 per month . . . . . 03  
 \$300-399 per month . . . . . 04  
 \$400-499 per month . . . . . 05  
 \$500-599 per month . . . . . 06  
 \$600-699 per month . . . . . 07  
 \$700-799 per month . . . . . 08  
 \$800-899 per month . . . . . 09  
 \$900-1000 per month. . . . . 10  
 More than \$1000 per month. . . . . 11

I pay no rent or mortgage; Housing  
 provided by EMPLOYER . . . . . 97  
 I don't know the rent/mortgage payment . . 98

132. What is the market value of your house?

Less than \$10,000. . . . . 01  
 \$10,000 - 20,000 . . . . . 02  
 \$20,001 - \$30,000. . . . . 03  
 \$30,001 - \$40,000. . . . . 04  
 \$40,001 - \$50,000. . . . . 05  
 \$50,001 - \$60,000. . . . . 06  
 \$60,001 - \$70,000. . . . . 07  
 \$70,001 - \$80,000. . . . . 08  
 \$80,001 - \$90,000. . . . . 09  
 \$90,001 - \$100,000 . . . . . 10  
 \$100,001 - \$125,000. . . . . 11  
 \$125,001 - \$150,000. . . . . 12  
 \$150,001 - \$200,000. . . . . 13  
 \$200,001 or more . . . . . 14  
 I don't know the market value. . . . . 98



153. What is your marital status?

Single, never been married . . . . .	1
Married. . . . .	2
Divorced . . . . .	3
Separated. . . . .	4
Widowed. . . . .	5

154. How many children do you have?

None . . . . .	0
1. . . . .	1
2. . . . .	2
3. . . . .	3
4. . . . .	4
5. . . . .	5
6 or more. . . . .	6

155. How much did you earn (before taxes) in the month before you enlisted (signed your contract)?

\$0 . . . . .	01
\$1-99 per month. . . . .	02
\$100-199 per month . . . . .	03
\$200-299 per month . . . . .	04
\$300-399 per month . . . . .	05
\$400-499 per month . . . . .	06
\$500-599 per month . . . . .	07
\$600-799 per month . . . . .	08
\$800-999 per month . . . . .	09
Over \$1000 per month . . . . .	10

156. In 1984 how much did you earn (before taxes) from all the different kinds of work you did? (Include wages, salaries, tips, and commissions).

I had no 1984 earnings . . . . .	00
Less than \$2,599 a year (less than \$50 a week) . . . . .	01
\$2,600-\$5,199 a year (about \$50-\$99 a week). . . . .	02
\$5,200-\$7,799 a year (about \$100-\$149 a week). . . . .	03
\$7,800-\$10,399 a year (about \$150-\$199 a week) . . . . .	04
\$10,400-\$12,999 a year (about \$200-\$249 a week). . . . .	05
\$13,000-\$15,599 a year (about \$250-\$299 a week). . . . .	06
\$15,600-\$20,799 a year (about \$300-\$399 a week). . . . .	07
\$20,800-\$25,999 a year (about \$400-\$499 a week). . . . .	08
\$26,000 or more a year (more than \$500 a week) . . . . .	09

157. What type of job were you last working?

WRITE CODE HERE

- 12 - SALESWORKER (Examples: retail salesclerk, real estate agent, door-to-door sales person, newspaper carrier)
- 13 - OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- 14 - SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- 15 - TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- 16 - TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- 17 - MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- 18 - PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- 19 - ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- 20 - LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- 25 - PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- 26 - TECHNICAL (Examples: draftsmen, medical or lab technician, computer programmer, pilot)
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- 28 - OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- 29 - FARMER OR FARM MANAGER
- 34 - MILITARY OFFICER
- 35 - MILITARY ENLISTED
- 45 - I HAD NOT WORKED FOR PAY BEFORE JOINING THE ARMY
- 46 - I AM NOT SURE WHICH CATEGORY

USE THE FOLLOWING LIST TO ANSWER THE NEXT TWO QUESTIONS.

158. What type of civilian job do you think you will be able to get after your first enlistment in the Army?

WRITE CODE HERE

159. What type of civilian job could you get if you were not entering the Army?

WRITE CODE HERE

- 12 - SALESMARKER (Examples: retail salesclerk, real estate agent, door-to-door sales person, newspaper carrier)
- 13 - OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- 14 - SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- 15 - TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- 16 - TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- 17 - MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- 18 - PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- 19 - ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- 20 - LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- 25 - PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- 26 - TECHNICAL (Examples: draftsmen, medical or lab technician, computer programmer, pilot)
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- 28 - OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- 29 - FARMER OR FARM MANAGER
- 46 - I AM NOT SURE WHICH CATEGORY

160. What is your sex?

Male . . . . . 1  
Female . . . . . 2

161. What is your ethnic group?

White, not Hispanic. . . . . 1  
Black, not Hispanic. . . . . 2  
Hispanic . . . . . 3  
Asian. . . . . 4  
Other. . . . . 5

162. Is there cable TV in the household where you were living before you entered the Army?

Yes. . . . . 1  
No . . . . . 2

163. Did you ever serve in the military before this enlistment?

Yes. . . . . 1 Which service?

\_\_\_\_\_

No . . . . . 2

164. In your own words, please tell why you decided to enlist in the Army. What caused you to make this decision?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

163. Of the reasons you mentioned above, what would you say is the most important reason?

---

---

Thank you very much for your time and effort in completing this survey.

Please mark end time: \_\_\_\_\_ : \_\_\_\_\_ AM  
(CIRCLE AM OR PM) PM

**APPENDIX B**

**THE 1985 ARI SURVEY OF ACTIVE ARMY RECRUITS  
(FORM B)**



Form - B

**1985 ARI SURVEY  
OF ACTIVE ARMY RECRUITS**

The Army Research Institute (ARI) is conducting a survey of people entering the Army. You have been selected to participate in this important survey. Your answers will have no effect on you as an individual. Please read and follow all directions carefully.

**NOTE:**

Public Law 93-573, called the Privacy Act of 1974, requires that you be informed of the purpose and uses to be made of the information that is collected.

The Department of the Army may collect the information requested in the ARI Survey of New Army Recruits under the authority of 10 United States Code 139.

Providing information in this questionnaire is voluntary. Failure to respond to any particular questions will not result in any penalty.

The information collected in the survey will be used to evaluate and improve military personnel and recruiting policies. This information will be used for research and analysis purposes only.

**HOW TO FILL OUT THIS SURVEY**

- a. Listen to the directions given before you begin.
- b. Read each question carefully.
- c. Mark your answers directly on this form.
- d. Circle the number next to the answer(s) that best fits your opinion. Some questions should only have one answer; others will direct you to circle all that apply. Be sure to read the directions carefully.
- e. If you have any questions, please raise your hand and someone will come around to help you.

## HOW TO ANSWER THE QUESTIONS

There are several types of questions that will be asked in the questionnaire. For most questions, several choices will be provided and you will indicate which is the best answer or answers for you. Sometimes you will be directed to give only one answer, as in this example:

What branch of the military are you entering?  
(CIRCLE ONLY ONE)

Army..... ①  
Air Force..... 2  
Navy..... 3  
Marines..... 4

There is only one answer possible for this question. Sometimes these questions are presented in a table like this:

	<u>English</u>	<u>Math.</u>	<u>History</u>	<u>Chemistry</u>
Of the following choices, what was your favorite course in high school?	①	2	3	4
What was your second favorite?	1	2	③	4
What was your third favorite?	1	②	3	4
What was your fourth favorite?	1	2	3	④

In this case, one number in each row was circled. Notice that you always CIRCLE THE NUMBER THAT REPRESENTS YOUR ANSWER.



Other times you will be asked to circle as many answers as are appropriate, like this:

Which sports did you participate in while you were in high school? (CIRCLE ALL THAT APPLY)

Football.....	1
Basketball.....	2
Swimming.....	3
Baseball.....	④
Track.....	5
Other (Specify) <u>Soccer</u> .....	⑥

This person played two sports, but one was not on the list. Therefore, he wrote "Soccer" where it asked for any others, and circled the numbers representing both baseball and any "Other" sports.

In some other cases you will be asked to write a few sentences to answer the question. Those kinds of questions will look like this:

What things that your recruiter told you impressed you the most about the Army?

He told me I would get a chance  
to travel and would receive  
special skill training.

Do not skip an item that does not seem to apply. If an item does not seem to apply, there will always be a response like "does not apply" for you to circle.

When you have completed the survey and checked to make sure that you have answered all the questions, please bring the survey booklet and the pencil back up to the front. There is no pressure to hurry; this is neither timed nor a test. Take your time and select for each question the one answer that best fits you. Please start now with question 1.

1. What Army component are you entering?

Active Army . . . . . 1

Army Reserve . . . . . 2

National Guard . . . . . 3

} Stop! Tell the  
survey instructor  
immediately that  
you have been  
given the wrong  
questionnaire.

2. What is today's date?

The day of the week is:

YEAR	MONTH	DAY
85	01 JAN	<u>  </u> <u>  </u>
	02 FEB	
86	03 MAR	0 0
	04 APR	1 1
	05 MAY	2 2
	06 JUN	3 3
	07 JUL	4
	08 AUG	5
	09 SEP	6
	10 OCT	7
	11 NOV	8
	12 DEC	9

01 SUNDAY  
02 MONDAY  
03 TUESDAY  
04 WEDNESDAY  
05 THURSDAY  
06 FRIDAY  
07 SATURDAY

A. What time is it now? (CIRCLE AM OR PM)

TIME: \_\_\_\_\_ : \_\_\_\_\_ AM  
PM

3. What day and at what time did you arrive at this reception station? (CIRCLE AM OR PM)

01 SUNDAY  
02 MONDAY  
03 TUESDAY  
04 WEDNESDAY  
05 THURSDAY  
06 FRIDAY  
07 SATURDAY

TIME: \_\_\_\_\_ : \_\_\_\_\_ AM  
PM

4. Circle the number next to the reception station that you are currently at:

Fort Dix . . . . . 01  
Fort Leonard Wood. . . . . 02  
Fort Sill. . . . . 03  
Fort Bliss . . . . . 04  
Fort Jackson . . . . . 05  
Fort McClellan . . . . . 06  
Fort Knox. . . . . 07  
Fort Benning . . . . . 08

5. What is your Social Security Number?

\_\_\_\_-\_\_\_\_-\_\_\_\_

6. What is your MOS?

\_\_\_\_

7. Have you ever been a student at a college or junior college for at least one semester?

Yes. . . . . 1  
No . . . . . 2

8. Based on what you know now, how satisfied do you think you will be with Army life? Please use the scale below to answer this question.

VERY  
SATISFIED

VERY  
DISSATISFIED

1                      2                      3                      4                      5                      6                      7

# I. YOUR ENLISTMENT

<p>If you were eligible to enlist in all four services (for the same training, term of enlistment, cash bonus, and educational assistance), which service would be your. . . (CIRCLE ONE CHOICE IN EACH ROW)</p>	<p>Army</p>	<p>Air Force</p>	<p>Navy</p>	<p>Marines</p>
<p>9. first choice?</p>	<p>1</p>	<p>2</p>	<p>3</p>	<p>4</p>
<p>10. second choice?</p>	<p>1</p>	<p>2</p>	<p>3</p>	<p>4</p>
<p>11. third choice?</p>	<p>1</p>	<p>2</p>	<p>3</p>	<p>4</p>
<p>12. fourth choice?</p>	<p>1</p>	<p>2</p>	<p>3</p>	<p>4</p>

13. When did you first start thinking about enlisting in the Army?

In the last month. . . . . 01  
 2 to 3 months ago. . . . . 02  
 4 to 6 months ago. . . . . 03  
 7 to 12 months ago . . . . . 04  
 1 to 2 years ago . . . . . 05  
 2 to 3 years ago . . . . . 06  
 3 to 4 years ago . . . . . 07  
 More than 4 years ago. . . . . 08

14. When did you definitely decide to apply for enlistment in the Army?

In the last month. . . . . 01  
 2 to 3 months ago. . . . . 02  
 4 to 6 months ago. . . . . 03  
 7 to 12 months ago . . . . . 04  
 1 to 2 years ago . . . . . 05  
 2 to 3 years ago . . . . . 06  
 3 to 4 years ago . . . . . 07  
 More than 4 years ago. . . . . 08

15. How did you have your first contact with an Army recruiter?

I contacted an Army recruiter on the  
advice of another service recruiter. . . . 1  
I contacted an Army recruiter first. . . . 2  
An Army recruiter contacted me first . . . 3  
I was with a friend with whom a  
recruiter was meeting. . . . . 4  
I contacted an Army recruiter through  
a US Army Reserve or National Guard  
unit or member . . . . . 5

16. Under what circumstances did you first talk with an Army recruiter?

Talked by phone. . . . . 1  
Talked at a recruiting station . . . . . 2  
Talked at a job fair . . . . . 3  
Talked at school . . . . . 4  
Talked at an Army Reserve unit . . . . . 5  
Other. . . . . 6

---

In the VEAP program you can contribute to an education fund to which the government will also contribute. The next questions concern the basic VEAP program.

17. Are you eligible to have a VEAP education fund?

Yes. . . . . 1  
No . . . . . 2  
I don't know about this program. . . . . 8

18. What is the maximum amount that can be accumulated in basic VEAP (soldier's contribution plus government contribution) during a . . .

two (2) year enlistment? \$ , .00  
three (3) year enlistment? \$ , .00  
four (4) year enlistment? \$ , .00

## 19. Do you plan to use VEAP?

I definitely will not use VEAP . . . . . 1  
 I probably will not use VEAP . . . . . 2  
 I probably will use VEAP . . . . . 3  
 I definitely will use VEAP . . . . . 4  
 I don't know enough about VEAP to  
 know if I will use it or not . . . . . 8

20. What is the maximum amount that can be accumulated with the Army College Fund (ACF) educational incentive (soldier's VEAP contribution plus government VEAP contribution plus ACF incentive) during a . . .

two (2) year enlistment? \$       .00

three (3) year enlistment? \$       .00

four (4) year enlistment? \$       .00

The government is starting a new educational fund for members of the military. The next questions concern this New GI Bill education program.

## 21. To be eligible for the New GI Bill soldiers must enter active duty after what date?

1 January 1985 . . . . . 1  
 1 March 1985 . . . . . 2  
 1 May 1985 . . . . . 3  
 1 July 1985 . . . . . 4  
 1 September 1985 . . . . . 5  
 I don't know . . . . . 8

## 22. Are you eligible for the New GI Bill education benefits?

Yes. . . . . 1  
 No . . . . . 2  
 I don't know about this program. . . . . 8

## 23. Are you going to participate in the New GI Bill and have your contribution deducted from your pay?

Yes. . . . . 1  
 No . . . . . 2  
 I don't know . . . . . 8

24. What is the maximum amount that can be accumulated in the basic New GI Bill (soldier's contribution plus government contribution) during a . . .

two (2) year enlistment? \$ | | | | | | | | .00

three (3) year enlistment? \$ | | | | | | | | .00

four (4) year enlistment? \$ | | | | | | | | .00

25. When the New Army College Fund (ACF) is added to the basic New GI Bill what is the maximum amount that can be accumulated for a . . .

two (2) year enlistment? \$ | | | | | | | | .00

three (3) year enlistment? \$ | | | | | | | | .00

four (4) year enlistment? \$ | | | | | | | | .00

26. Are you participating in either the VEAP or the New GI Bill education assistance plans?

Yes, VEAP . . . . .	1	
Yes, New GI Bill . . . . .	2	
No . . . . .	3	} SKIP TO Q.27
I don't know . . . . .	8	

26a. I will contribute: \$ | | | | | | | | .00

plus the government will contribute: \$ | | | | | | | | .00

for a TOTAL education package of \$ | | | | | | | | .00

26b. Do you think the amount would pay for your entire college education?

Yes . . . . .	1
No . . . . .	2

26c. Do you think the amount is more, less or about the same as what the Navy, Air Force or Marines offer?

More . . . . .	1
Less . . . . .	2
About the same . . . . .	3

27. Did you sign up for a job that pays an Army College Fund extra educational benefit at the end of your first enlistment?

Yes. . . . . 1  
 No . . . . . 2 } (GO TO Q.28)  
 Don't Know . . . . . 8 }

27a. Suppose the job you signed up for did not pay an Army College Fund extra education bonus. What would you have done?

Signed up for the same job anyway. . . . . 1  
 Signed up for a different job in the  
 Army whether or not it paid this  
 educational bonus. . . . . 2  
 Signed up for a different job in the  
 Army only if it paid a cash bonus. . . . 3  
 Tried to join a different service. . . . . 4  
 Not enlisted at all. . . . . 5

27b. Suppose neither the Army nor any other military service paid an extra educational bonus on top of the basic VEAP or New GI Bill. What would you have done?

Signed up for the same job anyway. . . . . 1  
 Signed up for a different job in  
 the Army . . . . . 2  
 Tried to join a different service. . . . . 3  
 Not enlisted at all. . . . . 4

28. Listed below are six "packages" consisting of different terms of service and benefit amounts. Please rank them from 1 to 6 as to what you would consider to be the most desirable package (rank 1) to the least desirable (rank 6).

<u>Rank (1-6)</u>	<u>Term of Service</u>	<u>Benefit</u>
_____	2 yr. active duty	\$15,800 in education
_____	2 yr. active duty + 2 yr. reserve duty	\$15,800 in education, \$2,000 in cash
_____	3 yr. active duty	\$21,600 in education
_____	3 yr. active duty + 2 yr. reserve duty	\$21,600 in education, \$3,000 in cash
_____	4 yr. active duty	\$24,000 in education, \$4,000 in cash
_____	4 yr. active duty + 2 yr. reserve duty	\$24,000 in education, \$6,500 in cash



29. If you were not eligible to enlist in any service, what do you think you would be doing in the next twelve months?

Working. . . . . 1  
Looking for work . . . . . 2  
Going to school. . . . . 3  
Taking a break, traveling, etc . . . . . 4  
Being a full time homemaker. . . . . 5

30. How long a term of enlistment did you sign up for?

2 years. . . . . 1  
3 years or longer. . . . . 2 (GO TO Q.33)

31. Suppose the job you signed up for did not offer a 2-year option. What would you have done?

Signed up for the same job anyway. . . . . 1  
Signed up for a different job in  
the Army whether or not it had  
a 2 year option. . . . . 2  
Signed up for a different job in the  
Army only if it had a 2 year option. . . 3  
Tried to join a different service. . . . . 4  
Not enlisted at all. . . . . 5

32. Suppose no military service had a 2 year option. What would you have done?

Signed up for the same job anyway. . . . . 1  
Signed up for a different job in  
the Army . . . . . 2  
Tried to join a different service. . . . . 3  
Not enlisted at all. . . . . 4

33. Did you sign up for a job which pays a CASH ENLISTMENT BONUS?

Yes. . . . . 1  
No . . . . . 2 } (GO TO Q.36)  
Don't know . . . . . 8 }

33a. What was the amount of your bonus?

\$ |\_|\_|\_|\_|\_|\_|\_|.00

34. Suppose the job you signed up for did not pay a cash bonus. What would you have done?

Signed up for the same job anyway. . . . . 1  
 Signed up for a different job in  
 the Army whether or not it paid  
 a cash bonus . . . . . 2  
 Signed up for a different job in the  
 Army only if it paid a cash bonus. . . . 3  
 Tried to join a different service. . . . 4  
 Not enlisted at all. . . . . 5

35. Suppose no military service paid a cash enlistment bonus. What would you have done?

Signed up for the same job anyway. . . . . 1  
 Signed up for a different job in  
 the Army . . . . . 2  
 Tried to join a different service. . . . . 3  
 Not enlisted at all. . . . . 4

In the next series of questions, use the following scale to rate HOW IMPORTANT each of the reasons listed below was in your decision to ENLIST.

	Not at all important	Somewhat important	Very important	I would not have enlisted except for this reason
36. I enlisted because I was unemployed and couldn't find a job.	1	2	3	4
37. I enlisted to give myself a chance to be away from home on my own.	1	2	3	4
38. I enlisted because the military will give me a chance to better myself in life.	1	2	3	4
39. I enlisted because I want to travel and live in different places.	1	2	3	4
40. I enlisted to get away from a personal problem.	1	2	3	4

	Not at all important	Somewhat important	Very important	I would not have enlisted except for this reason
41. I enlisted because I want to serve my country.	1	2	3	4
42. I enlisted because I can earn more money than as a civilian.	1	2	3	4
43. I enlisted because it is a family tradition to serve.	1	2	3	4
44. I enlisted to get trained in a skill that will help me get a civilian job when I get out.	1	2	3	4
45. I enlisted so I can get money for a college education.	1	2	3	4
46. I enlisted because I want to be a soldier.	1	2	3	4
47. I enlisted so I can get money for civilian vocational, technical, or business school education.	1	2	3	4
48. I enlisted for the physical training and challenge.	1	2	3	4
49. I enlisted to take time out before deciding what I really want to do.	1	2	3	4
50. I enlisted to learn to be a responsible, mature person.	1	2	3	4

51. How satisfied are you with the military job you signed up for?

I do not know what job I signed up for . . . 1  
 Very satisfied . . . . . 2  
 Somewhat satisfied . . . . . 3  
 Neither satisfied nor dissatisfied . . . . 4  
 Somewhat dissatisfied. . . . . 5  
 Very dissatisfied. . . . . 6

52. When you decided to enlist how sure were you about what job training you wanted?

Not at all sure. . . . .	1
Not too sure . . . . .	2
Somewhat sure. . . . .	3
Very sure. . . . .	4

53. When you decided to enlist how sure were you about what part of the Army (Active, Reserve, National Guard) you wanted to join?

Not at all sure. . . . .	1
Not too sure . . . . .	2
Somewhat sure. . . . .	3
Very sure. . . . .	4

54. Suppose a new enlistee were unhappy with military life. How easy or difficult do you think it would be to get out of the military before the end of the enlistment period?

Very easy. . . . .	1
Fairly easy. . . . .	2
Somewhat difficult . . . . .	3
Very difficult . . . . .	4
Almost impossible. . . . .	5

55. How satisfied are you with the information the Army guidance counselor gave you about the kind of work you will be doing in your military work?

I do not know what job I signed up for . .	1
Very satisfied . . . . .	2
Somewhat satisfied . . . . .	3
Neither satisfied nor dissatisfied . . . .	4
Somewhat dissatisfied. . . . .	5
Very dissatisfied. . . . .	6

56. How satisfied are you with the information your recruiter gave you about the kind of work you will be doing in your military work?

I do not know what job I signed up for . .	1
Very satisfied . . . . .	2
Somewhat satisfied . . . . .	3
Neither satisfied nor dissatisfied . . . .	4
Somewhat dissatisfied. . . . .	5
Very dissatisfied. . . . .	6

37. What do you think you will do after this enlistment?

Leave the Army to find civilian employment . . . . .	1
Leave the Army to attend college . . . . .	2
Leave the Army for civilian vocational/technical education . . . . .	3
Reenlist, but probably not make the Army a career. . . . .	4
Stay in the Army until I retire. . . . .	5
I do not know. . . . .	8

38. Would you consider enlisting in a United States Army Reserve unit for additional cash and/or education benefits upon completion of your active duty obligation?

Definitely . . . . .	1
Probably . . . . .	2
Probably not . . . . .	3
Definitely not . . . . .	4
Don't know . . . . .	8

39. If a good friend of yours asked your advice about seeing a military recruiter, would you say it was:

A waste of time. . . . .	1
Up to him or her . . . . .	2
A good idea. . . . .	3

The next 2 questions are very similar; they differ only in a few of the responses. Please be careful in answering; try to answer each question without comparing it to the other one.

60. Which of these reasons is your MOST IMPORTANT REASON for enlisting? (MARK ONLY ONE)

I was unemployed . . . . .	01
To be away from home on my own . . . . .	02
I want to travel . . . . .	03
To get away from a personal problem. . . . .	04
To serve my country. . . . .	05
Earn more money. . . . .	06
Family tradition to serve. . . . .	07
To prove that I can make it. . . . .	08
To get trained in a skill. . . . .	09
Money for a college education. . . . .	10

61. Which of these reasons is your MOST IMPORTANT REASON for enlisting? (MARK ONLY ONE)

I was unemployed . . . . .	01
To be away from home on my own . . . . .	02
Chance to better myself. . . . .	03
To get away from a personal problem. . . . .	04
To serve my country. . . . .	05
Earn more money. . . . .	06
Family tradition to serve. . . . .	07
To prove that I can make it. . . . .	08
To get trained in a skill. . . . .	09
Money for a college education. . . . .	10

## II. LEISURE TIME ACTIVITIES

62. What is the average number of hours per week that you spend watching television?  
(CIRCLE ONLY ONE)

1 to 2 hours per week. . . . . 1  
 3 to 5 hours per week. . . . . 2  
 6 to 10 hours per week . . . . . 3  
 11 to 15 hours per week. . . . . 4  
 16 to 20 hours per week. . . . . 5  
 More than 20 hours per week. . . . . 6  
 I don't watch any television . . . . . 7

63. When do you regularly watch TV during the week - Mondays through Fridays? (CIRCLE ALL THAT APPLY)

Mornings -- 6am to 9am . . . . . 1  
 Daytime -- 9am to 4pm. . . . . 2  
 Late afternoon -- 4pm to 8pm . . . . . 3  
 Prime time -- 8pm to 11pm. . . . . 4  
 Late night -- 11pm to 1am. . . . . 5  
 Overnight -- 1am to 6am. . . . . 6  
 I don't regularly watch TV during  
 the week . . . . . 7

64. When do you regularly watch TV during the weekend - Saturdays and Sundays? (CIRCLE ALL THAT APPLY)

Mornings -- 6am to noon. . . . . 1  
 Daytime -- noon to 6pm . . . . . 2  
 Early evening -- 6pm to 7pm. . . . . 3  
 Evenings -- 7pm to 11pm. . . . . 4  
 Late night -- 11pm to 1am. . . . . 5  
 Overnight -- 1am to 6am. . . . . 6  
 I don't regularly watch TV during  
 the weekend. . . . . 7

65. What is the average number of hours per week that you spend listening to radio?  
(CIRCLE ONLY ONE)

1 to 2 hours per week. . . . . 1  
 3 to 5 hours per week. . . . . 2  
 6 to 10 hours per week . . . . . 3  
 11 to 15 hours per week. . . . . 4  
 16 to 20 hours per week. . . . . 5  
 More than 20 hours per week. . . . . 6  
 I don't listen to any radio. . . . . 7

66. When do you regularly listen to the radio during the week - Mondays through Fridays?  
(CIRCLE ALL THAT APPLY)

Mornings -- 6am to 10am. . . . . 1  
Daytime -- 10am to 3pm . . . . . 2  
Late afternoon -- 3pm to 7pm . . . . . 3  
Evenings -- 7pm to midnight. . . . . 4  
Overnight -- midnight to 6am . . . . . 5  
I don't regularly listen to the  
radio during the week. . . . . 6

67. When do you regularly listen to the radio during the weekend - Saturdays and Sundays?  
(CIRCLE ALL THAT APPLY)

Mornings -- 6am to 10am. . . . . 1  
Daytime -- 10am to 3pm . . . . . 2  
Late afternoon -- 3pm to 7pm . . . . . 3  
Evenings -- 7pm to midnight. . . . . 4  
Overnight -- midnight to 6am . . . . . 5  
I don't regularly listen to the  
radio during the weekend . . . . . 6

68. How many days per week on the average do you read a newspaper? (CIRCLE ONLY ONE)

7 days per week. . . . . 01  
6 days per week. . . . . 02  
5 days per week. . . . . 03  
4 days per week. . . . . 04  
3 days per week. . . . . 05  
2 days per week. . . . . 06  
1 day per week (excluding Sunday). . . . . 07  
Sunday only. . . . . 08  
I don't read newspapers. . . . . 09

69. How many hours per week on the average do you spend reading magazines? (CIRCLE ONLY ONE)

1 to 2 hours per week. . . . . 1  
3 to 5 hours per week. . . . . 2  
6 to 8 hours per week. . . . . 3  
9 to 12 hours per week . . . . . 4  
13 to 15 hours per week. . . . . 5  
More than 15 hours per week. . . . . 6  
I don't read magazines . . . . . 7



For each magazines in the following list, circle all of the choices which apply. Note that for this table only, you may circle more than one answer in a row.

	You personally read the maga- zine regularly	You or someone in your immediate household currently has a paid sub- scription to this magazine	You purchased this magazine at a newsstand in the past month	None of these apply
70. People	1	2	3	7
71. Hot Rod	1	2	3	7
72. Sports Afield	1	2	3	7
73. Omni	1	2	3	7
74. Popular Mechanics	1	2	3	7
75. Ebony	1	2	3	7
76. TV Guide	1	2	3	7
77. Motor Trend	1	2	3	7
78. Sports Illustrated	1	2	3	7
79. Mechanix Illustrated	1	2	3	7
80. Time	1	2	3	7
81. Newsweek	1	2	3	7
82. Jet	1	2	3	7
83. Car & Driver	1	2	3	7
84. Sport	1	2	3	7
85. Life	1	2	3	7
86. Field and Stream	1	2	3	7
87. Popular Science	1	2	3	7
88. Reader's Digest	1	2	3	7

	You personally read the maga- zine regularly	You or someone in your immediate household currently has a paid sub- scription to this magazine	You purchased this magazine at a newstand in the past month	None of these apply
89. Reader's Digest- Spanish Language	1	2	3	7
90. Discover	1	2	3	7
91. National Geographic	1	2	3	7
92. Road & Track	1	2	3	7
93. Sporting News	1	2	3	7
94. Rolling Stone	1	2	3	7
95. US	1	2	3	7
96. Car Craft	1	2	3	7
97. Science Digest	1	2	3	7
98. Inside Sports	1	2	3	7
99. Science '84	1	2	3	7
100. Games	1	2	3	7
101. U.S. News and World Report	1	2	3	7
102. Outdoor Life	1	2	3	7

103. A recent Army commercial on TV shows a young man diving into a swimming pool and saying  
can enjoy high school because he doesn't have to worry about his college tuition.

Have you seen this commercial on TV?

Yes. . . . . 1  
No . . . . . 2 (GO T

103a. Please use the following scale to tell us how this commercial impressed you.

I disliked it or it gave me a  
bad impression of the Army . . . . . 1  
It didn't impress me much. . . . . 2  
I liked it and it gave me a  
good impression of the Army. . . . . 3

103b. Did this commercial affect your decision to enlist?

No, I had already enlisted or  
decided to enlist before I saw  
this commercial. . . . . 1  
No, I saw it before deciding to  
enlist but it was not important  
in my decision to contact a  
recruiter or to enlist . . . . . 2  
It was important in my decision  
to contact a recruiter or enlist . . . . 3  
I would not have contacted an Army  
recruiter or enlisted had I not  
seen this commercial . . . . . 4

103c. What messages did you think the commercial was trying to get across?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

103d. Did you believe the information in the commercial was accurate?

Yes. . . . . 1  
No . . . . . 2

104. Listed below are several groupings of activities. Rank these following activities from 1 (the group that is most like the things you like to do) to 6 (the group that is least like the things you like to do).

- \_\_\_\_\_ Build something from wood • Use a map to find your way • Make a picture frame • Fix electrical things • Run a tape recorder • Drive a tractor or van • Fix an engine • Plant a tree • Put a bike together.
- \_\_\_\_\_ Work in a laboratory • Read about other countries of the world • Invent something new • Be a pharmacist • Add, subtract, work with numbers • Figure out why people act like they do.
- \_\_\_\_\_ Save old things that are historic • Show someone how to draw pictures • Write a story for people to read • Write or play music for someone • Be in charge of a library • Take pictures for a magazine.
- \_\_\_\_\_ Help get things organized for a school dance • Teach someone how to spell and read • Be a playground director • Show handicapped people how to do crafts • Work in a hospital.
- \_\_\_\_\_ Coach sports or be a sportscaster • Have your own business • Be a waiter in a larger restaurant • Be the winner of an election • Sell things to people as your work.
- \_\_\_\_\_ Run a computer • Work in a bank • Keep records for a doctor or dentist • Make sure people get their work done on time • Write or type a list that is neat and clear.

People like to work in different ways. Some like to work with "things;" others like to work with "people" or "facts and information." The next question asks how you like to work.

105. Rank the following from 1 (the list that is most like the way you like to work) to 3 (the list that is least like the way you like to work)

- \_\_\_\_\_ THINGS -- Large or small tools, machines, equipment, items - things that I can get my hands on and do something with.
- \_\_\_\_\_ PEOPLE -- I like to work with people - to have them near, talk and listen to them while I work, get them organized or help them do their work.
- \_\_\_\_\_ DATA -- Facts, numbers, information - I like to work with words, lists, ideas, books, or data more than people or things.

Listed below are several pairs of statements describing how different people like to work. For each pair, circle the number for the type of work that is most like you.

106. I like work where you must be ready for the unexpected. . . . . 1  
I do my best when my work is safe, clean, and under control . . . 2
107. I like to work indoors where you can move around some . . . . . 1  
I like jobs that let me work outdoors some. . . . . 2
108. I like work that helps to keep my body in top shape;  
I enjoy a good workout. . . . . 1  
I like to work at a table or desk where I can get  
organized and think . . . . . 2
109. I would prefer to coach an outdoor sport. . . . . 1  
I would prefer to coach an indoor sport . . . . . 2
110. I like work that doesn't have surprises, changes or  
competition each day. . . . . 1  
I don't mind some rush and pressure in work;  
sometimes it's fun. . . . . 2
111. I like work where I have to think - figure things out . . . . . 1  
I like physical competition and things like jogging . . . . . 2

112. Here is a list of jobs you might enjoy. Please circle the number for the one that you would enjoy the most:

- Skilled crafts . . . . . 01  
Sales work . . . . . 02  
Social service . . . . . 03  
Manual work. . . . . 04  
Math-Science . . . . . 05  
Medical-Dental work. . . . . 06  
Art work . . . . . 07  
Writing. . . . . 08  
Management . . . . . 09  
Clerical work. . . . . 10

113. Here is a list of school subjects. Of those listed, which one have you liked most?

Mathematics or Science . . . . .	01
Technical Drawing. . . . .	02
Electronics. . . . .	03
Language Studies . . . . .	04
Social Studies . . . . .	05
Art. . . . .	06
Clerical . . . . .	07
Accounting . . . . .	08
Shop or Crafts . . . . .	09
Agriculture. . . . .	10

114. Below are a list of abilities. Put a "1" by your strongest ability and a "2" by your second strongest ability.

- \_\_\_\_\_ a. Artistic ability
- \_\_\_\_\_ b. Working with numbers
- \_\_\_\_\_ c. Reasoning ability
- \_\_\_\_\_ d. Language
- \_\_\_\_\_ e. Mechanics/manual ability
- \_\_\_\_\_ f. Leadership ability
- \_\_\_\_\_ g. Social ability/ability to persuade
- \_\_\_\_\_ h. Teaching ability
- \_\_\_\_\_ i. Land navigation ability

115. Here are some things that people look for in a job, things that bring job satisfaction. Put a "1" by the choice that is most important to you. Put a "2" by the one that is the second most important.

- \_\_\_\_\_ a. Working with people
- \_\_\_\_\_ b. Working with your mind
- \_\_\_\_\_ c. Working with your hands
- \_\_\_\_\_ d. Leadership
- \_\_\_\_\_ e. Independence
- \_\_\_\_\_ f. Good salary
- \_\_\_\_\_ g. High achievement
- \_\_\_\_\_ h. Variety
- \_\_\_\_\_ i. Physical activity
- \_\_\_\_\_ j. Job security

For each of the next set of questions, circle the number for the one that corresponds to the activity that you would most like to do.

- |  |   |
|--|---|
| 116. Work on a farm. . . . . 1<br>Work in an office . . . . . 2<br>Work in a factory . . . . . 3                       | 117. Teach auto shop. . . . . 1<br>Teach arithmetic . . . . . 2<br>Teach first aid. . . . . 3                   |
| 118. Do clerical work. . . . . 1<br>Do physical labor . . . . . 2<br>Do assembly work. . . . . 3                       | 119. Help a carpenter . . . . . 1<br>Help a teacher . . . . . 2<br>Help a baker . . . . . 3                     |
| 120. Build a doghouse. . . . . 1<br>Prepare dinner for 20 people. . . 2<br>Write a newspaper story . . . . . 3         | 121. Study bookkeeping. . . . . 1<br>Study plumbing . . . . . 2<br>Study surveying. . . . . 3                   |
| 122. Repair typewriters. . . . . 1<br>Sell cameras. . . . . 2<br>Fight forest fires. . . . . 3                         | 123. Chop firewood. . . . . 1<br>Stack firewood . . . . . 2<br>Deliver firewood . . . . . 3                     |
| 124. Study typing. . . . . 1<br>Study carpentry . . . . . 2<br>Study first aid . . . . . 3                             | 125. Help injured people. . . . . 1<br>Repair guns. . . . . 2<br>Check office records . . . . . 3               |
| 126. Go to a party . . . . . 1<br>Go on an overnight hike . . . . . 2<br>Tune up a car . . . . . 3                     | 127. Install a bathtub. . . . . 1<br>Weed a garden. . . . . 2<br>Read to a blind person . . . . . 3             |
| 128. Mow the grass . . . . . 1<br>Balance a checkbook . . . . . 2<br>Plan a meal . . . . . 3                           | 129. Work in a TV factory . . . . . 1<br>Work in a TV store . . . . . 2<br>Work in a TV repair shop . . . . . 3 |
| 130. Plan a menu for a party . . . . . 1<br>Prepare the food for a party. . . 2<br>Serve the food for a party. . . . 3 | 131. Operate a radio transmitter. . . 1<br>Drive a dump truck . . . . . 2<br>Give vision tests. . . . . 3       |
| 132. Work with delicate equipment. . . 1<br>Work with rugged equipment. . . . 2<br>Work with ideas . . . . . 3         | 133. Work in an office building . . . 1<br>Work in a factory. . . . . 2<br>Work in a hospital . . . . . 3       |

134. Work with an adding machine . . . 1  
 Work with a power saw . . . . . 2  
 Work with laboratory apparatus. . 3

136. Draw graphs and charts. . . . . 1  
 Repair motor vehicles . . . . . 2  
 Operate a copying machine . . . . 3

138. Work in a hospital operating  
 room. . . . . 1  
 Work in a hospital business  
 office. . . . . 2  
 Work in a hospital mainten-  
 ance shop . . . . . 3

140. Watch a film about building  
 bridges . . . . . 1  
 Watch a film about heart  
 operations. . . . . 2  
 Watch a film about living  
 in a jungle . . . . . 3

142. Learn about being a police  
 officer . . . . . 1  
 Learn about being a printer . . . 2  
 Learn about being a bookkeeper. . 3

144. Fight forest fires. . . . . 1  
 Keep records in a bank. . . . . 2  
 Care for people in a  
 retirement home . . . . . 3

135. Check out books in a library . . 1  
 Run a lathe in a machine shop. . 2  
 Interview welfare applicants . . 3

137. Learn to use a rifle . . . . . 1  
 Learn to use a short wave  
 radio. . . . . 2  
 Learn to use a business  
 machine. . . . . 3

139. Work in a book store . . . . . 1  
 Work in an animal shelter. . . . 2  
 Work in a machine shop . . . . . 3

141. Cut meat in a supermarket. . . . 1  
 Stock shelves in a  
 supermarket. . . . . 2  
 Check out goods in a  
 supermarket. . . . . 3

143. Learn about being a chef . . . . 1  
 Learn about being an auto  
 mechanic . . . . . 2  
 Learn about being a  
 medical technician . . . . . 3

145. Sell furniture . . . . . 1  
 Pack items for shipping. . . . . 2  
 Take blood samples from  
 patients . . . . . 3



### III. FACTS ABOUT YOU

146. Which of these best describes the place where you were living when you enlisted?

- In a large city (over 250,000 people). . . . 1
- In a suburb of a large city. . . . . 2
- In a medium-sized city (50,000 to  
250,000 people). . . . . 3
- In a suburb of a medium-sized city . . . . 4
- In a small city or town (under  
50,000 people) . . . . . 5
- In a rural area, but not on a farm  
or ranch . . . . . 6
- On a farm or ranch . . . . . 7

147. What was the zipcode of the house where you spent your teenage years? This could be your parent's house, another relative's home, or a guardian's home. If you moved during your teenage years, answer for the house where you lived for the longest time while you were 16 to 18 years old.

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148. What time zone did you live in?

- Eastern. . . . . 1
- Central. . . . . 2
- Mountain . . . . . 3
- Pacific. . . . . 4
- Other time zone (e.g., Alaska) . . . . . 5
- I don't know . . . . . 8

149. What was the month and year that you graduated from High School or last attended High School?

/	
MO	YR

150. Are you a regular high school diploma graduate (NOT A GED) with a diploma from a state recognized (accredited) high school?

- Yes. . . . . 1 (GO TO Q.152)
- No . . . . . 2

151. Why did you not get a diploma or why did you leave school early? (CIRCLE ALL THAT APPLY)

- I completed 12 years but flunked the state test to get a diploma. . . . . 01
- I completed high school in a school not recognized (accredited) by the state. . . . . 02
- My family needed money or needed me at home. . . . . 03
- I was expelled or suspended. . . . . 04
- I found a job I liked or I wanted to work full time. . . . 05
- I was bored, wasn't learning anything useful . . . . . 06
- I got married or had a child . . . . . 07
- I didn't get along with the other students . . . . . 08
- The rules were too strict or I didn't get along with the teachers, counselors, or principal . . . . . 09

152. At the time you enlisted (signed your contract), were you:

- In school full time . . . . . 1
- In school part time . . . . . 2
- Not in school . . . . . 3

(CONSIDER YOURSELF IN SCHOOL DURING VACATIONS)

153. At the time you enlisted (signed your contract), were you:

- Working full time . . . . . 1
- Working part time . . . . . 2
- Not working but looking for work. . . . . 3
- Not working and not looking for work. . . . . 4

154. If you had not enlisted in the Army, during the next twelve months would you be:

- In school full time . . . . . 1
- In school part time . . . . . 2
- Not in school . . . . . 3

155. If you had not enlisted in the Army, during the next twelve months would you be:

- Working full time . . . . . 1
- Working part time . . . . . 2
- Not working but looking for work. . . . . 3
- Not working and not looking for work. . . . . 4

156. How would you describe the grades you were making when you were last in school?

- Mostly A . . . . . 1
- About half A and half B. . . . . 2
- Mostly B . . . . . 3
- About half B and half C. . . . . 4
- Mostly C . . . . . 5
- About half C and half D. . . . . 6
- Mostly D . . . . . 7
- Mostly below D . . . . . 8

157. Did you take and pass any of the following mathematics and technical courses in high school? (MARK YES OR NO FOR EACH COURSE)

	YES	NO
Elementary Algebra . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
Plane Geometry . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
Business math . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
Computer science . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
Intermediate Algebra . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
Trigonometry . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
Calculus . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
Physics. . . . .	<input type="checkbox"/>	<input type="checkbox"/>
Science course that covered electricity or electronics . .	<input type="checkbox"/>	<input type="checkbox"/>

158. What is the highest degree or diploma you think you will ever complete in the future?

- Master's or doctorate. . . . . 1
- B.A. or B.S. degree. . . . . 2
- Associate degree (A.A.) from a  
junior or community college. . . . . 3
- A high school diploma. . . . . 4
- A GED certificate. . . . . 5
- None of the above. . . . . 8

159. Have you applied to any of the following types of schools?

4-year college or university . . . . . 1  
2-year junior college. . . . . 2  
2-year community college . . . . . 3  
Vocational/technical or business school. . 4  
Did not apply to any of these schools. . . 5 (GO TO  
Q.168)

159a. Were you accepted by any of the following types of schools? (CIRCLE ALL  
THAT APPLY)

4-year college or university . . . . . 1  
2-year junior college. . . . . 2  
2-year community college . . . . . 3  
Vocational/technical or business school. . 4  
I was not accepted by any of these  
schools. . . . . 5 (GO TO  
Q.168)

159b. Have you attended any of the following types of schools since leaving high  
school? (CIRCLE ALL THAT APPLY)

4-year college or university . . . . . 1  
2-year junior college. . . . . 2  
2-year community college . . . . . 3  
Vocational/technical or business school. . 4  
I did not attend any of these schools. . . 5 (GO TO  
Q.168)

IF YOU DID ATTEND ANY OF THE TYPES OF SCHOOLS LISTED IN Q.159b, PLEASE ANSWER THE NEXT  
QUESTIONS FOR THE ONE SCHOOL YOU ATTENDED MOST RECENTLY.

160. What was the name of this school?

---

160a. What type of school is this?

4-year college or university . . . . . 1  
2-year junior college. . . . . 2  
2-year community college . . . . . 3  
Vocational/technical or business school. . 4

161. What was your major field of study?

---

162. What type of program were you enrolled in?

Academic . . . . . 1  
Occupational . . . . . 2  
Other (SPECIFY) \_\_\_\_\_  
\_\_\_\_\_ 3

163. When did you start attending this school?

\_\_\_\_\_/\_\_\_\_\_  
MO YR

164. When did you last attend this school?

\_\_\_\_\_/\_\_\_\_\_  
MO YR

165. Did you receive a:

a. Degree from this school?

Yes . . . 1 Please specify the type of degree  
\_\_\_\_\_

No. . . . 2

b. Occupational certificate  
from this school?

Yes . . . 1 Please specify the type of  
certificate  
\_\_\_\_\_

No. . . . 2

166. Did you complete the program in which you were enrolled?

Yes . . . 1

No. . . . 2 If no, why not? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

167. While attending this school, to whom, if any, of the following people did you talk to in deciding to enlist in the Army? (CIRCLE ALL THAT APPLY)

Army recruiter at this school. . . . . 01  
Army recruiter working in a  
recruiting station in the town  
where I attended this school . . . . . 02  
Army recruiter I had talked to  
while in high school . . . . . 03  
Career/employment counseling  
personnel at this school. . . . . 04  
Faculty advisor. . . . . 05  
Other civilian faculty member. . . . . 06  
ROTC instructor. . . . . 07  
Other ROTC personnel . . . . . 08

168. Besides yourself, on whom are you likely to rely for help in deciding about a job or a career? (CIRCLE ALL THAT APPLY)

My father (stepfather) . . . . .	01
My mother (stepmother) . . . . .	02
Brothers/sisters (stepbrothers/ step sisters) . . . . .	03
Friends at school or in my neighborhood. .	04
Girlfriend/boyfriend/spouse. . . . .	05
Teacher(s) . . . . .	06
School guidance/career counselors. . . . .	07
Military recruiters. . . . .	08
Others . . . . .	09
No one but myself. . . . .	10

169. To whom would you most likely go to seek information about a career or job selection? (CIRCLE ALL THAT APPLY)

My father (stepfather) . . . . .	01
My mother (stepmother) . . . . .	02
Brothers/sisters (stepbrothers/ step sisters) . . . . .	03
Friends at school or in my neighborhood. .	04
Girlfriend/boyfriend/spouse. . . . .	05
Teacher(s) . . . . .	06
School guidance/career counselors. . . . .	07
Military recruiters. . . . .	08
Others . . . . .	09
No one but myself. . . . .	10

170. Which are the most important factors for you to know about a job before you would be willing to take it? (CIRCLE ALL THAT APPLY)

Difficulty of job. . . . .	01
People with whom you would be working. . .	02
What the bosses are like . . . . .	03
Salary . . . . .	04
Working conditions . . . . .	05
Opportunities for promotion. . . . .	06
What your friends think about the job. . .	07
What your parents think about the job. . .	08
Health and retirement benefits . . . . .	09
How much you like the type of work required. . . . .	10

171. Which is the single most important thing that you would want to know about a job before you would be willing to take it? (CIRCLE ONLY ONE)

Difficulty of job. . . . .	01
People with whom you would be working. . .	02
What the bosses are like . . . . .	03
Salary . . . . .	04
Working conditions . . . . .	05
Opportunities for promotion. . . . .	06
What your friends think about the job. . .	07
What your parents think about the job. . .	08
Health and retirement benefits . . . . .	09
How much you like the type of work required. . . . .	10

172. Assuming that you could have any type of job you wanted now, what kind of job would it be?

WRITE CODE HERE

- 12 - SALESWORKER (Examples: retail salesclerk, real estate agent, door-to-door sales person, newspaper carrier)
- 13 - OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- 14 - SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- 15 - TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- 16 - TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- 17 - MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- 18 - PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- 19 - ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- 20 - LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- 25 - PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- 26 - TECHNICAL (Examples: draftsmen, medical or lab technician, computer programmer, pilot)
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- 28 - OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- 29 - FARMER OR FARM MANAGER
- 34 - MILITARY OFFICER
- 35 - MILITARY ENLISTED
- 46 - I AM NOT SURE WHICH CATEGORY



173. Suppose you had been offered a steady full time civilian job to begin at the time you shipped out. Would you have taken the civilian job? (MARK ONLY ONE)

I would have taken any civilian job offer	
no matter what it paid . . . . .	01
Only for \$300 a month or more. . . . .	02
Only for \$400 a month or more. . . . .	03
Only for \$500 a month or more. . . . .	04
Only for \$600 a month or more. . . . .	05
Only for \$700 a month or more. . . . .	06
Only for \$800 a month or more. . . . .	07
Only for \$900 a month or more. . . . .	08
Only for \$1000 a month or more . . . . .	09
I would have joined the Army regardless of	
any civilian job offer . . . . .	10

174. How much did you earn (before taxes) in the month before you enlisted (signed your contract)?

\$0 . . . . .	01
\$1-99 per month. . . . .	02
\$100-199 per month . . . . .	03
\$200-299 per month . . . . .	04
\$300-399 per month . . . . .	05
\$400-499 per month . . . . .	06
\$500-599 per month . . . . .	07
\$600-799 per month . . . . .	08
\$800-999 per month . . . . .	09
Over \$1000 per month . . . . .	10

175. In 1984 how much did you earn (before taxes) from all the different kinds of work you did? (Include wages, salaries, tips, and commissions).

I had no 1984 earnings . . . . .	00
Less than \$2,599 a year (less than \$50 a week) . . . . .	01
\$2,600-\$5,199 a year (about \$50-\$99 a week). . . . .	02
\$5,200-\$7,799 a year (about \$100-\$149 a week). . . . .	03
\$7,800-\$10,399 a year (about \$150-\$199 a week) . . . . .	04
\$10,400-\$12,999 a year (about \$200-\$249 a week). . . . .	05
\$13,000-\$15,599 a year (about \$250-\$299 a week). . . . .	06
\$15,600-\$20,799 a year (about \$300-\$399 a week). . . . .	07
\$20,800-\$25,999 a year (about \$400-\$499 a week). . . . .	08
\$26,000 or more a year (more than \$500 a week) . . . . .	09

176. What type of job were you last working?

WRITE CODE HERE

- 12 - SALESWORKER (Examples: retail salesclerk, real estate agent, door-to-door sales person, newspaper carrier)
- 13 - OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- 14 - SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- 15 - TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- 16 - TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- 17 - MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- 18 - PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- 19 - ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- 20 - LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- 25 - PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- 26 - TECHNICAL (Examples: draftsman, medical or lab technician, computer programmer, pilot)
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- 28 - OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- 29 - FARMER OR FARM MANAGER
- 34 - MILITARY OFFICER
- 35 - MILITARY ENLISTED
- 45 - I HAD NOT WORKED FOR PAY BEFORE JOINING THE ARMY
- 46 - I AM NOT SURE WHICH CATEGORY

USE THE FOLLOWING LIST TO ANSWER THE NEXT TWO QUESTIONS.

177. What type of civilian job do you think you will be able to get after your first enlistment in the Army?

WRITE CODE HERE

178. What type of civilian job could you get if you were not entering the Army?

WRITE CODE HERE

- 12 - SALESWORKER (Examples: retail salesclerk, real estate agent, door-to-door sales person, newspaper carrier)
- 13 - OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- 14 - SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- 15 - TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- 16 - TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- 17 - MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- 18 - PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- 19 - ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- 20 - LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- 25 - PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- 26 - TECHNICAL (Examples: draftsmen, medical or lab technician, computer programmer, pilot)
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- 28 - OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- 29 - FARMER OR FARM MANAGER
- 46 - I AM NOT SURE WHICH CATEGORY

179. What is the highest level of school your FATHER (or male guardian) completed?

8th or below . . . . .	01
9th. . . . .	02
10th . . . . .	03
11th . . . . .	04
12th . . . . .	05
1 year of college. . . . .	06
2 years of college . . . . .	07
3 years of college . . . . .	08
4 or more years of college . . . . .	09
I don't know . . . . .	98

180. What is the highest diploma or degree that your FATHER (or male guardian) has?

Masters, doctorate, or professional. . . . .	1
B.A. or B.S. degree. . . . .	2
Associate degree (A.A.) from a junior or community college. . . . .	3
A high school diploma. . . . .	4
A GED certificate. . . . .	5
None of the above. . . . .	6
I don't know . . . . .	8

181. What is the highest level of school your MOTHER (or female guardian) completed?

8th or below . . . . .	01
9th. . . . .	02
10th . . . . .	03
11th . . . . .	04
12th . . . . .	05
1 year of college. . . . .	06
2 years of college . . . . .	07
3 years of college . . . . .	08
4 or more years of college . . . . .	09
I don't know . . . . .	98

182. What is the highest diploma or degree that your MOTHER (or female guardian) has?

Masters, doctorate, or professional. . . . .	1
B.A. or B.S. degree. . . . .	2
Associate degree (A.A.) from a junior or community college. . . . .	3
A high school diploma. . . . .	4
A GED certificate. . . . .	5
None of the above. . . . .	6
I don't know . . . . .	8

USE THE FOLLOWING LIST TO ANSWER THE NEXT TWO QUESTIONS.

183. What type of work does your father (or male guardian) do? (If deceased, indicate his last job).

WRITE CODE HERE

184. What type of work does your mother (or female guardian) do? (If deceased, indicate her last job).

WRITE CODE HERE

- 12 - SALESWORKER (Examples: retail salesclerk, real estate agent, door-to-door sales person, newspaper carrier)
- 13 - OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- 14 - SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- 15 - TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- 16 - TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- 17 - MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- 18 - PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- 19 - ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
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- 22 - PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- 23 - PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- 24 - TECHNICAL (Examples: draftsman, medical or lab technician, computer programmer, pilot)
- 25 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- 26 - OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- 27 - FARMER OR FARM MANAGER
- 28 - MILITARY OFFICER
- 29 - MILITARY ENLISTED
- 30 - Does not work for pay or HOMEMAKER
- 31 - Works for pay but I am not sure which category
- 32 - Not applicable

183. What is your sex?

Male . . . . . 1  
Female . . . . . 2

186. What is your ethnic group?

White, not Hispanic. . . . . 1  
Black, not Hispanic. . . . . 2  
Hispanic . . . . . 3  
Asian. . . . . 4  
Other. . . . . 5

187. Did you ever serve in the military before this enlistment?

Yes. . . . . 1 Which service?

\_\_\_\_\_

No . . . . . 2

---

188. Every one has successes in life. Some are big ones like winning an election or getting an award. Other are small ones like learning to ride a bike, passing a test, or helping someone who needs a hand. No one may know of these but you, but successes make you feel good about what you did.

What is the success that made you feel the best about yourself - no matter when it happened or if anybody knew about it? Write a few lines in the space below to tell about it:

Success # 1

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

189. Think of your next two biggest successes. Write a few lines telling about each one in the spaces below.

Success # 2

---

---

---

Success # 3

---

---

---

190. In the space below, tell a little about work that you like to do. It doesn't have to be Army work. It can be any job that you enjoy or think you'd enjoy. If you aren't sure, tell about hobbies, sports, or fun things that you enjoy doing:

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Thank you very much for your time and effort in completing this survey.

Please mark end time: \_\_\_\_\_ : \_\_\_\_\_ AM  
(CIRCLE AM OR PM) PM

**APPENDIX C**

**THE 1985 ARI SURVEY OF ACTIVE ARMY RECRUITS**

**(FORM C)**





Form - C

**1985 ARI SURVEY  
OF ACTIVE ARMY RECRUITS**

The Army Research Institute (ARI) is conducting a survey of people entering the Army. You have been selected to participate in this important survey. Your answers will have no effect on you as an individual. Please read and follow all directions carefully.

**NOTE:**

Public Law 93-573, called the Privacy Act of 1974, requires that you be informed of the purpose and uses to be made of the information that is collected.

The Department of the Army may collect the information requested in the ARI Survey of New Army Recruits under the authority of 10 United States Code 139.

Providing information in this questionnaire is voluntary. Failure to respond to any particular questions will not result in any penalty.

The information collected in the survey will be used to evaluate and improve military personnel and recruiting policies. This information will be used for research and analysis purposes only.

**HOW TO FILL OUT THIS SURVEY**

- a. Listen to the directions given before you begin.
- b. Read each question carefully.
- c. Mark your answers directly on this form.
- d. Circle the number next to the answer(s) that best fits your opinion. Some questions should only have one answer; others will direct you to circle all that apply. Be sure to read the directions carefully.
- e. If you have any questions, please raise your hand and someone will come around to help you.

## HOW TO ANSWER THE QUESTIONS

There are several types of questions that will be asked in the questionnaire. For most questions, several choices will be provided and you will indicate which is the best answer or answers for you. Sometimes you will be directed to give only one answer, as in this example:

What branch of the military are you entering?  
(CIRCLE ONLY ONE)

Army..... ①  
Air Force..... 2  
Navy..... 3  
Marines..... 4

There is only one answer possible for this question. Sometimes these questions are presented in a table like this:

	<u>English</u>	<u>Math.</u>	<u>History</u>	<u>Chemistry</u>
Of the following choices, what was your favorite course in high school?	①	2	3	4
What was your second favorite?	1	2	③	4
What was your third favorite?	1	②	3	4
What was your fourth favorite?	1	2	3	④

In this case, one number in each row was circled. Notice that you always CIRCLE THE NUMBER THAT REPRESENTS YOUR ANSWER.

Other times you will be asked to circle as many answers as are appropriate, like this:

Which sports did you participate in while you were in high school? (CIRCLE ALL THAT APPLY)

Football.....	1
Basketball.....	2
Swimming.....	3
Baseball.....	④
Track.....	5
Other (Specify) <u>Soccer</u> .....	⑥

This person played two sports, but one was not on the list. Therefore, he wrote "Soccer" where it asked for any others, and circled the numbers representing both baseball and any "Other" sports.

In some other cases you will be asked to write a few sentences to answer the question. Those kinds of questions will look like this:

What things that your recruiter told you impressed you the most about the Army?

He told me I would get a chance  
to travel and would receive  
special skill training.

Do not skip an item that does not seem to apply. If an item does not seem to apply, there will always be a response like "does not apply" for you to circle.

When you have completed the survey and checked to make sure that you have answered all the questions, please bring the survey booklet and the pencil back up to the front. There is no pressure to hurry; this is neither timed nor a test. Take your time and select for each question the one answer that best fits you. Please start now with question 1.

1. What Army component are you entering?

Active Army . . . . . 1

Army Reserve . . . . . 2

National Guard . . . . . 3

} Stop! Tell the  
survey instructor  
immediately that  
you have been  
given the wrong  
questionnaire.

2. What is today's date?

The day of the week is:

YEAR	MONTH	DAY
85	01 JAN	<input type="text"/>
	02 FEB	<input type="text"/>
86	03 MAR	0 0
	04 APR	1 1
	05 MAY	2 2
	06 JUN	3 3
	07 JUL	4
	08 AUG	5
	09 SEP	6
	10 OCT	7
	11 NOV	8
	12 DEC	9

01 SUNDAY  
02 MONDAY  
03 TUESDAY  
04 WEDNESDAY  
05 THURSDAY  
06 FRIDAY  
07 SATURDAY

A. What time is it now? (CIRCLE AM OR PM)

TIME: \_\_\_\_\_ : \_\_\_\_\_ AM  
PM

3. What day and at what time did you arrive at this reception station? (CIRCLE AM OR PM)

01 SUNDAY  
02 MONDAY  
03 TUESDAY  
04 WEDNESDAY  
05 THURSDAY  
06 FRIDAY  
07 SATURDAY

TIME: \_\_\_\_\_ : \_\_\_\_\_ AM  
PM

4. Circle the number next to the reception station that you are currently at:

Fort Dix . . . . . 1  
Fort Leonard Wood. . . . . 2  
Fort Sill. . . . . 3  
Fort Bliss . . . . . 4  
Fort Jackson . . . . . 5  
Fort McClellan . . . . . 6  
Fort Knox. . . . . 7  
Fort Benning . . . . . 8

5. What is your Social Security Number?

\_\_\_\_-\_\_\_\_-\_\_\_\_\_

6. What is your MOS?

\_\_\_\_\_

7. Have you ever been a student at a college or junior college for at least one semester?

Yes. . . . . 1  
No . . . . . 2

8. Based on what you know now, how satisfied do you think you will be with Army life? Please use the scale below to answer this question..

VERY  
SATISFIED

VERY  
DISSATISFIED

1                      2                      3                      4                      5                      6                      7

# I. YOUR ENLISTMENT

<p>If you were eligible to enlist in all four services (for the same training, term of enlistment, cash bonus, and educational assistance), which service would be your. . . (CIRCLE ONE CHOICE IN EACH ROW)</p>	Army	Air Force	Navy	Marines
9. first choice?	1	2	3	4
10. second choice?	1	2	3	4
11. third choice?	1	2	3	4
12. fourth choice?	1	2	3	4

13. Do you remember seeing, hearing, or receiving any Army advertising or promotional material before you enlisted?

Yes. . . . . 1  
 No . . . . . 2 (GO TO Q.15)

13a. Where did you see or hear this material? (CIRCLE ALL THAT APPLY)

On television. . . . . 01  
 In magazines . . . . . 02  
 On the radio . . . . . 03  
 In the help wanted section of the newspaper. . . . . 04  
 In other parts of the newspaper. . . . . 05  
 In the mail. . . . . 06  
 In an Army recruiting station. . . . . 07  
 At school. . . . . 08  
 From a friend. . . . . 09  
 Other (SPECIFY) \_\_\_\_\_  
 \_\_\_\_\_ 10

14. Did you ever respond to any of these Army advertisements?

Yes. . . . . 1  
No . . . . . 2 (GO TO Q.15)

14a. How did you respond to these advertisements? (CIRCLE ALL THAT APPLY)

By sending in a card . . . . . 01  
By calling a toll free number. . . . . 02  
By contacting an Army recruiter. . . . . 03

14b. What did you receive when you sent a card in response to an Army ad? (CIRCLE ALL THAT APPLY)

Letter telling me location of  
Army recruiting station. . . . . 01  
A gift like tube socks or wrist bands. . . 02  
A poster . . . . . 03  
Booklet about Army service . . . . . 04  
Booklet about Army College Fund. . . . . 05  
A bumper sticker . . . . . 06  
Army bookcovers. . . . . 07  
I never received a response in  
the mail from the card I sent in . . . . 08  
I never sent a card in response to  
an Army ad . . . . . 09

14c. What did you receive when you called a toll free number in response to an Army ad?  
(CIRCLE ALL THAT APPLY)

Letter telling me location of  
Army recruiting station. . . . . 01  
A gift like tube socks or wrist bands. . . 02  
A poster . . . . . 03  
Booklet about Army service . . . . . 04  
Booklet about Army College Fund. . . . . 05  
A bumper sticker . . . . . 06  
Army bookcovers. . . . . 07  
I never received a response in the  
mail to my toll free call. . . . . 08  
I never called a toll free number  
in response to an Army ad. . . . . 09

14d. Which of these items did you use or appreciate having?

Letter telling me location of	
Army recruiting station. . . . .	01
A gift like tube socks or wrist bands. . .	02
A poster . . . . .	03
Booklet about Army service . . . . .	04
Booklet about Army College Fund. . . . .	05
A bumper sticker . . . . .	06
Army bookcovers. . . . .	07
None of these items. . . . .	08
I never received any of this material in	
response to a toll free call or card . .	09

14e. Did either of these items help you to decide to enlist in the Army? (CIRCLE ALL THAT APPLY)

Booklet about Army service . . . . .	01
Booklet about Army College Fund. . . . .	02
Neither of these items . . . . .	03
I never received any of this material in	
response to a toll free call or card . .	04

15. What do you think you will do after this enlistment?

Leave the Army to find civilian	
employment . . . . .	1
Leave the Army to attend college . . . . .	2
Leave the Army for civilian	
vocational/technical education . . . . .	3
Reenlist, but probably not make the	
Army a career. . . . .	4
Stay in the Army until I retire. . . . .	5
I do not know. . . . .	8



USE THE SCALE ON THE RIGHT TO DESCRIBE HOW IMPORTANT THE FOLLOWING FACTORS WERE IN YOUR DECISION TO TALK TO AN ARMY RECRUITER.

	Not applicable event did not occur	It occurred but was not at all important	Somewhat important	Very important	I would not have talked to an Army Recruiter except for this reason
16. Information I received in the mail after I sent a card or called a toll free number in response to an Army ad.	1	2	3	4	5
17. Information I received in the mail from the Army (which I had NOT requested).	1	2	3	4	5
18. Recruiter contacted me and sold me on the idea.	1	2	3	4	5
19. Information from a Recruiter Aide. A Recruiter Aide is an Army soldier who returns to his hometown and school after training to help the Army recruiter contact people who might want to enlist.	1	2	3	4	5
20. My father (stepfather) suggested/wanted it.	1	2	3	4	5
21. My mother (stepmother) suggested/wanted it.	1	2	3	4	5

22. Before you enlisted did you see or participate in any of these events sponsored by the Regular Active Army (not the US Army Reserve)? (CIRCLE EACH EVENT THAT YOU REMEMBER)

An Army Post Tour accompanied by a US Army recruiter . . .	01
A US Army sponsored or presented program at school where soldiers describe their Army experience and duties . . .	02
A US Army sponsored or presented high school assembly program . . . . .	03
A US Army presented or sponsored Sports Clinic . . . . .	04
A US Army sponsored award or certificate presented to a selected high school student. . . . .	05
A US Army ceremonial unit/band participating in a parade .	06
A US Army Parachute Team jump. . . . .	07
An Army information booth at a jobs fair . . . . .	08
An Army information booth at a shopping mall or in a business. . . . .	09
NONE OF THE ABOVE. . . . .	10

23. As a result of the exposure to the events above, did you seek further information on the Army? (CIRCLE EACH RESPONSE YOU MADE)

Sent a card. . . . .	1
Called a toll free number. . . . .	2
Contacted a US Army recruiter at the event . . . . .	3
Contacted a US Army recruiter after the event. . . . .	4
Sought out a friend who had enlisted or was about to enlist . . . . .	5
NONE OF THE ABOVE/DOES NOT APPLY . . . . .	6

24. Before you enlisted did you see or participate in any of these events sponsored by the US Army Reserve (not the Regular Active Army)? (CIRCLE EACH EVENT THAT YOU REMEMBER)

An Army Post Tour accompanied by a US Army recruiter . . . 01  
 A US Army Reserve sponsored or presented program  
 at school where soldiers describe their Army  
 experience and duties. . . . . 02  
 A US Army Reserve sponsored or presented high  
 school assembly program. . . . . 03  
 A US Army Reserve presented or sponsored Sports Clinic . . 04  
 A US Army Reserve sponsored award or certificate  
 presented to a selected high school student. . . . . 05  
 A US Army Reserve ceremonial unit/band participating  
 in a parade. . . . . 06  
 US Army Reserve Parachute Team jump sponsored by  
 the Reserves . . . . . 07  
 An Army Reserve information booth at a jobs fair . . . . 08  
 An Army Reserve information booth at a shopping  
 mall or in a business district . . . . . 09  
 NONE OF THE ABOVE. . . . . 10

25. As a result of the exposure to the events above, did you seek further information on the Army? (CIRCLE EACH RESPONSE YOU MADE)

Sent a card. . . . . 1  
 Called a toll free number. . . . . 2  
 Contacted a US Army recruiter  
 at the event . . . . . 3  
 Contacted a US Army recruiter  
 after the event. . . . . 4  
 Sought out a friend who had enlisted  
 or was about to enlist . . . . . 5  
 NONE OF THE ABOVE/DOES NOT APPLY . . . . 6

In the VEAP program you can contribute to an education fund to which the government will also contribute. The next questions concern the basic VEAP program.

26. Are you eligible to have a VEAP education fund?

Yes. . . . . 1  
No . . . . . 2  
I don't know about this program. . . . . 8

27. What is the maximum amount that can be accumulated in basic VEAP (soldier's contribution plus government contribution) during a . . .

two (2) year enlistment? \$ , .00

three (3) year enlistment? \$ , .00

four (4) year enlistment? \$ , .00

28. Do you plan to use VEAP?

I definitely will not use VEAP . . . . . 1  
I probably will not use VEAP . . . . . 2  
I probably will use VEAP . . . . . 3  
I definitely will use VEAP . . . . . 4  
I don't know enough about VEAP to  
know if I will use it or not . . . . . 8

29. What is the maximum amount that can be accumulated with the Army College Fund (ACF) educational incentive (soldier's VEAP contribution plus government VEAP contribution plus ACF incentive) during a . . .

two (2) year enlistment? \$ , .00

three (3) year enlistment? \$ , .00

four (4) year enlistment? \$ , .00

The government is starting a new educational fund for members of the military. The next questions concern this New GI Bill education program.

30. To be eligible for the New GI Bill soldiers must enter active duty after what date?

1 January 1965 . . . . . 1  
1 March 1965 . . . . . 2  
1 May 1965 . . . . . 3  
1 July 1965 . . . . . 4  
1 September 1965 . . . . . 5  
I don't know . . . . . 8

31. Are you eligible for the New GI Bill education benefits?

Yes. . . . . 1  
No . . . . . 2  
I don't know about this program. . . . . 8

32. Are you going to participate in the New GI Bill and have your contribution deducted from your pay?

Yes. . . . . 1  
No . . . . . 2  
I don't know . . . . . 8

33. What is the maximum amount that can be accumulated in the basic New GI Bill (soldier's contribution plus government contribution) during a . . .

two (2) year enlistment? \$ | | | , | | | | .00  
three (3) year enlistment? \$ | | | , | | | | .00  
four (4) year enlistment? \$ | | | , | | | | .00

34. When the New Army College Fund (ACF) is added to the basic New GI Bill what is the maximum amount that can be accumulated for a . . .

two (2) year enlistment? \$ | | | , | | | | .00  
three (3) year enlistment? \$ | | | , | | | | .00  
four (4) year enlistment? \$ | | | , | | | | .00

35. Are you participating in either the VEAP or the New GI Bill education assistance plans?

Yes, VEAP . . . . .	1	
Yes, New GI Bill . . . . .	2	
No . . . . .	3	} (SKIP TO Q.36)
I don't know . . . . .	8	

35a. I will contribute: \$       .00

plus the government will contribute: \$       .00

---

for a TOTAL education package of \$       .00

35b. Do you think the amount would pay for your entire college education?

Yes . . . . .	1
No . . . . .	2

35c. Do you think the amount is more, less or about the same as what the Navy, Air Force or Marines offer?

More . . . . .	1
Less . . . . .	2
About the same . . . . .	3

36. Did you sign up for a job that pays an Army College Fund extra educational benefit at the end of your first enlistment?

Yes . . . . .	1	
No . . . . .	2	} (GO TO Q.37)
Don't Know . . . . .	8	

36a. Suppose the job you signed up for did not pay an Army College Fund extra education bonus. What would you have done?

Signed up for the same job anyway. . . . .	1
Signed up for a different job in the Army whether or not it paid this educational bonus. . . . .	2
Signed up for a different job in the Army <u>only</u> if it paid a cash bonus. . . . .	3
Tried to join a different service. . . . .	4
Not enlisted at all. . . . .	5

36b. Suppose neither the Army nor any other military service paid an extra educational bonus on top of the basic VEAP or New GI Bill. What would you have done?

Signed up for the same job anyway. . . . . 1  
 Signed up for a different job in  
     the Army . . . . . 2  
 Tried to join a different service. . . . . 3  
 Not enlisted at all. . . . . 4

37. Listed below are six "packages" consisting of different terms of service and benefit amounts. Please rank them from 1 to 6 as to what you would consider to be the most desirable package (rank 1) to the least desirable (rank 6).

<u>Rank (1-6)</u>	<u>Term of Service</u>	<u>Benefit</u>
_____	2 yr. active duty	\$15,800 in education
_____	2 yr. active duty + 2 yr. reserve duty	\$15,800 in education, \$2,000 in cash
_____	3 yr. active duty	\$21,600 in education
_____	3 yr. active duty + 2 yr. reserve duty	\$21,600 in education, \$3,000 in cash
_____	4 yr. active duty	\$24,000 in education, \$4,000 in cash
_____	4 yr. active duty + 2 yr. reserve duty	\$24,000 in education, \$6,500 in cash

In the next series of questions, use the following scale to rate HOW IMPORTANT each of the reasons listed below was in your decision to ENLIST.

	Not at all important	Somewhat important	Very important	I would not have enlisted except for this reason
38. I enlisted because I was unemployed and couldn't find a job.	1	2	3	4
39. I enlisted to give myself a chance to be away from home on my own.	1	2	3	4
40. I enlisted because the military will give me a chance to better myself in life.	1	2	3	4
41. I enlisted because I want to travel and live in different places.	1	2	3	4
42. I enlisted to get away from a personal problem.	1	2	3	4
43. I enlisted because I want to serve my country.	1	2	3	4
44. I enlisted because I can earn more money than as a civilian.	1	2	3	4
45. I enlisted because it is a family tradition to serve.	1	2	3	4
46. I enlisted to prove that I can make it.	1	2	3	4
47. I enlisted to get trained in a skill that will help me get a civilian job when I get out.	1	2	3	4
48. I enlisted so I can get money for a college education.	1	2	3	4
49. I enlisted because I want to be a soldier.	1	2	3	4



	Not at all important	Somewhat important	Very important	I would not have enlisted except for this reason
50. I enlisted so I can get money for civilian vocational, technical, or business school education.	1	2	3	4
51. I enlisted for the physical training and challenge.	1	2	3	4
52. I enlisted to take time out before deciding what I really want to do.	1	2	3	4
53. I enlisted because I want leadership training.	1	2	3	4
54. I enlisted because I like the retirement benefits.	1	2	3	4
55. I enlisted because I want the fringe benefits (e.g., health/dental care, low prices in military stores).	1	2	3	4
56. I enlisted to become a better person.	1	2	3	4
57. I enlisted to become self-reliant.	1	2	3	4
58. I enlisted to learn to be a responsible, mature person.	1	2	3	4
59. I enlisted to obtain a better job than the one I had.	1	2	3	4

The next 2 questions are very similar; they differ only in a few of the responses. Please be careful in answering; try to answer each question without comparing it to the other one.

60. Which of these reasons is your MOST IMPORTANT REASON for enlisting? (MARK ONLY ONE)

I was unemployed . . . . . 1  
 To be away from home on my own . . . . . 2  
 I want to travel . . . . . 3  
 To get away from a personal problem. . . . 4  
 To serve my country. . . . . 5  
 Earn more money. . . . . 6  
 Family tradition to serve. . . . . 7  
 To prove that I can make it. . . . . 8  
 To get trained in a skill. . . . . 9  
 Money for a college education. . . . . 0

61. Which of these reasons is your MOST IMPORTANT REASON for enlisting? (MARK ONLY ONE)

I was unemployed . . . . . 1  
 To be away from home on my own . . . . . 2  
 Chance to better myself. . . . . 3  
 To get away from a personal problem. . . . 4  
 To serve my country. . . . . 5  
 Earn more money. . . . . 6  
 Family tradition to serve. . . . . 7  
 To prove that I can make it. . . . . 8  
 To get trained in a skill. . . . . 9  
 Money for a college education. . . . . 0

62. If you were not eligible to enlist in any service, what do you think you would be doing in the next twelve months?

Working. . . . . 1  
 Looking for work . . . . . 2  
 Going to school. . . . . 3  
 Taking a break, traveling, etc . . . . . 4  
 Being a full time homemaker. . . . . 5

63. If you were not going into the military, how easy or difficult would it be for you to get a full-time job in the area where you lived?

Not difficult at all . . . . . 1  
 Somewhat difficult . . . . . 2  
 Very difficult . . . . . 3  
 Almost impossible. . . . . 4  
 I don't know . . . . . 8

64. How long a term of enlistment did you sign up for?

2 years. . . . . 1  
3 years or longer. . . . . 2 (GO TO Q.67)

65. Suppose the job you signed up for did not offer a 2-year option. What would you have done?

Signed up for the same job anyway. . . . . 1  
Signed up for a different job in  
the Army whether or not it had  
a 2 year option. . . . . 2  
Signed up for a different job in the  
Army only if it had a 2 year option. . . 3  
Tried to join a different service. . . . . 4  
Not enlisted at all. . . . . 5

66. Suppose no military service had a 2 year option. What would you have done?

Signed up for the same job anyway. . . . . 1  
Signed up for a different job in  
the Army . . . . . 2  
Tried to join a different service. . . . . 3  
Not enlisted at all. . . . . 4

The Army is considering a new 1 year active duty option that would provide the usual veterans' benefits including educational assistance. Some of these packages include reserve duty of one weekend a month plus two weeks in the summer. In some of these packages Entry Training is counted as duty time; in other packages Entry Training is in addition to duty time.

67. Please rank the following packages from 1 (the most desirable) to 8 (the least desirable).

<u>Ranking</u>	<u>Term of Service</u>	<u>EDUCATION ASSISTANCE</u>	
		<u>Soldier</u> <u>Contributes</u>	<u>Government</u> <u>Adds</u>
_____	A. Entry Training + 6 year reserve duty	0	\$5,040
_____	B. Entry Training + 1 year active duty + 3 year reserve duty	\$1,200	\$6,600
_____	C. 1 year active duty + 3 year reserve duty	\$2,400	\$6,600
_____	D. Entry Training + 1 year active duty + 3 year reserve duty	\$2,400	\$14,600
_____	E. Entry Training + 2 year active duty	\$1,200	\$15,800
_____	F. 2 year active duty	\$1,200	\$15,800
_____	G. 2 year active duty + 2 year reserve duty	\$1,200	\$15,800
_____	H. Entry Training + 2 year active duty + 2 year reserve duty	\$1,200	\$15,800

In the list above, circle the LETTER in front of any package you WOULD NOT ENLIST UNDER.

Yes . . . . . 1  
No . . . . . 2  
Don't know . . . . . 8 } (GO TO Q.71)

\$         ,            .00

Signed up for the same job anyway. . . . .	1
Signed up for a different job in the Army whether or not it paid a cash bonus . . . . .	2
Signed up for a different job in the Army <u>only</u> if it paid a cash bonus. . . .	3
Tried to join a different service. . . . .	4
Not enlisted at all. . . . .	5

Signed up for the same job anyway. . . . .	1
Signed up for a different job in the Army . . . . .	2
Tried to join a different service. . . . .	3
Not enlisted at all. . . . .	4

(Does not apply) I have no interest  
in further education . . . . . 1  
I couldn't get into the school(s)  
I wanted . . . . . 2  
I couldn't get the same or better  
training in the military . . . . . 3  
I couldn't afford tuition. . . . . 4  
I can't support myself (and my  
dependents) and go to school  
at the same time . . . . . 5  
Other (SPECIFY)

## II. LEISURE TIME ACTIVITIES

Do you watch any of the following programs or programming types on CABLE ONLY CHANNELS?  
(Mark one number for each of the following:)

	Regularly turn on the TV to watch it	Sometimes watch it -- you watch it if it happens to be on when you turn on the TV	Have watched it once or twice	Have never watched it
72. Sports programming on cable only channels	1	2	3	4
73. Movies without commercials on cable only channels	1	2	3	4
74. Movies with commercials on cable only channels	1	2	3	4
75. Reruns of old programs on cable only channels	1	2	3	4
76. Music videos (not including MTV) on cable only channels	1	2	3	4
77. MTV - on cable only channels	1	2	3	4
78. News on cable only channels	1	2	3	4
79. Other programs on cable only channels	1	2	3	4

Do you watch any of the following programs or programming types on regular TV stations?

	Regularly turn on the TV to watch it	Sometimes watch it -- you watch it if it happens to be on when you turn on the TV	Have watched it once or twice	Have never watched it
80. Solid Gold	1	2	3	4
81. Soul Train	1	2	3	4
82. American Bandstand	1	2	3	4
83. Dance Fever	1	2	3	4
84. Movies on Network TV	1	2	3	4
85. Music Videos (not including Cable TV)	1	2	3	4
86. Early/Late News	1	2	3	4
87. David Letterman Show	1	2	3	4
88. Soap Operas	1	2	3	4
89. Professional Bowling	1	2	3	4
90. NFL Football -- regular season weekend games	1	2	3	4
91. NFL Football -- regular season Monday night (or prime-time evening)	1	2	3	4
92. NFL Playoffs	1	2	3	4
93. Superbowl	1	2	3	4
94. USFL Football - spring season weekend games	1	2	3	4

95. A recent Army commercial on TV shows a young man diving into a swimming pool and saying he can enjoy high school because he doesn't have to worry about his college tuition.

Have you seen this commercial on TV?

Yes. . . . . 1  
No . . . . . 2 (GO TO Q.96)

95a. Please use the following scale to tell us how this commercial impressed you.

I disliked it or it gave me a  
bad impression of the Army . . . . . 1  
It didn't impress me much. . . . . 2  
I liked it and it gave me a  
good impression of the Army. . . . . 3

95b. Did this commercial affect your decision to enlist?

No, I had already enlisted or  
decided to enlist before I saw  
this commercial. . . . . 1  
No, I saw it before deciding to  
enlist but it was not important  
in my decision to contact a  
recruiter or to enlist . . . . . 2  
It was important in my decision  
to contact a recruiter or enlist . . . . 3  
I would not have contacted an Army  
recruiter or enlisted had I not  
seen this commercial . . . . . 4

95c. What messages did you think the commercial was trying to get across?

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---

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95d. Did you believe the information in the commercial was accurate?

Yes. . . . . 1  
No . . . . . 2



### III. FACTS ABOUT YOU

96. Which of these best describes the place where you were living when you enlisted?

- In a large city (over 250,000 people). . . . 1
- In a suburb of a large city. . . . . 2
- In a medium-sized city (50,000 to 250,000 people). . . . . 3
- In a suburb of a medium-sized city . . . . 4
- In a small city or town (under 50,000 people) . . . . . 5
- In a rural area, but not on a farm or ranch . . . . . 6
- On a farm or ranch . . . . . 7

97. What was . . . month and year that you graduated from High School or last attended High School?

\_\_\_\_\_/\_\_\_\_\_  
MO YR

98. Did you take and pass any of the following mathematics and technical courses in high school? (MARK YES OR NO FOR EACH COURSE)

	YES	NO
Elementary Algebra	<input type="checkbox"/>	<input type="checkbox"/>
Plane Geometry	<input type="checkbox"/>	<input type="checkbox"/>
Business math	<input type="checkbox"/>	<input type="checkbox"/>
Computer science	<input type="checkbox"/>	<input type="checkbox"/>
Intermediate Algebra	<input type="checkbox"/>	<input type="checkbox"/>
Trigonometry	<input type="checkbox"/>	<input type="checkbox"/>
Calculus	<input type="checkbox"/>	<input type="checkbox"/>
Physics	<input type="checkbox"/>	<input type="checkbox"/>
Science course that covered electricity or electronics	<input type="checkbox"/>	<input type="checkbox"/>

99. How would you describe the grades you were making when you were last in school?

- Mostly A . . . . . 1
- About half A and half B. . . . . 2
- Mostly B . . . . . 3
- About half B and half C. . . . . 4
- Mostly C . . . . . 5
- About half C and half D. . . . . 6
- Mostly D . . . . . 7
- Mostly below D . . . . . 8

100. Have you applied to any of the following types of schools?

4-year college or university . . . . . 1  
2-year junior college. . . . . 2  
2-year community college . . . . . 3  
Vocational/technical or business school. . 4  
Did not apply to any of these schools. . . 5 (GO TO  
Q.109)

100a. Were you accepted by any of the following types of schools? (CIRCLE ALL  
THAT APPLY)

4-year college or university . . . . . 1  
2-year junior college. . . . . 2  
2-year community college . . . . . 3  
Vocational/technical or business school. . 4  
I was not accepted by any of these  
schools. . . . . 5 (GO TO  
Q.109)

100b. Have you attended any of the following types of schools since leaving high  
school? (CIRCLE ALL THAT APPLY)

4-year college or university . . . . . 1  
2-year junior college. . . . . 2  
2-year community college . . . . . 3  
Vocational/technical or business school. . 4  
I did not attend any of these schools. . . 5 (GO TO  
Q.109)

IF YOU DID ATTEND ANY OF THE TYPES OF SCHOOLS LISTED IN Q.100b, PLEASE ANSWER THE NEXT  
QUESTIONS FOR THE ONE SCHOOL YOU ATTENDED MOST RECENTLY.

101. What was the name of this school?

\_\_\_\_\_

101a. What type of school is this?

4-year college or university . . . . . 1  
2-year junior college. . . . . 2  
2-year community college . . . . . 3  
Vocational/technical or business school. . 4

102. What was your major field of study?

\_\_\_\_\_

103. What type of program were you enrolled in?

Academic . . . . . 1  
Occupational . . . . . 2  
Other (SPECIFY) \_\_\_\_\_  
\_\_\_\_\_ 3

104. When did you start attending this school?

\_\_\_\_\_/\_\_\_\_\_  
MO YR

105. When did you last attend this school?

\_\_\_\_\_/\_\_\_\_\_  
MO YR

106. Did you receive a:

a. Degree from this school?

Yes . . . 1 Please specify the type of degree

\_\_\_\_\_  
No. . . . 2

b. Occupational certificate  
from this school?

Yes . . . 1 Please specify the type of  
certificate

\_\_\_\_\_  
No. . . . 2

107. Did you complete the program in which you were enrolled?

Yes . . . 1

No. . . . 2 If no, why not? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

108. While attending this school, to whom, if any, of the following people did you talk to in deciding to enlist in the Army? (CIRCLE ALL THAT APPLY)

Army recruiter at this school. . . . . 01  
Army recruiter working in a  
recruiting station in the town  
where I attended this school . . . . . 02  
Army recruiter I had talked to  
while in high school . . . . . 03  
Career/employment counseling  
personnel at this school . . . . . 04  
Faculty advisor. . . . . 05  
Other civilian faculty member. . . . . 06  
ROTC instructor. . . . . 07  
Other ROTC personnel . . . . . 08

109. What is the highest degree or diploma you think you will complete in the future?

Master's or doctorate. . . . . 1  
B.A. or B.S. degree. . . . . 2  
Associate degree (A.A.) from a  
junior or community college. . . . . 3  
A high school diploma. . . . . 4  
A GED certificate. . . . . 5  
None of the above. . . . . 6

110. At the time you enlisted (signed your contract), were you:

In school full time . . . . . 1  
In school part time . . . . . 2  
Not in school . . . . . 3

(CONSIDER YOURSELF IN SCHOOL DURING VACATIONS)

111. At the time you enlisted (signed your contract), were you:

Working full time . . . . . 1  
Working part time . . . . . 2  
Not working but looking for work. . . . . 3

Not working and not looking for work. . . . . 4

112. If you had not enlisted in the Army, during the next twelve months would you be:

In school full time . . . . . 1  
In school part time . . . . . 2  
Not in school . . . . . 3

113. If you had not enlisted in the Army, during the next twelve months would you be:

Working full time . . . . . 1  
Working part time . . . . . 2  
Not working but looking for work. . . . . 3

Not working and not looking for work. . . . . 4

114. During the past year, how many weeks (from 0-52) were you working?

a. full-time?

b. part-time?

115a. During the past year, how many weeks (from 0-52) were you not working full-time and looking for a full-time job?

115b. During the past year, how many weeks (from 0-52) were you looking for a part-time job?

116. What type of job were you last working?

WRITE CODE HERE

- 12 - SALESWORKER (Examples: retail salesclerk, real estate agent, door-to-door sales person, newspaper carrier)
- 13 - OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- 14 - SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- 15 - TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- 16 - TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- 17 - MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- 18 - PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- 19 - ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- 20 - LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- 25 - PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- 26 - TECHNICAL (Examples: draftsman, medical or lab technician, computer programmer, pilot)
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- 28 - OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- 29 - FARMER OR FARM MANAGER
- 34 - MILITARY OFFICER
- 35 - MILITARY ENLISTED
- 45 - I HAD NOT WORKED FOR PAY BEFORE JOINING THE ARMY
- 46 - I AM NOT SURE WHICH CATEGORY

USE THE FOLLOWING LIST TO ANSWER THE NEXT TWO QUESTIONS.

117. What type of civilian job do you think you will be able to get after your first enlistment in the Army?

WRITE CODE HERE

118. What type of civilian job could you get if you were not entering the Army?

WRITE CODE HERE

- 12 - SALESWORKER (Examples: retail salesclerk, real estate agent, door-to-door sales person, newspaper carrier)
- 13 - OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- 14 - SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- 15 - TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- 16 - TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- 17 - MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- 18 - PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- 19 - ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- 20 - LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- 25 - PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- 26 - TECHNICAL (Examples: draftsman, medical or lab technician, computer programmer, pilot)
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- 28 - OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- 29 - FARMER OR FARM MANAGER
- 46 - I AM NOT SURE WHICH CATEGORY

119. Since you were 16 years old, how many different employers have you worked for?

None . . . . .	0
1. . . . .	1
2. . . . .	2
3. . . . .	3
4. . . . .	4
5. . . . .	5
6. . . . .	6
7. . . . .	7
8. . . . .	8
9 or more. . . . .	9

120. In the last year, how many different employers have you worked for?

None . . . . .	0
1. . . . .	1
2. . . . .	2
3. . . . .	3
4. . . . .	4
5. . . . .	5
6. . . . .	6
7. . . . .	7
8. . . . .	8
9 or more. . . . .	9

121. How much did you earn (before taxes) in the month before you enlisted (signed your contract)?

\$0 . . . . .	01
\$1-99 per month. . . . .	02
\$100-199 per month . . . . .	03
\$200-299 per month . . . . .	04
\$300-399 per month . . . . .	05
\$400-499 per month . . . . .	06
\$500-599 per month . . . . .	07
\$600-799 per month . . . . .	08
\$800-999 per month . . . . .	09
Over \$1000 per month . . . . .	10

122. In 1984 how much did you earn (before taxes) from all the different kinds of work you did? (Include wages, salaries, tips, and commissions).

I had no 1984 earnings . . . . . 0  
 Less than \$2,599 a year (less than \$50 a week) . . . . . 1  
 \$2,600-\$5,199 a year (about \$50-\$99 a week). . . . . 2  
 \$5,200-\$7,799 a year (about \$100-\$149 a week). . . . . 3  
 \$7,800-\$10,399 a year (about \$150-\$199 a week) . . . . . 4  
 \$10,400-\$12,999 a year (about \$200-\$249 a week). . . . . 5  
 \$13,000-\$15,599 a year (about \$250-\$299 a week). . . . . 6  
 \$15,600-\$20,799 a year (about \$300-\$399 a week). . . . . 7  
 \$20,800-\$25,999 a year (about \$400-\$499 a week). . . . . 8  
 \$26,000 or more a year (more than \$500 a week) . . . . . 9

123. Suppose you had been offered a steady full time civilian job to begin at the time you shipped out. Would you have taken the civilian job? (MARK ONLY ONE)

I would have taken any civilian job offer  
 no matter what it paid . . . . . 0  
 Only for \$300 a month or more. . . . . 1  
 Only for \$400 a month or more. . . . . 2  
 Only for \$500 a month or more. . . . . 3  
 Only for \$600 a month or more. . . . . 4  
 Only for \$700 a month or more. . . . . 5  
 Only for \$800 a month or more. . . . . 6  
 Only for \$900 a month or more. . . . . 7  
 Only for \$1000 a month or more . . . . . 8  
 I would have joined the Army regardless of  
 any civilian job offer . . . . . 9

124. What was the zipcode of the house where you spent your teenage years? This could be your parent's house, another relative's home, or a guardian's home. If you moved during your teenage years, answer for the house where you lived for the longest time while you were 16 to 18 years old.

\_\_\_\_\_

125. What would you say is the total yearly income of your parents or guardians and all family members who live with them, before taxes and other deductions? DO NOT INCLUDE YOUR INCOME.

Less than \$2,599 a year (less than \$50 a week) . . . . . 1  
 \$2,600-\$5,199 a year (about \$50-\$99 a week). . . . . 2  
 \$5,200-\$10,399 a year (about \$100-\$199 a week) . . . . . 3  
 \$10,400-\$15,599 a year (about \$200-\$299 a week). . . . . 4  
 \$15,600-\$20,799 a year (about \$300-\$399 a week). . . . . 5  
 \$20,800-\$25,999 a year (about \$400-\$499 a week). . . . . 6  
 \$26,000-\$31,199 a year (about \$500-\$599 a week). . . . . 7  
 \$31,200 or more a year (about \$600 a week or more) . . . . 8



USE THE FOLLOWING LIST TO ANSWER THE NEXT TWO QUESTIONS.

126. What type of work does your father (or male guardian) do? (If deceased, indicate his last job).

WRITE CODE HERE

127. What type of work does your mother (or female guardian) do? (If deceased, indicate her last job).

WRITE CODE HERE

- 12 - SALESMAN (Examples: retail salesclerk, real estate agent, door-to-door sales person, newspaper carrier)
- 13 - OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- 14 - SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- 15 - TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- 16 - TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- 17 - MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- 18 - PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- 19 - ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- 20 - LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL (Examples: dental assistant, nurse's aide, paramedic, paralegal)
- 25 - PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- 26 - TECHNICAL (Examples: draftsman, medical or lab technician, computer programmer, pilot)
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- 28 - OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- 29 - FARMER OR FARM MANAGER
- 34 - MILITARY OFFICER
- 35 - MILITARY ENLISTED
- 45 - Does not work for pay or HOMEMAKER
- 46 - Works for pay but I am not sure which category
- 47 - Not applicable

128. What is the highest level of school your FATHER (or male guardian) completed?

8th or below . . . . .	1
9th . . . . .	2
10th . . . . .	3
11th . . . . .	4
12th . . . . .	5
1 year of college . . . . .	6
2 years of college . . . . .	7
3 years of college . . . . .	8
4 or more years of college . . . . .	9
I don't know . . . . .	0

129. What is the highest diploma or degree that your FATHER (or male guardian) has?

Masters, doctorate, or professional. . . .	1
B.A. or B.S. degree. . . . .	2
Associate degree (A.A.) from a junior or community college. . . . .	3
A high school diploma. . . . .	4
A GED certificate. . . . .	5
None of the above. . . . .	6
I don't know . . . . .	7

130. What is the highest level of school your MOTHER (or female guardian) completed?

8th or below . . . . .	1
9th . . . . .	2
10th . . . . .	3
11th . . . . .	4
12th . . . . .	5
1 year of college . . . . .	6
2 years of college . . . . .	7
3 years of college . . . . .	8
4 or more years of college . . . . .	9
I don't know . . . . .	0

131. What is the highest diploma or degree that your MOTHER (or female guardian) has?

Masters, doctorate, or professional. . . .	1
B.A. or B.S. degree. . . . .	2
Associate degree (A.A.) from a junior or community college. . . . .	3
A high school diploma. . . . .	4
A GED certificate. . . . .	5
None of the above. . . . .	6
I don't know . . . . .	7

132. How many brothers and sisters do you have? (Include any stepbrothers and stepsisters).

None . . . . .	0
1. . . . .	1
2. . . . .	2
3. . . . .	3
4. . . . .	4
5. . . . .	5
6 or more. . . . .	6

133. How many brothers and sisters do you have who are 17 years of age or older? (Include any stepbrothers and stepsisters).

None . . . . .	0
1. . . . .	1
2. . . . .	2
3. . . . .	3
4. . . . .	4
5. . . . .	5
6 or more. . . . .	6

134. How many brothers and sisters do you have who are older than you? (Include any stepbrothers and stepsisters).

None . . . . .	0
1. . . . .	1
2. . . . .	2
3. . . . .	3
4. . . . .	4
5. . . . .	5
6 or more. . . . .	6

135. How many of your brothers and sisters have served in the Army or another service? (Include any stepbrothers and stepsisters).

None . . . . .	0
1. . . . .	1
2. . . . .	2
3. . . . .	3
4. . . . .	4
5. . . . .	5
6 or more. . . . .	6

136. How many of your friends have enlisted in the Army?

None . . . . .	0
1. . . . .	1
2. . . . .	2
3. . . . .	3
4. . . . .	4
5. . . . .	5
6 or more. . . . .	6

137. How many of your friends have enlisted in other services?

None . . . . .	0
1. . . . .	1
2. . . . .	2
3. . . . .	3
4. . . . .	4
5. . . . .	5
6 or more. . . . .	6

138. Has your father (or male guardian) ever served or is he now serving in the military?

Yes. . . . . 1  
(CIRCLE ALL THE BRANCHES  
HE HAS SERVED IN)

No . . . . .	2	} GO TO Q.139
Don't Know . . . . .	3	
Not applicable . . . . .	4	



ARMY (regular active duty) . . . . .	1
ARMY Reserve . . . . .	2
ARMY National Guard. . . . .	3
AIR FORCE (regular active duty). . . . .	4
AIR FORCE Reserve or AIR National Guard. . . . .	5
NAVY (regular active duty) . . . . .	6
NAVY Reserve . . . . .	7
MARINES (regular active duty). . . . .	8
MARINE Reserve . . . . .	9

139. Have your brothers or sisters (stepbrothers or stepsisters) ever served or are any now serving in the military?

Yes. . . . . 1  
(CIRCLE ALL THE BRANCHES  
THEY HAVE SERVED IN)

No . . . . . 2  
Don't Know . . . . . 3  
Not applicable . . . . . 4 } GO TO Q.140



ARMY (regular active duty) . . . . . 1  
ARMY Reserve . . . . . 2  
ARMY National Guard. . . . . 3  
AIR FORCE (regular active duty). . . . . 4  
AIR FORCE Reserve or AIR National Guard. . . 5  
NAVY (regular active duty) . . . . . 6  
NAVY Reserve . . . . . 7  
MARINES (regular active duty). . . . . 8  
MARINE Reserve . . . . . 9

140. Are you a regular high school diploma graduate (NOT A GED) with a diploma from a state recognized (accredited) high school?

Yes. . . . . 1 (GO TO Q.141)  
No . . . . . 2

140a. Why did you not get a diploma or why did you leave school early? (CIRCLE ALL THAT APPLY)

I completed 12 years but flunked the state test  
to get a diploma. . . . . 01  
I completed high school in a school not recognized  
(accredited) by the state. . . . . 02  
My family needed money or needed me at home. . . . . 03  
I was expelled or suspended. . . . . 04  
I found a job I liked or I wanted to work full time. . . . 05  
I was bored, wasn't learning anything useful . . . . . 06  
I got married or had a child . . . . . 07  
I didn't get along with the other students . . . . . 08  
The rules were too strict or I didn't get along with  
the teachers, counselors, or principal . . . . . 09

For each of the people listed below, indicate how they generally felt about your enlisting in the Army?

141. Father (or male guardian)

The person(s) listed mostly thought it was a VERY GOOD IDEA. . . . 1  
 The person(s) listed mostly thought it was a GOOD IDEA . . . . . 2  
 The person(s) listed mostly thought it was NOT A GOOD IDEA . . . . 3  
 The person(s) listed mostly thought it was a BAD IDEA. . . . . 4  
 The person(s) listed mostly thought it was a VERY BAD IDEA . . . . 5  
 DOES NOT APPLY (for example, your father is deceased). . . . . 6  
 Did not talk to the person(s) about enlisting in the Army  
 (for example, you did not talk to your father  
 about enlisting) . . . . . 7

How did these other persons feel?	The person(s) listed mostly thought it was a:					DOES NOT APPLY	Did not talk to the person(s) about enlisting in the Army
	VERY GOOD IDEA	GOOD IDEA	NOT A GOOD IDEA	BAD IDEA	VERY BAD IDEA		
142. Mother (or female guardian)	1	2	3	4	5	6	7
143. Friend(s) with Army experience	1	2	3	4	5	6	7
144. Friend(s) with other military experience	1	2	3	4	5	6	7
145. Friend(s) with no military experience	1	2	3	4	5	6	7
146. Your husband/wife or girlfriend/boyfriend	1	2	3	4	5	6	7
147. High school counselor	1	2	3	4	5	6	7
148. Your teachers	1	2	3	4	5	6	7
149. Your co-workers	1	2	3	4	5	6	7
150. Your fellow students	1	2	3	4	5	6	7
151. Your employer	1	2	3	4	5	6	7

152. Besides yourself, on whom are you likely to rely for help in deciding about a job or a career? (CIRCLE ALL THAT APPLY)

My father (stepfather) . . . . .	01
My mother (stepmother) . . . . .	02
Brothers/sisters (stepbrothers/ stepsisters) . . . . .	03
Friends at school or in my neighborhood. . . . .	04
Girlfriend/boyfriend/spouse. . . . .	05
Teacher(s) . . . . .	06
School guidance/career counselors. . . . .	07
Military recruiters. . . . .	08
Others . . . . .	09
No one but myself. . . . .	10

153. To whom would you most likely go to seek information about a career or job selection? (CIRCLE ALL THAT APPLY)

My father (stepfather) . . . . .	01
My mother (stepmother) . . . . .	02
Brothers/sisters (stepbrothers/ stepsisters) . . . . .	03
Friends at school or in my neighborhood. . . . .	04
Girlfriend/boyfriend/spouse. . . . .	05
Teacher(s) . . . . .	06
School guidance/career counselors. . . . .	07
Military recruiters. . . . .	08
Others . . . . .	09
No one but myself. . . . .	10

154. Which are the most important factors for you to know about a job before you would be willing to take it? (CIRCLE ALL THAT APPLY)

Difficulty of job. . . . .	01
People with whom you would be working. . . . .	02
What the bosses are like . . . . .	03
Salary . . . . .	04
Working conditions . . . . .	05
Opportunities for promotion. . . . .	06
What your friends think about the job. . . . .	07
What your parents think about the job. . . . .	08
Health and retirement benefits . . . . .	09
How much you like the type of work required. . . . .	10

155. Which is the single most important thing that you would want to know about a job before you would be willing to take it? (CIRCLE ONLY ONE)

Difficulty of job. . . . .	01
People with whom you would be working. . .	02
What the bosses are like . . . . .	03
Salary . . . . .	04
Working conditions . . . . .	05
Opportunities for promotion. . . . .	06
What your friends think about the job. . .	07
What your parents think about the job. . .	08
Health and retirement benefits . . . . .	09
How much you like the type of work required. . . . .	10

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This set of questions are about the time you have spent in the delayed entry program (DEP), that is, the time since you signed your enlistment contract.

156. Since you signed your contract, have you been: (CIRCLE ONLY ONE)

(CONSIDER YOURSELF "IN SCHOOL"  
DURING SCHOOL VACATIONS)

In school full time? . . . . .	1
In school part time? . . . . .	2
Not in school? . . . . .	3
Does not apply, I was not in the DEP . . .	8

157. Since you signed your contract, have you been: (CIRCLE ONLY ONE)

Working full time? . . . . .	1
Working part time? . . . . .	2
Not working but looking for work? . . . .	3
Not working and not looking for work? . .	4
Does not apply, I was not in the DEP . . .	8

158. While in the DEP did you look for another job or some other way to pay for school instead of going in the Army? (CIRCLE ONLY ONE)

Yes. . . . .	1
No . . . . .	2
Does not apply . . . . .	8



159. How often did you have contact with your recruiter while you were in the DEP?

Every day. . . . .	1
Every few days . . . . .	2
Once a week. . . . .	3
Twice a month. . . . .	4
Once a month . . . . .	5
Every couple of months . . . . .	6
Only when I signed my contract . . . . .	7
Does not apply, I was not in the DEP . . . .	8

160. Were you satisfied with this amount of contact with your recruiter?

I couldn't seem to get my recruiter to pay attention to me . . . . .	1
A lot less contact than I liked. . . . .	2
A little less contact than I liked . . . .	3
About right. . . . .	4
A little more contact than I wanted. . . .	5
Much more contact than I wanted. . . . .	6
Does not apply, I was not in the DEP . . . .	8

161. If a good friend of yours asked your advice about seeing a military recruiter, would you say it was:

A waste of time. . . . .	1
Up to him or her . . . . .	2
A good idea. . . . .	3

162. What time zone did you live in?

Eastern. . . . .	1
Central. . . . .	2
Mountain . . . . .	3
Pacific. . . . .	4
Other time zone (e.g., Alaska) . . . . .	5
I don't know . . . . .	8

163. What is your sex?

Male . . . . .	1
Female . . . . .	2

164. What is your ethnic group?

White, not Hispanic. . . . . 1  
Black, not Hispanic. . . . . 2  
Hispanic . . . . . 3  
Asian. . . . . 4  
Other. . . . . 5

165. Is there cable TV in the household where you were living before you entered the Army?

Yes. . . . . 1  
No . . . . . 2

166. Did you ever serve in the military before this enlistment?

Yes. . . . . 1 Which service?

\_\_\_\_\_

No . . . . . 2

167. In your own words, please tell why you decided to enlist in the Army. What caused you to make this decision?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

168. Of the reasons you mentioned above, what would you say is the most important reason?

\_\_\_\_\_  
\_\_\_\_\_

Thank you very much for your time and effort in completing this survey.

Please mark end time: \_\_\_\_\_ AM  
(CIRCLE AM OR PM) PM

**APPENDIX D**

**THE 1985 ARI SURVEY OF THE  
ARMY RESERVE/NATIONAL GUARD RECRUITS**

**(FORM D)**



Form - D

**1985 ARI SURVEY OF  
ARMY RESERVE/NATIONAL GUARD RECRUITS**

The Army Research Institute (ARI) is conducting a survey of people entering the Army. You have been selected to participate in this important survey. Your answers will have no effect on you as an individual. Please read and follow all directions carefully.

**NOTE:**

Public Law 93-573, called the Privacy Act of 1974, requires that you be informed of the purpose and uses to be made of the information that is collected.

The Department of the Army may collect the information requested in the ARI Survey of New Army Recruits under the authority of 10 United States Code 139.

Providing information in this questionnaire is voluntary. Failure to respond to any particular questions will not result in any penalty.

The information collected in the survey will be used to evaluate and improve military personnel and recruiting policies. This information will be used for research and analysis purposes only.

**HOW TO FILL OUT THIS SURVEY**

- a. Listen to the directions given before you begin.
- b. Read each question carefully.
- c. Mark your answers directly on this form.
- d. Circle the number next to the answer(s) that best fits your opinion. Some questions should only have one answer; others will direct you to circle all that apply. Be sure to read the directions carefully.
- e. If you have any questions, please raise your hand and someone will come around to help you.

## HOW TO ANSWER THE QUESTIONS

There are several types of questions that will be asked in the questionnaire. For most questions, several choices will be provided and you will indicate which is the best answer or answers for you. Sometimes you will be directed to give only one answer, as in this example:

What branch of the military are you entering?  
(CIRCLE ONLY ONE)

Army..... ①  
Air Force..... 2  
Navy..... 3  
Marines..... 4

There is only one answer possible for this question. Sometimes these questions are presented in a table like this:

	<u>English</u>	<u>Math.</u>	<u>History</u>	<u>Chemistry</u>
Of the following choices, what was your favorite course in high school?	①	2	3	4
What was your second favorite?	1	2	③	4
What was your third favorite?	1	②	3	4
What was your fourth favorite?	1	2	3	④

In this case, one number in each row was circled. Notice that you always CIRCLE THE NUMBER THAT REPRESENTS YOUR ANSWER.

Other times you will be asked to circle as many answers as are appropriate, like this:

Which sports did you participate in while you were in high school? (CIRCLE ALL THAT APPLY)

Football.....	1
Basketball.....	2
Swimming.....	3
Baseball.....	④
Track.....	5
Other (Specify) <u>Soccer</u> .....	⑥

This person played two sports, but one was not on the list. Therefore, he wrote "Soccer" where it asked for any others, and circled the numbers representing both baseball and any "Other" sports.

In some other cases you will be asked to write a few sentences to answer the question. Those kinds of questions will look like this:

What things that your recruiter told you impressed you the most about the Army?

He told me I would get a chance  
to travel and would receive  
special skill training.

Do not skip an item that does not seem to apply. If an item does not seem to apply, there will always be a response like "does not apply" for you to circle.

When you have completed the survey and checked to make sure that you have answered all the questions, please bring the survey booklet and the pencil back up to the front. There is no pressure to hurry; this is neither timed nor a test. Take your time and select for each question the one answer that best fits you. Please start now with question 1.

1. What Army component are you entering?

Active Army . . . . . 1 —Stop! Tell the  
survey instructor  
immediately that  
you have been  
given the wrong  
questionnaire.  
  
Army Reserve. . . . . 2  
National Guard. . . . . 3

2. What is today's date?

The day of the week is:

YEAR	MONTH	DAY	
85	01 JAN	<u>  </u> <u>  </u>	01 SUNDAY
	02 FEB		02 MONDAY
86	03 MAR	0 0	03 TUESDAY
	04 APR	1 1	04 WEDNESDAY
	05 MAY	2 2	05 THURSDAY
	06 JUN	3 3	06 FRIDAY
	07 JUL	4	07 SATURDAY
	08 AUG	5	
	09 SEP	6	
	10 OCT	7	
	11 NOV	8	
	12 DEC	9	

A. What time is it now? (CIRCLE AM OR PM)

TIME: \_\_\_\_\_ : \_\_\_\_\_ AM  
PM

3. What day and at what time did you arrive at this reception station? (CIRCLE AM OR PM)

01 SUNDAY  
02 MONDAY  
03 TUESDAY  
04 WEDNESDAY  
05 THURSDAY  
06 FRIDAY  
07 SATURDAY

TIME: \_\_\_\_\_ : \_\_\_\_\_ AM  
PM

4. Circle the number next to the reception station that you are currently at:

Fort Dix . . . . . 1  
Fort Leonard Wood. . . . . 2  
Fort Sill. . . . . 3  
Fort Bliss . . . . . 4  
Fort Jackson . . . . . 5  
Fort McClellan . . . . . 6  
Fort Knox. . . . . 7  
Fort Benning . . . . . 8

5. What is your Social Security Number?

\_\_\_\_-\_\_\_\_-\_\_\_\_\_

6. What is your MOS?

\_\_\_\_\_

7. Have you ever been a student at a college or junior college for at least one semester?

Yes. . . . . 1  
No . . . . . 2

8. Based on what you know now, how satisfied do you think you will be with Army life? Please use the scale below to answer this question.

VERY  
SATISFIED

VERY  
DISSATISFIED

1                      2                      3                      4                      5                      6                      7



# I. YOUR ENLISTMENT

9. How did you have your first contact with an Army recruiter?

- I contacted an Army recruiter on the advice of another service recruiter. . . . 1
- I contacted an Army recruiter first. . . . 2
- An Army recruiter contacted me first . . . 3
- I was with a friend with whom a recruiter was meeting. . . . . 4
- I contacted an Army recruiter through a US Army Reserve or National Guard unit or member . . . . . 5

10. Under what circumstances did you first talk with an Army recruiter?

- Talked by phone. . . . . 1
- Talked at a recruiting station . . . . . 2
- Talked at a job fair . . . . . 3
- Talked at school . . . . . 4
- Talked at an Army Reserve unit . . . . . 5
- Other. . . . . 6

If you were eligible to enlist in all four services (for the same training, term of enlistment, cash bonus, and educational assistance), which service would be your. . . (CIRCLE ONE CHOICE IN EACH ROW)	Army	Air Force	Navy	Marines
11. first choice?	1	2	3	4
12. second choice?	1	2	3	4
13. third choice?	1	2	3	4
14. fourth choice?	1	2	3	4

15. How satisfied are you with the military job you signed up for?

I do not know what job I signed up for . . . 1  
Very satisfied . . . . . 2  
Somewhat satisfied . . . . . 3  
Neither satisfied nor dissatisfied . . . . 4  
Somewhat dissatisfied. . . . . 5  
Very dissatisfied. . . . . 6

16. When you decided to enlist how sure were you about what job training you wanted?

Not at all sure. . . . . 1  
Not too sure . . . . . 2  
Somewhat sure. . . . . 3  
Very sure. . . . . 4

17. When you decided to enlist how sure were you about what part of the Army (Active, Reserve, National Guard) you wanted to join?

Not at all sure. . . . . 1  
Not too sure . . . . . 2  
Somewhat sure. . . . . 3  
Very sure. . . . . 4

18. How satisfied are you with the information the Army guidance counselor gave you about the kind of work you will be doing in your military work?

I do not know what job I signed up for . . . 1  
Very satisfied . . . . . 2  
Somewhat satisfied . . . . . 3  
Neither satisfied nor dissatisfied . . . . 4  
Somewhat dissatisfied. . . . . 5  
Very dissatisfied. . . . . 6

19. How satisfied are you with the information your recruiter gave you about the kind of work you will be doing in your military work?

I do not know what job I signed up for . . . 1  
Very satisfied . . . . . 2  
Somewhat satisfied . . . . . 3  
Neither satisfied nor dissatisfied . . . . 4  
Somewhat dissatisfied. . . . . 5  
Very dissatisfied. . . . . 6

20. Did you receive military recruiting literature in the mail without asking for it?

Yes. . . . . 1  
No . . . . . 2 (GO TO Q.21)

20a. For which service(s) did you receive literature without asking for it? (CIRCLE ALL THAT APPLY)

Air Force. . . . . 1  
Army . . . . . 2  
Marine Corps . . . . . 3  
Navy . . . . . 4  
All services together. . . . . 5  
National Guard . . . . . 6  
Reserve. . . . . 7

Please use the following scale to rate HOW IMPORTANT each of the reasons below was in your decision to enlist in the Army Reserve or National Guard.

	Not at all important	Somewhat important	Very important	I would not have enlisted except for this reason
21. I enlisted because I was unemployed and couldn't find a job.	1	2	3	4
22. I enlisted because the military will give me a chance to better myself in life.	1	2	3	4
23. I enlisted because I want to serve my country.	1	2	3	4
24. I enlisted because it is a family tradition to serve.	1	2	3	4
25. I enlisted to prove that I can make it.	1	2	3	4
26. I enlisted so I can get money for a college education.	1	2	3	4
27. I enlisted because I want to be a soldier.	1	2	3	4

	Not at all important	Somewhat important	Very important	I would not have enlisted except for this reason
28. I enlisted so I can get money for civilian vocational, technical, or business school education.	1	2	3	4
29. I enlisted for the physical training and challenge.	1	2	3	4
30. I enlisted to take time out before deciding what I really want to do.	1	2	3	4
31. I enlisted because I want leadership training.	1	2	3	4
32. I enlisted because I like the retirement benefits.	1	2	3	4
33. I enlisted because I want the fringe benefits (e.g., health/dental care, low prices in military stores).	1	2	3	4
34. I enlisted to become self-reliant.	1	2	3	4
35. I enlisted to see what military life is really like.	1	2	3	4
36. I enlisted to learn to be a responsible, mature person.	1	2	3	4
37. I enlisted because it will enable me to earn more money.	1	2	3	4
38. I enlisted to get trained in a skill that will help me get a better civilian job.	1	2	3	4

The next 2 questions are very similar; they differ only in a few of the responses. Please be careful in answering; try to answer each question without comparing it to the other question.

39. Which of these reasons is your MOST IMPORTANT REASON for enlisting? (MARK ONLY ONE)

I was unemployed . . . . .	1
To be away from home on my own . . . . .	2
I want to travel . . . . .	3
To get away from a personal problem. . . . .	4
To serve my country. . . . .	5
Earn more money. . . . .	6
Family tradition to serve. . . . .	7
To prove that I can make it. . . . .	8
To get trained in a skill. . . . .	9
Money for a college education. . . . .	0

40. Which of these reasons is your MOST IMPORTANT REASON for enlisting? (MARK ONLY ONE)

I was unemployed . . . . .	1
To be away from home on my own . . . . .	2
Chance to better myself. . . . .	3
To get away from a personal problem. . . . .	4
To serve my country. . . . .	5
Earn more money. . . . .	6
Family tradition to serve. . . . .	7
To prove that I can make it. . . . .	8
To get trained in a skill. . . . .	9
Money for a college education. . . . .	0

41. Before you enlisted did you see or participate in any of these events sponsored by the Regular Active Army (not the US Army Reserve)? (CIRCLE EACH EVENT THAT YOU REMEMBER)

An Army Post Tour accompanied by a US Army recruiter . . .	01
A US Army sponsored or presented program at school where soldiers describe their Army experience and duties . . .	02
A US Army sponsored or presented high school assembly program . . . . .	03
A US Army presented or sponsored Sports Clinic . . . . .	04
A US Army sponsored award or certificate presented to a selected high school student. . . . .	05
A US Army ceremonial unit/band participating in a parade .	06
A US Army Parachute Team jump. . . . .	07
An Army information booth at a jobs fair . . . . .	08
An Army information booth at a shopping mall or in a business. . . . .	09
NONE OF THE ABOVE. . . . .	10

42. As a result of the exposure to the events above, did you seek further information on the Army? (CIRCLE EACH RESPONSE YOU MADE)

Sent a card. . . . . 1  
 Called a toll free number. . . . . 2  
 Contacted a US Army recruiter  
 at the event . . . . . 3  
 Contacted a US Army recruiter  
 after the event. . . . . 4  
 Sought out a friend who had enlisted  
 or was about to enlist . . . . . 5  
 NONE OF THE ABOVE/DOES NOT APPLY . . . . . 6

43. Before you enlisted did you see or participate in any of these events sponsored by the US Army Reserve (not the Regular Active Army)? (CIRCLE EACH EVENT THAT YOU REMEMBER)

An Army Post Tour accompanied by a US Army recruiter . . . 01  
 A US Army Reserve sponsored or presented program  
 at school where soldiers describe their Army  
 experience and duties. . . . . 02  
 A US Army Reserve sponsored or presented high  
 school assembly program. . . . . 03  
 A US Army Reserve presented or sponsored Sports Clinic . . 04  
 A US Army Reserve sponsored award or certificate  
 presented to a selected high school student. . . . . 05  
 A US Army Reserve ceremonial unit/band participating  
 in a parade. . . . . 06  
 US Army Reserve Parachute Team jump sponsored by  
 the Reserves . . . . . 07  
 An Army Reserve information booth at a job fair . . . . . 08  
 An Army Reserve information booth at a shopping  
 mall or in a business district . . . . . 09  
 NONE OF THE ABOVE. . . . . 10

44. As a result of the exposure to the events above, did you seek further information on the Army? (CIRCLE EACH RESPONSE YOU MADE)

Sent a card. . . . . 1  
 Called a toll free number. . . . . 2  
 Contacted a US Army recruiter  
 at the event . . . . . 3  
 Contacted a US Army recruiter  
 after the event. . . . . 4  
 Sought out a friend who had enlisted  
 or was about to enlist . . . . . 5  
 NONE OF THE ABOVE/DOES NOT APPLY . . . . . 6

45. Do you remember seeing, hearing, or receiving any Army advertising or promotional material before you enlisted?

Yes. . . . . 1  
No . . . . . 2 (GO TO Q.52)

45a. Where did you see or hear this material? (CIRCLE ALL THAT APPLY)

On television. . . . . 01  
In magazines . . . . . 02  
On the radio . . . . . 03  
In the help wanted section of the  
newspaper. . . . . 04  
In other parts of the newspaper. . . . . 05  
In the mail. . . . . 06  
In an Army recruiting station. . . . . 07  
At school. . . . . 08  
From a friend. . . . . 09  
Other (SPECIFY) \_\_\_\_\_  
\_\_\_\_\_ 10

46. Did you ever respond to any of these Army advertisements?

Yes. . . . . 1  
No . . . . . 2 (GO TO Q.52)

47. How did you respond to these advertisements? (CIRCLE ALL THAT APPLY)

By sending in a card . . . . . 01  
By calling a toll free number. . . . . 02  
By contacting an Army recruiter. . . . . 03  
None of the above. . . . . 04

48. What did you receive when you sent a card in response to an Army ad? (CIRCLE ALL THAT APPLY)

Letter telling me location of  
Army recruiting station. . . . . 01  
A gift like tube socks or wrist bands. . . 02  
A poster . . . . . 03  
Booklet about Army service . . . . . 04  
Booklet about Army College Fund. . . . . 05  
A bumper sticker . . . . . 06  
Army bookcovers. . . . . 07  
I never received a response in  
the mail from the card I sent in . . . . 08  
I never sent a card in response to  
an Army ad . . . . . 09

49. What did you receive when you called a toll free number in response to an Army ad?  
(CIRCLE ALL THAT APPLY)

Letter telling me location of  
Army recruiting station. . . . . 01  
A gift like tube socks or wrist bands. . . 02  
A poster . . . . . 03  
Booklet about Army service . . . . . 04  
Booklet about Army College Fund. . . . . 05  
A bumper sticker . . . . . 06  
Army bookcovers. . . . . 07  
I never received a response in the  
mail to my toll free call. . . . . 08  
I never called a toll free number  
in response to an Army ad. . . . . 09

50. Which of these items did you use or appreciate having?

Letter telling me location of  
Army recruiting station. . . . . 01  
A gift like tube socks or wrist bands. . . 02  
A poster . . . . . 03  
Booklet about Army service . . . . . 04  
Booklet about Army College Fund. . . . . 05  
A bumper sticker . . . . . 06  
Army bookcovers. . . . . 07  
None of these items. . . . . 08  
I never received any of this material in  
response to a toll free call or card . . 09

51. Did either of these items help you to decide to enlist in the Army? (CIRCLE ALL  
THAT APPLY)

Booklet about Army service . . . . . 01  
Booklet about Army College Fund. . . . . 02  
Neither of these items . . . . . 03  
I never received any of this material in  
response to a toll free call or card . . 04



For each of the people listed below, indicate how they generally felt about your enlisting in the Army?

52. Father (or male guardian)

The person(s) listed mostly thought it was a VERY GOOD IDEA. . . . 1  
 The person(s) listed mostly thought it was a GOOD IDEA . . . . . 2  
 The person(s) listed mostly thought it was NOT A GOOD IDEA . . . . 3  
 The person(s) listed mostly thought it was a BAD IDEA. . . . . 4  
 The person(s) listed mostly thought it was a VERY BAD IDEA . . . . 5  
 DOES NOT APPLY (for example, your father is deceased). . . . . 6  
 Did not talk to the person(s) about enlisting in the Army  
 (for example, you did not talk to your father  
 about enlisting) . . . . . 7

How did these other persons feel?	The person(s) listed mostly thought it was as:					DOES NOT APPLY	Did not talk to the person(s) about enlisting in the Army
	VERY GOOD IDEA	GOOD IDEA	NOT A GOOD IDEA	BAD IDEA	VERY BAD IDEA		
53. Mother (or female guardian)	1	2	3	4	5	6	7
54. Friend(s) with Army experience	1	2	3	4	5	6	7
55. Friend(s) with other military experience	1	2	3	4	5	6	7
56. Friend(s) with no military experience	1	2	3	4	5	6	7
57. Your husband/wife or girlfriend/boyfriend	1	2	3	4	5	6	7
58. High school counselor	1	2	3	4	5	6	7
59. Your teachers	1	2	3	4	5	6	7
60. Your co-workers	1	2	3	4	5	6	7
61. Your fellow students	1	2	3	4	5	6	7

62. When did you first start thinking about enlisting in the Army?

In the last month. . . . .	1
2 to 3 months ago. . . . .	2
4 to 6 months ago. . . . .	3
7 to 12 months ago . . . . .	4
1 to 2 years ago . . . . .	5
2 to 3 years ago . . . . .	6
3 to 4 years ago . . . . .	7
More than 4 years ago. . . . .	8

63. When did you definitely decide to apply for enlistment in the Army?

In the last month. . . . .	1
2 to 3 months ago. . . . .	2
4 to 6 months ago. . . . .	3
7 to 12 months ago . . . . .	4
1 to 2 years ago . . . . .	5
2 to 3 years ago . . . . .	6
3 to 4 years ago . . . . .	7
More than 4 years ago. . . . .	8

64. How far do you have to travel (from home or work) to your unit facilities for drills and meetings?

Less than 1 mile . . . . .	01
1 to 5 miles . . . . .	02
6 to 10 miles. . . . .	03
11 to 15 miles . . . . .	04
16 to 20 miles . . . . .	05
21 to 30 miles . . . . .	06
31 to 50 miles . . . . .	07
Over 50 miles. . . . .	08
I don't know . . . . .	09
Does not apply; I'm in the Individual Ready Reserve . . . . .	10

65. How long does it take you to get (from home or work) to your unit facilities to attend drills and meetings?

15 minutes or less . . . . .	1
16 to 25 minutes . . . . .	2
26 to 35 minutes . . . . .	3
36 to 45 minutes . . . . .	4
45 minutes to an hour. . . . .	5
More than an hour. . . . .	6
I don't know . . . . .	7
Does not apply; I'm in the Individual Ready Reserve . . . . .	8

66. How do/will you travel to your unit for drills and meetings?

Own car. . . . . 1  
 Family owned car . . . . . 2  
 Carpool with other unit members. . . . . 3  
 Public transportation. . . . . 4  
 Walk or bicycle. . . . . 5  
 Other. . . . . 6  
 Does not apply; I'm in the  
 Individual Ready Reserve . . . . . 7

67. Do you plan to try and transfer from the Reserve/Guard to the Regular Army before the end of your current enlistment?

Yes. . . . . 1  
 No . . . . . 2  
 I don't know . . . . . 3

68. Are you participating in the ROTC Simultaneous Membership Program?

No . . . . . 1  
 I would not have joined the Reserve/  
 Guard without the opportunity to  
 participate in this program. . . . . 2  
 I would have joined the Reserve/  
 Guard even if this program had  
 not been available . . . . . 3  
 I do not know if I would have  
 joined the Reserve/Guard without  
 this program . . . . . 4

69. Are you participating in the Split Training Program (take Individual Entry Training this summer and Advanced Training next summer) so as not to disrupt work or school attendance?

No . . . . . 1  
 I would not have joined the Reserve/  
 Guard without the opportunity to  
 participate in this program. . . . . 2  
 I would have joined the Reserve/  
 Guard even if this program had  
 not been available . . . . . 3  
 I do not know if I would have  
 joined the Reserve/Guard without  
 this program . . . . . 4

Please use the following scale to rate How Important each of the reasons listed below was in your decision to enlist in the Army Reserve or National Guard rather than the Active Army.

	Not at all important	Somewhat important	Very important	I would not have enlisted in the Reserve/ Guard except for this reason
70. I did not want to be away from home for an extended period of time.	1	2	3	4
71. I can get training I need to get a promotion or an increase in salary.	1	2	3	4
72. I can get the training I need to start a new career.	1	2	3	4
73. There were no openings in the Active Army.	1	2	3	4
74. I could not qualify for the Active Army.	1	2	3	4
75. Other reasons (SPECIFY): _____ _____	1	2	3	4

76. Why did you choose the particular unit you enlisted in? (CIRCLE ALL THAT APPLY)

Only unit where I lived. . . . . 1  
 Only unit with openings. . . . . 2  
 Only unit that provided the kind  
 of training that I wanted. . . . . 3  
 Recruiter recommended it . . . . . 4  
 Other reasons. . . . . 5

77. What will you do when you complete your training? (CIRCLE ALL THAT APPLY)

Return to the same civilian job. . . . . 1  
 Go to a new civilian job . . . . . 2  
 Return to school . . . . . 3  
 Go to a new school . . . . . 4  
 Neither go to school nor work at a  
 civilian job . . . . . 5  
 I have not decided . . . . . 6

The Army is considering a new 1 year active duty option that would provide the usual veterans' benefits including educational assistance. Some of these packages include reserve duty of one weekend a month plus two weeks in the summer. In some of these packages Entry Training is counted as duty time; in other packages Entry Training is in addition to duty time.

78. Please rank the following packages from 1 (the most desirable) to 8 (the least desirable).

<u>Ranking</u>	<u>Term of Service</u>	<u>EDUCATION ASSISTANCE</u>	
		<u>Soldier</u> Contributor	<u>Government</u> Add
_____	A. Entry Training + 6 year reserve duty	0	\$5,040
_____	B. Entry Training + 1 year active duty + 3 year reserve duty	\$1,200	\$6,600
_____	C. 1 year active duty + 3 year reserve duty	\$2,400	\$6,600
_____	D. Entry Training + 1 year active duty + 3 year reserve duty	\$2,400	\$14,600
_____	E. Entry Training + 2 year active duty	\$1,200	\$15,800
_____	F. 2 year active duty	\$1,200	\$15,800
_____	G. 2 year active duty + 2 year reserve duty	\$1,200	\$15,800
_____	H. Entry Training + 2 year active duty + 2 year reserve duty	\$1,200	\$15,800

In the list above, circle the LETTER in front of any package you WOULD NOT ENLIST UNDER.

## II. LEISURE TIME ACTIVITIES

79. When do you regularly watch TV during the week - Monday through Fridays? (CIRCLE ALL THAT APPLY)

Mornings -- 6am to 9am . . . . . 1  
 Daytime -- 9am to 4pm . . . . . 2  
 Late afternoon -- 4pm to 8pm . . . . . 3  
 Prime time -- 8pm to 11pm . . . . . 4  
 Late night -- 11pm to 1am . . . . . 5  
 Overnight -- 1am to 6am . . . . . 6  
 I don't regularly watch TV during  
 the week . . . . . 7

79b. When do you regularly watch TV during the weekend - Saturdays and Sundays? (CIRCLE ALL THAT APPLY)

Mornings -- 6am to 9am . . . . . 1  
 Daytime -- 9am to 4pm . . . . . 2  
 Late afternoon -- 4pm to 8pm . . . . . 3  
 Prime time -- 8pm to 11pm . . . . . 4  
 Late night -- 11pm to 1am . . . . . 5  
 Overnight -- 1am to 6am . . . . . 6  
 I don't regularly watch TV during  
 the week . . . . . 7

Do you watch any of the following programs or programming types on TV?

	Regularly turn on the TV to watch it	Sometimes watch it -- you watch it if it happens to be on when you turn on the TV	Have watched it once or twice	Have never watched it
80. Sports	1	2	3	4
81. General Drama	1	2	3	4
82. Suspense/Mystery Drama	1	2	3	4
83. Situation Comedies	1	2	3	4
84. Solid Gold	1	2	3	4
85. Soul Train	1	2	3	4

	Regularly turn on the TV to watch it	Sometimes watch it -- you watch it if it happens to be on when you turn on the TV	Have watched it once or twice	Have never watched it
86. American Bandstand	1	2	3	4
87. Dance Fever	1	2	3	4
88. Movies on Network TV	1	2	3	4
89. Music Videos (not including Cable TV)	1	2	3	4
90. Early/Late News	1	2	3	4
91. David Letterman Show	1	2	3	4
92. Soap Operas	1	2	3	4
93. Professional Bowling	1	2	3	4
94. NFL Football -- regular season weekend games	1	2	3	4
95. NFL Football -- regular season Monday night (or other prime-time evening games)	1	2	3	4
96. NFL Playoffs	1	2	3	4
97. Superbowl	1	2	3	4
98. USFL Football - spring season weekend games	1	2	3	4
99. USFL Football - spring Monday night football	1	2	3	4
100. Tennis Tournaments	1	2	3	4
101. Weekend sports shows like Wide World of Sports	1	2	3	4

102. A recent Army commercial on TV shows a young man diving into a swimming pool and saying he can enjoy high school because he doesn't have to worry about his college tuition.

Have you seen this commercial on TV?

Yes. . . . . 1  
No . . . . . 2 (GO TO Q.103)

102a. Please use the following scale to tell us how this commercial impressed you.

I disliked it or it gave me a  
bad impression of the Army . . . . . 1  
It didn't impress me much. . . . . 2  
I liked it and it gave me a  
good impression of the Army. . . . . 3

102b. Did this commercial affect your decision to enlist?

No, I had already enlisted or  
decided to enlist before I saw  
this commercial. . . . . 1  
No, I saw it before deciding to  
enlist but it was not important  
in my decision to contact a  
recruiter or to enlist . . . . . 2  
It was important in my decision  
to contact a recruiter or enlist . . . . 3  
I would not have contacted an Army  
recruiter or enlisted had I not  
seen this commercial . . . . . 4

102c. What messages did you think the commercial was trying to get across?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

102d. Did you believe the information in the commercial was accurate?

Yes. . . . . 1  
No . . . . . 2



### III. FACTS ABOUT YOU

103. Which of these best describes the place where you were living when you enlisted?

- In a large city (over 250,000 people). . . . 1
- In a suburb of a large city. . . . . 2
- In a medium-sized city (50,000 to 250,000 people). . . . . 3
- In a suburb of a medium-sized city . . . . 4
- In a small city or town (under 50,000 people) . . . . . 5
- In a rural area, but not on a farm or ranch . . . . . 6
- On a farm or ranch . . . . . 7

104. What was the zipcode of the house where you spent your teenage years? This could be your parent's house, another relative's home, or a guardian's home. If you moved during your teenage years, answer for the house where you lived for the longest time while you were 16 to 18 years old.

\_\_\_\_\_

105. What time zone did you live in?

- Eastern. . . . . 1
- Central. . . . . 2
- Mountain . . . . . 3
- Pacific. . . . . 4
- Other time zone (e.g., Alaska) . . . . . 5
- I don't know . . . . . 8

106. What was the month and year that you graduated from High School or last attended High School?

\_\_\_\_\_/\_\_\_\_\_  
MO YR

107. How would you describe the grades you were making when you were last in school?

- Mostly A . . . . . 1
- About half A and half B. . . . . 2
- Mostly B . . . . . 3
- About half B and half C. . . . . 4
- Mostly C . . . . . 5
- About half C and half D. . . . . 6
- Mostly D . . . . . 7
- Mostly below D . . . . . 8

108. Are you a regular high school diploma graduate (NOT A GED) with a diploma from a state recognized (accredited) high school?

Yes. . . . . 1 (GO TO Q.109)  
No . . . . . 2

108a. Why did you not get a diploma or why did you leave school early? (CIRCLE ALL THAT APPLY)

I completed 12 years but flunked the state test  
to get a diploma. . . . . 01  
I completed high school in a school not recognized  
(accredited) by the state. . . . . 02  
My family needed money or needed me at home. . . . . 03  
I was expelled or suspended. . . . . 04  
I found a job I liked or I wanted to work full time. . . . 05  
I was bored, wasn't learning anything useful . . . . . 06  
I got married or had a child . . . . . 07  
I didn't get along with the other students . . . . . 08  
The rules were too strict or I didn't get along with  
the teachers, counselors, or principal . . . . . 09  
I am still in school . . . . . 10

109. Did you take and pass any of the following mathematics and technical courses in high school? (MARK YES OR NO FOR EACH COURSE)

	YES	NO
Elementary Algebra . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
Plane Geometry . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
Business math . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
Computer science . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
Intermediate Algebra . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
Trigonometry . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
Calculus . . . . .	<input type="checkbox"/>	<input type="checkbox"/>
Physics. . . . .	<input type="checkbox"/>	<input type="checkbox"/>
Science course that covered electricity or electronics . .	<input type="checkbox"/>	<input type="checkbox"/>

110. Did you take and pass any of the following language courses in high school? (CIRCLE ALL THAT APPLY)

French - one year only . . . . .	01
French - two or more years . . . . .	02
Spanish - one year only. . . . .	03
Spanish - two or more years. . . . .	04
German - one year only . . . . .	05
German - two or more years . . . . .	06
Latin - one or more years. . . . .	07
Other language - one or more years . . . .	08
My high school did not have language courses . . . . .	09
I did not take and pass any foreign language course which my high school offered . . . . .	10

111. What high school education program are you/were you in?

College preparatory. . . . .	1
General. . . . .	2
Commercial or business . . . . .	3
Vocational . . . . .	4
Other. . . . .	5

112. What is the highest degree or diploma you think you will ever complete in the future?

Master's or doctorate. . . . .	1
B.A. or B.S. degree. . . . .	2
Associate degree (A.A.) from a junior or community college. . . . .	3
A high school diploma. . . . .	4
A GED certificate. . . . .	5
None of the above. . . . .	6

113. Some colleges require that you take certain tests when you apply for admission. Which of the College Board tests have you taken? (CIRCLE ALL THAT APPLY)

I took a test called the SAT . . . . .	1
I took a test called the ACT . . . . .	2
I did not take either of these tests . . .	3
I'm not sure if I took these tests . . . .	4

114. Have you applied to any of the following types of schools?

4-year college or university . . . . . 1  
2-year junior college. . . . . 2  
2-year community college . . . . . 3  
Vocational/technical or business school. . 4  
Did not apply to any of these schools. . . 5 (GO TO  
Q.123)

114a. Were you accepted by any of the following types of schools? (CIRCLE ALL THAT APPLY)

4-year college or university . . . . . 1  
2-year junior college. . . . . 2  
2-year community college . . . . . 3  
Vocational/technical or business school. . 4  
I was not accepted by any of these  
schools. . . . . 5 (GO TO  
Q.123)

114b. Have you attended any of the following types of schools since leaving high school? (CIRCLE ALL THAT APPLY)

4-year college or university . . . . . 1  
2-year junior college. . . . . 2  
2-year community college . . . . . 3  
Vocational/technical or business school. . 4  
I did not attend any of these schools. . . 5 (GO TO  
Q.123)

IF YOU DID ATTEND ANY OF THE TYPES OF SCHOOLS LISTED IN Q.114b, PLEASE ANSWER THE NEXT QUESTIONS FOR THE ONE SCHOOL YOU ATTENDED MOST RECENTLY.

115. What was the name of this school?

---

115a. What type of school is this?

4-year college or university . . . . . 1  
2-year junior college. . . . . 2  
2-year community college . . . . . 3  
Vocational/technical or business school. . 4

116. What was your major field of study?

---

117. What type of program were you enrolled in?

Academic . . . . . 1  
Occupational . . . . . 2  
Other (SPECIFY) \_\_\_\_\_  
\_\_\_\_\_ 3

118. When did you start attending this school?

\_\_\_\_\_/\_\_\_\_\_  
MO YR

119. When did you last attend this school?

\_\_\_\_\_/\_\_\_\_\_  
MO YR

120. Did you receive a:

a. Degree from this school?

Yes . . . 1 Please specify the type of degree

No. . . . 2

b. Occupational certificate  
from this school?

Yes . . . 1 Please specify the type of  
certificate

No. . . . 2

121. Did you complete the program in which you were enrolled?

Yes . . . 1

No. . . . 2 If no, why not? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

122. While attending this school, to whom, if any, of the following people did you talk to in deciding to enlist in the Army? (CIRCLE ALL THAT APPLY)

Army recruiter at this school. . . . . 01  
Army recruiter working in a  
recruiting station in the town  
where I attended this school . . . . . 02  
Army recruiter I had talked to  
while in high school . . . . . 03  
Career/employment counseling  
personnel at this school . . . . . 04  
Faculty advisor. . . . . 05  
Other civilian faculty member. . . . . 06  
ROTC instructor. . . . . 07  
Other ROTC personnel . . . . . 08

123. What is the highest level of school your FATHER (or male guardian) completed?

8th or below . . . . .	01
9th. . . . .	02
10th . . . . .	03
11th . . . . .	04
12th . . . . .	05
1 year of college. . . . .	06
2 years of college . . . . .	07
3 years of college . . . . .	08
4 or more years of college . . . . .	09
I don't know . . . . .	98

124. What is the highest diploma or degree that your FATHER (or male guardian) has?

Masters, doctorate, or professional. . . .	1
B.A. or B.S. degree. . . . .	2
Associate degree (A.A.) from a	
junior or community college. . . . .	3
A high school diploma. . . . .	4
A GED certificate. . . . .	5
None of the above. . . . .	6
I don't know . . . . .	8

125. What is the highest level of school your MOTHER (or female guardian) completed?

8th or below . . . . .	01
9th. . . . .	02
10th . . . . .	03
11th . . . . .	04
12th . . . . .	05
1 year of college. . . . .	06
2 years of college . . . . .	07
3 years of college . . . . .	08
4 or more years of college . . . . .	09
I don't know . . . . .	98

126. What is the highest diploma or degree that your MOTHER (or female guardian) has?

Masters, doctorate, or professional. . . .	1
B.A. or B.S. degree. . . . .	2
Associate degree (A.A.) from a	
junior or community college. . . . .	3
A high school diploma. . . . .	4
A GED certificate. . . . .	5
None of the above. . . . .	6
I don't know . . . . .	8

127. Has your father (or male guardian) ever served or is he now serving in the military?

Yes. . . . . 1  
(CIRCLE ALL THE BRANCHES  
HE HAS SERVED IN)

No . . . . . 2  
Not applicable . . . . . 7  
Don't know . . . . . 8

} GO TO Q.128



ARMY (regular active duty) . . . . . 01  
ARMY Reserve . . . . . 02  
ARMY National Guard. . . . . 03  
AIR FORCE (regular active duty). . . . . 04  
AIR FORCE Reserve or AIR National Guard. . . 05  
NAVY (regular active duty) . . . . . 06  
NAVY Reserve . . . . . 07  
MARINES (regular active duty). . . . . 08  
MARINE Reserve . . . . . 09

128. How many brothers and sisters do you have? (Include any stepbrothers and stepsisters).

None . . . . . 0  
1. . . . . 1  
2. . . . . 2  
3. . . . . 3  
4. . . . . 4  
5. . . . . 5  
6 or more. . . . . 6

129. How many brothers and sisters do you have who are 17 years of age or older? (Include any stepbrothers and stepsisters).

None . . . . . 0  
1. . . . . 1  
2. . . . . 2  
3. . . . . 3  
4. . . . . 4  
5. . . . . 5  
6 or more. . . . . 6

130. How many brothers and sisters do you have who are older than you? (Include any stepbrothers and stepsisters).

None . . . . . 0  
1. . . . . 1  
2. . . . . 2  
3. . . . . 3  
4. . . . . 4  
5. . . . . 5  
6 or more. . . . . 6

131. How many of your brothers and sisters have served in the Army or another service?  
(Include any stepbrothers and stepsisters).

None . . . . .	0 (GO TO Q.133)
1. . . . .	1
2. . . . .	2
3. . . . .	3
4. . . . .	4
5. . . . .	5
6 or more. . . . .	6

132. Which service(s) have your brothers or sisters (stepbrothers or stepsisters) served in?

ARMY (regular active duty) . . . . .	01
ARMY Reserve . . . . .	02
ARMY National Guard. . . . .	03
AIR FORCE (regular active duty). . . . .	04
AIR FORCE Reserve or AIR National Guard. . . . .	05
NAVY (regular active duty) . . . . .	06
NAVY Reserve . . . . .	07
MARINES (regular active duty). . . . .	08
MARINE Reserve . . . . .	09

133. How many of your friends have enlisted in the Army?

None . . . . .	0
1. . . . .	1
2. . . . .	2
3. . . . .	3
4. . . . .	4
5. . . . .	5
6 or more. . . . .	6

134. How many of your friends have enlisted in other services?

None . . . . .	0
1. . . . .	1
2. . . . .	2
3. . . . .	3
4. . . . .	4
5. . . . .	5
6 or more. . . . .	6



USE THE FOLLOWING LIST TO ANSWER THE NEXT TWO QUESTIONS.

135. What type of work does your father (or male guardian) do? (If deceased, indicate his last job).

WRITE CODE HERE

136. What type of work does your mother (or female guardian) do? (If deceased, indicate her last job).

WRITE CODE HERE

- 12 - SALESWORKER (Examples: retail salesclerk, real estate agent, door-to-door sales person, newspaper carrier)
- 13 - OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- 14 - SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- 15 - TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- 16 - TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- 17 - MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- 18 - PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- 19 - ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- 20 - LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- 25 - PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- 26 - TECHNICAL (Examples: draftman, medical or lab technician, computer programmer, pilot)
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- 28 - OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- 29 - FARMER OR FARM MANAGER
- 34 - MILITARY OFFICER
- 35 - MILITARY ENLISTED
- 45 - Does not work for pay or HOMEMAKER
- 46 - Works for pay but I am not sure which category
- 47 - Not applicable

137. In addition to the Army, during the next twelve months, will you be:

In school full time. . . . . 1  
In school part time. . . . . 2  
Not in school. . . . . 3

138. In addition to the Army, during the next twelve months, will you be:

Working full time. . . . . 1  
Working part time. . . . . 2  
Not working but looking for work . . . . 3  
Not working and not looking for work . . . 4

139. During the past year, how many weeks (from 0-52) were you working?

a. full-time?   
b. part-time?

140. During the past year, how many weeks (from 0-52) were you not working full-time and looking for a full-time job?

141. During the past year, how many weeks (from 0-52) were you looking for a part-time job?

142. Do you have a full-time job to which you will return after your Army training?

Yes. . . . . 1  
No . . . . . 2

143. Do you have a part-time job to which you will return after your Army training?

Yes. . . . . 1  
No . . . . . 2

USE THE FOLLOWING LIST TO ANSWER THE NEXT TWO QUESTIONS.

144. What type of job were you last working?

WRITE CODE HERE

145. What type of part time civilian job could you get if you were not entering the Army?

WRITE CODE HERE

- 12 - SALESWORKER (Examples: retail salesclerk, real estate agent, door-to-door sales person, newspaper carrier)
- 13 - OFFICE AND CLERICAL WORKER (Examples: shipping clerk, mail carrier, secretary, typist, keypunch operator, cashier, bookkeeper)
- 14 - SERVICE OR RESTAURANT WORKER (Examples: cleaning person, dishwasher, cook, waitress)
- 15 - TRADES OR CRAFTS WORKER (Examples: mechanic or repairman, baker, plumber, carpenter, painter, electrician)
- 16 - TRANSPORTATION OPERATOR (Examples: cab, bus, or truck driver)
- 17 - MANUFACTURING OR PRODUCING (Examples: assembly line worker, mill worker, packager, meat-cutter, fork-lift operator)
- 18 - PROTECTION SERVICE (Examples: police, security guard, firefighter, park ranger)
- 19 - ART, ENTERTAINMENT, RECREATION (Examples: dancer, actor, athlete, musician, artist)
- 20 - LABORER, EXCEPT ON FARM (Examples: construction, laborer, gardener, truck loader, warehouse person)
- 23 - FARM LABORER
- 24 - PARAPROFESSIONAL (Examples: dental assistant, nurse's or teacher's aide, paramedic, paralegal)
- 25 - PROFESSIONAL (Examples: doctor, lawyer, teacher, minister, accountant)
- 26 - TECHNICAL (Examples: draftsmen, medical or lab technician, computer programmer, pilot)
- 27 - MANAGER OR ADMINISTRATOR, EXCEPT ON FARM (Examples: sales or office manager, school administrator, buyer)
- 28 - OWNER OR PROPRIETOR (Examples: contractor, restaurant owner, small business owner)
- 29 - FARMER OR FARM MANAGER
- 34 - MILITARY OFFICER
- 35 - MILITARY ENLISTED
- 45 - I HAD NOT WORKED FOR PAY BEFORE JOINING THE ARMY
- 46 - I AM NOT SURE WHICH CATEGORY

146. In 1984 how much did you earn (before taxes) from all the different kinds of work you did?  
(Include wages, salaries, tips, and commissions).

I had no 1984 earnings . . . . .	00
Less than \$2,599 a year (less than \$50 a week) . . . . .	01
\$2,600-\$5,199 a year (about \$50-\$99 a week) . . . . .	02
\$5,200-\$7,799 a year (about \$100-\$149 a week) . . . . .	03
\$7,800-\$10,399 a year (about \$150-\$199 a week) . . . . .	04
\$10,400-\$12,999 a year (about \$200-\$249 a week) . . . . .	05
\$13,000-\$15,599 a year (about \$250-\$299 a week) . . . . .	06
\$15,600-\$20,799 a year (about \$300-\$399 a week) . . . . .	07
\$20,800-\$25,999 a year (about \$400-\$499 a week) . . . . .	08
\$26,600 or more a year (more than \$500 a week) . . . . .	09

147. How much did you earn (before taxes) in the month before you enlisted (signed your contract)?

\$0 . . . . .	01
\$1-99 per month . . . . .	02
\$100-199 per month . . . . .	03
\$200-299 per month . . . . .	04
\$300-399 per month . . . . .	05
\$400-499 per month . . . . .	06
\$500-599 per month . . . . .	07
\$600-799 per month . . . . .	08
\$800-999 per month . . . . .	09
Over \$1000 per month . . . . .	10

---

Answer the following questions about the household you were living in before your enlistment  
--the household where the recruiter was able (or would have been able) to contact you  
during the year before your enlistment.

148. What is the zipcode of this household?

149. Who lives in this household? (CIRCLE ALL THAT APPLY)

My own mother. . . . . 01  
My own father. . . . . 02  
My stepmother. . . . . 03  
My stepfather. . . . . 04  
Grandparents(s). . . . . 05  
Brothers and/or sisters (Include  
stepbrothers and stepsisters). . . . . 06  
My spouse. . . . . 07  
My children. . . . . 08  
Other relatives. . . . . 09  
Other people not related to me . . . . . 10  
Does not apply/I don't know. . . . . 98

150. Who is responsible for paying most of the bills in this household? (CIRCLE ONLY ONE)

My own mother. . . . . 01  
My own father. . . . . 02  
My stepmother. . . . . 03  
My stepfather. . . . . 04  
Grandparents(s). . . . . 05  
Brothers and/or sisters (Include  
stepbrothers and stepsisters). . . . . 06  
My spouse. . . . . 07  
My children. . . . . 08  
Other relatives. . . . . 09  
Other people not related to me . . . . . 10  
Me . . . . . 11  
Does not apply/I don't know. . . . . 98

151. What would you say is the total yearly income of your parents or guardians and all family members who live with them, before taxes and other deductions? DO NOT INCLUDE YOUR INCOME.

Less than \$2,599 a year (less than \$50 a week) . . . . . 01  
\$2,600-\$5,199 a year (about \$50-\$99 a week). . . . . 02  
\$5,200-\$10,399 a year (about \$100-\$199 a week) . . . . . 03  
\$10,400-\$15,599 a year (about \$200-\$299 a week). . . . . 04  
\$15,600-\$20,799 a year (about \$300-\$399 a week). . . . . 05  
\$20,800-\$25,999 a year (about \$400-\$499 a week). . . . . 06  
\$26,000-\$31,199 a year (about \$500-\$599 a week). . . . . 07  
\$31,200 or more a year (about \$600 a week or more) . . . . 08

152. What is your sex?

Male . . . . . 1  
Female . . . . . 2

153. What is your ethnic group?

White, not Hispanic. . . . . 1  
Black, not Hispanic. . . . . 2  
Hispanic . . . . . 3  
Asian. . . . . 4  
Other. . . . . 5

154. Is there cable TV in the household where you were living before you entered the Army?

Yes. . . . . 1  
No . . . . . 2

155. Did you ever serve in the military before this enlistment?

Yes. . . . . 1 Which service?

\_\_\_\_\_

No . . . . . 2

156. In your own words, please tell why you decided to enlist in the Army. What caused you to make this decision?

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197. Of the reasons you mentioned above, what would you say is the most important reason?

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Thank you very much for your time and effort in completing this survey.

Please mark end time: \_\_\_\_\_ : \_\_\_\_\_ AM  
(CIRCLE AM OR PM) \_\_\_\_\_ PM